

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291



20090915000351470 1/4 \$46.40  
Shelby Cnty Judge of Probate, AL  
09/15/2009 10:04:20 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Gilbreath

FIRST NAME

Nolen

MIDDLE NAME

Wade

SUFFIX

1c. MAILING ADDRESS

2936 Clydebank Circle

CITY

B'ham

STATE

AL

POSTAL CODE

35242

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

Gilbreath

FIRST NAME

Andrea

MIDDLE NAME

C.

SUFFIX

2c. MAILING ADDRESS

2936 - Clydebank Circle

CITY

B'ham

STATE

AL

POSTAL CODE

35242

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N. 18TH STREET

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35291

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: AMANA

Model

ASZ140421

AEPF426016

HKR-10C

Serial

0906727043

0905678066

0905903571

\$ 9550.00

5. ALTERNATIVE DESIGNATION [if applicable]:

☐ LESSEE/LESSOR

☐ CONSIGNEE/CONSIGNOR

☐ BAILEE/BAILOR

☐ SELLER/BUYER

☐ AG. LIEN

☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] [ADDITIONAL FEE]

☐ All Debtors

☐ Debtor 1

☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Gilbreath	Nolen	Wade

## 10. MISCELLANEOUS:

20090915000351470 2/4 \$46.40  
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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Gilbreath	Andrea	C.	
11c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
2936 Clydebank Circle		B'ham	AL   35242
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

## 14. Description of real estate:

The real property described on the attached deed

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



**SEND TAX NOTICE TO:**

Nolen Wade Gilbreath  
2936 Clydebank Circle  
Birmingham, AL 35242

20090915000351470 3/4 \$46.40  
Shelby Cnty Judge of Probate, AL  
09/15/2009 10:04:20 AM FILED/CERT

**INSTRUMENT PREPARED BY:**

Charles Lee Moncus, Esq.  
CHARLEY, MONCUS & WARD, P.C.  
400 Shades Creek Parkway, #100  
Birmingham, Alabama 35209  
(205) 879-5959

**WARRANTY DEED AND LIMITED POWER OF ATTORNEY**

State of Alabama  
County of Shelby

**KNOW ALL MEN BY THESE PRESENTS:** That in consideration of One Hundred  
Eighty-Six Thousand Dollars and No/100's----- (\$186,000.00) to  
the undersigned Grantors in hand paid by the Grantees, whether one or more, herein, the receipt  
of which is hereby acknowledged, we, John Mark Childers, and wife Deborah N. Childers  
(herein referred to as Grantors) do grant, bargain, sell and convey unto  
Nolen Wade Gilbreath and wife, Andrea C. Gilbreath (herein referred to as  
Grantees) as individual owner or as joint tenants, with right of survivorship, if more than one, the  
following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 15, in Block 2, according to the Survey of First Addition to Selkirk, a  
Subdivision of Inverness, Phase IV, as recorded in Map Book 7, Page 149, in the  
Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of  
record.

\$ 109,850.00 of the purchase price recited above was paid from a mortgage loan closed  
simultaneously herewith.

**TO HAVE AND TO HOLD** unto the said Grantee(s), his/her/their heirs and assigns,  
forever; it being the intention of the parties to this conveyance, that if more than one Grantee,  
then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby  
created is severed or terminated during the joint lives of the Grantee(s) herein) in the event one  
Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving  
Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein  
shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with  
said Grantee(s), his/her/their heirs and assigns, that we are lawfully seized in fee simple of said  
premises; that they are free from all encumbrances, unless otherwise noted above; that we have a  
good right to sell and convey the same as aforesaid; that we will and my heirs, executors and  
administrators shall, warrant and defend the same to the said Grantee(s), his/her/their heirs, and  
assigns forever, against the lawful claims of all persons.

And we do by these presents make, constitute and appoint **Cendant Mobility Services,  
Inc. ("Agent")** and/or its authorized and designated agents or representatives, as our true and  
lawful agent and attorney-in-fact to do and perform for us in our name, place and stead, and for  
our use and benefit, to execute a standard form lien waiver and any and all documents necessary  
for delivery of this deed and to complete the sale of the property herein described, including but  
not limited to the HUD-1 Settlement Statement, HUD-1 Certification, Affidavit of Purchaser and  
Seller, AHFA Bond Forms (Seller Affidavit), Lender Assumption Statements and/or  
Modification Agreement, Lender Compliance Agreement, and any other documents required for  
said sale and conveyance. We further give and grant unto our Agent full power and authority to  
do and perform every act necessary and proper to be done and the exercise of any of the

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SHELBY COUNTY JUDGE OF PROBATE  
09.20

foregoing powers as fully as we might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that our Agent shall lawfully do or cause to be done by virtue hereof. This power of attorney shall not be affected by disability, incompetency or incapacity of Principal, and shall be governed by the laws of the State of Alabama. This power of attorney is coupled with an interest and shall remain in force and effect until delivery of this deed and the sale closed, and shall not be revoked by either of the undersigned prior to said time.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 28 day of March, 2000.

John Mark Childers (SEAL)  
John Mark Childers

Deborah N. Childers (SEAL)  
Deborah N. Childers

State of Alabama  
Shelby County

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that John Mark Childers and Deborah N. Childers, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, they executed the same voluntarily on the day the same bears date.


Given under my hand this the 28 day of March, 2000.

David H. Nichols  
Notary Public  
My commission expires:

(SEAL)

**Instructions to Notary:** This form acknowledgment cannot be changed or modified. It must remain as written to comply with Alabama law. The designation of the State and the County can be changed to conform to the place of the taking of the acknowledgment.

(Conduct File #1109491)

  
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