20090916000353190 1/2 \$95.00 Shelby Cnty Judge of Probate, AL 09/16/2009 10:22:43 AM FILED/CERT

STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

INSTRUCTIONS:

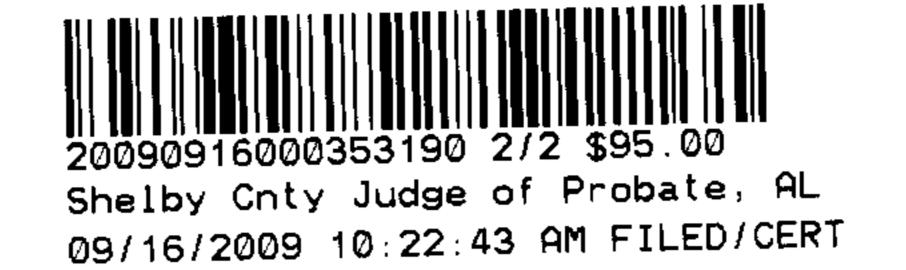
STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located. The Secretary of State's filing fee is \$40. Please contact the Judge of Probate to verify filing fees.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I	The name of the corporation: <u>Commercial & Industrial Electrical Sales Co., Inc.</u>
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s):
	to engage in all forms of electrical
Article IV	The number of shares which the corporation shall have the authority to issue is 1000.
Article V	The street address (NO PO BOX) of the registered office:
	—1975 McCain Parkway Pelham, Alabama 35124 and the name of the registered agent at that office: Charles L. Collum
Article VI	The name(s) and address(es) of the Director(s):
	Charles L. Collum 2712 Corsair Drive Birmingham, AL 35244
Article VII	The name(s) and address(es) of the Incorporator(s):
	Charles L. Collum 2712 Corsair Drive Birmingham, AL 35244
Any provisio or for the res	on that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
IN W	ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the _	14thday of <u>September</u> , 20 <u>09</u> .
Printed Name and Document:	Type or Print Name of Incorporator Signature of Incorporator

Beth Chapman Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Commercial & Industrial Electrical Sales Co., Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Charles L Collum, PO Box 1120, Pelham, AL 35124 for a period of one hundred twenty days beginning August 25, 2009 and expiring December 24, 2009.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 25, 2009

Date

Bette Chapman

Beth Chapman

Secretary of State