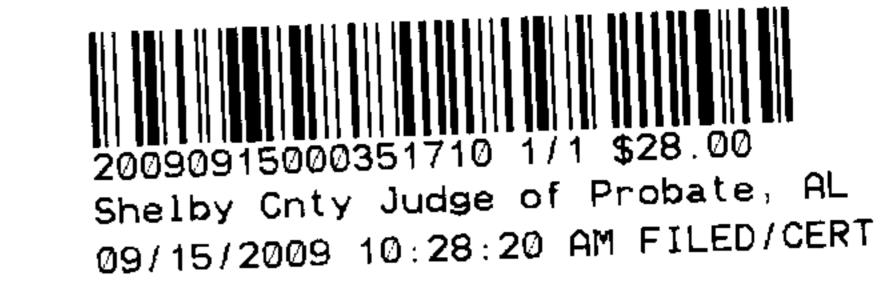
( ) ( )		**	



## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	·
Linda Sorensen, ServisFirst Bank P O Box 1508 Birmingham, Alabama 35201-1508	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

				THE ADOVE	SI ACE IS I CI	1 I IEII4G OI I IOE OSE	OHET
1. DEB	TOR'S EXACT FUL	L LEGAL NAME	- insert only <u>one</u> debtor nam	ne (1a or 1b) - do not abbreviate or comb	oine names		
1a.	ORGANIZATION'S NA	ME					
$\int_{\Omega} M$	AVERICK EN	TERPRISES	LLC.				
OH	The Individual's Last NAME			FIRST NAME	MIDDLE NAME		SUFFIX
ĺ							
1c. MAIL	ING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
166 S	SALTERS PAT	Н		MONTEVALLO	AL	35115	USA
1d. TAX	ID #: SSN OR EIN	ADD'L INFO RE	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		1
20-24	<b>147799</b>	ORGANIZATION DEBTOR	Limited Liability Company	Alabama			☐ NONE
2. ADDI	TIONAL DEBTOR'			ne debtor name (2a or 2b) - do not abbre	eviate or com	oine names	
2a.	ORGANIZATION'S NA	ME			<del>7</del>		
OR 2b. INDIVIDUAL'S LAST NAME		<del></del>	FIRST NAME	MIDDLE NAME		SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY		
2d. TAX ID #: SSN OR EIN   ADD'L INFO RE   2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		,		
		ORGANIZATION DEBTOR					☐ NONE
3. SECI	JRED PARTY'S	AME (or NAME of	of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (3a or	Зь)		
3a.	ORGANIZATION'S NA	ME			·····		
OR S	ervisFirst Bank						
	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX	
1							
3c. MAIL	ING ADDRESS	······································	ر بر بروان در المحمد و المحمد 	CITY	STATE	POSTAL CODE	COUNTRY
POI	Box 1508			Birmingham	AL	35201-1508	USA
4 700 5	TALANGUNG OTATEMAEN	1T		Looner Coods consisting of all	1 - 1 9		1

4. This FINANCING STATEMENT covers the following collateral: Construction Loans: Goods consisting of all building supplies and materials and all drawings, blueprints, plans, specifications and other printed or written documents and papers describing or concerning the construction and design of any improvements completed, to be constructed, or in the process of construction at Lots 38, 39, 41, 42, 43 in Union Station, Calera, Alabama, Shelby County

Amount of Indebtedness \$504,800.00

Lot 38, 39, 41, 42, 43 according to the Survey of Union Statin, Phase 1, as recorded in Map Book 41, Page 41, in the Probate Office of Shelby County, Albama.

Lots 38, 39, 41, 42, 43 Union Station, Calera, Al 35040

5. ALTERNATIVE DESIGNATION [if applicable]:   LESSEE/LESSOR   CONSIGNE	EE/CONSIGNOR D BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REF	ORT(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				
10012				