

## PARTIAL RELEASE

**Loan Number 0896532820** STATE OF ALABAMA COUNTY OF BALDWIN / SHELBY

For value received the undersigned hereby releases the hereinafter described property from the lien of that certain Mortgage executed by Magenco, Inc., an Alabama Corporation to Regions Bank d/b/a Regions Mortgage,, Beneficiary, dated 06/20/2007, and recorded in Book n/a at Page n/a, Document No. 1058561 on 06/27/2007 in the Land Mortgage Records on file in the Office of the Judge of the Probate Court of Baldwin county, Alabama. Also recorded 07/20/2007, Document # 20070720000339770 in the Land Mortgage records on file in the Office of the Judge of the Probate Court of Shelby County, Alabama.

See "Exhibit A" attached hereto and incorporated herein by reference for all purposes.

However, that this release shall not be construed to waive or in any manner affect or invalidate the lien of said Mortgage upon the residue of the property therein described.

The Clerk of the Probate Court will note on the record of the above Mortgage the recording of this instrument.

Witness the signature of said Corporation by its officer after being duly authorized to so sign and execute the same this the 10th day of September, 2009.

Regions Bank d/b/a Regions Mortgage

**Thomas Brock Vice President** 

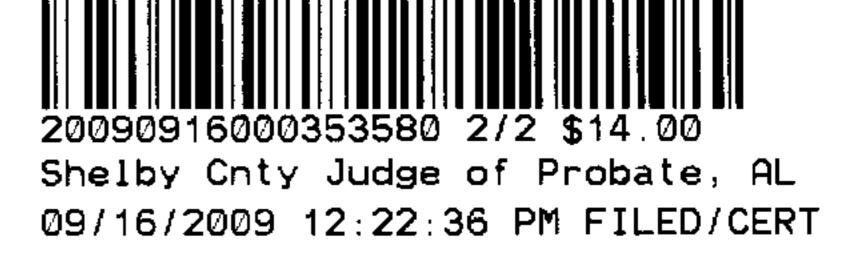
STATE OF MISSISSIPPI **COUNTY OF FORREST** 

Personally appeared before me, the undersigned authority in and for the said county and state, on this 10th day of September, 2009, within my jurisdiction, the within named Thomas Brock, who acknowledged that he is Vice President of Regions Bank, and that for and on behalf of Regions Bank, and as its act and deed in its said representative capacity she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal this the 10th day of September, 2009.

Notary Public

My Commission Expires:
MISSISSIPPI STATEWIDE NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 9, 2010



## EXHIBIT "A"

## Legal Description of Release Property (being hereby released from the Mortgage)

Parcel I, said property lying and being situated in Baldwin County, Alabama:

From the Northwest corner of fractional Section 9, Township 9 South, Range 5 East; run South 00 degrees 30 minutes West along the West line said Section, 2640 feet to a point; thence run East 1400.2 feet to a point; thence run North 50 degrees East, 100 feet to a point; thence run North 57 degrees East, 200 feet to the POINT OF BEGINNING of the property herein described: From said POINT OF BEGINNING, run North 66 degrees East, 100 feet to a point; thence run North 00 degrees 30 minutes East, 400 feet to a point; thence run South 66 degrees West, 100 feet to a point; thence run South 00 degrees 30 minutes West, 400 feet to the POINT OF BEGINNING.

## PARCEL B:

Together with any lands lying between and extending from the above described Parcel to the shore of Cotton Bayou South of the above described property.

Parcel II, said property lying and being situated in Shelby County, Alabama:

All that part of the North ½ of the NW ¼ of the NE ¼ of Section 23, Township 21 South, Range 1 West that lies West of the right of way of the Columbiana-Chelsea Highway, situated in Shelby County, Alabama.