

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18 TH STREET BIRMINGHAM, AL 35291	



20090915000351430 1/4 \$39.50
Shelby Cnty Judge of Probate, AL
09/15/2009 10:04:16 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME <u>Bryan</u>		FIRST NAME <u>Jeffrey</u>	MIDDLE NAME <u>Grant</u>	SUFFIX
1c. MAILING ADDRESS <u>230 Lewis Rd</u>		CITY <u>Columbiana</u>	STATE <u>AL</u>	POSTAL CODE <u>35051</u>	COUNTRY <u>US</u>
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE <u>AL</u>	POSTAL CODE	COUNTRY <u>US</u>
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT.

BRAND: Carrier

MODEL # 50YDV026JCB301 MODEL#

SERIAL # 2609V81524 SERIAL#

\$ 5,000

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:



20090915000351430 2/4 \$39.50
Shelby Cnty Judge of Probate, AL
09/15/2009 10:04:16 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted
collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

QUIT CLAIM DEED

20041217000691030 Pg 1/2 19.00
Shelby Cnty Judge of Probate, AL
12/17/2004 14:28:00 FILED/CERTIFIED

STATE OF ALABAMA)

SHELBY COUNTY)

5000 46
In consideration of payment of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Grantor, **CHRISTI P. BRYAN**, a married woman, does hereby grant, bargain, sell and convey unto the said Grantee, **JEFFREY GRANT BRYAN**, a married man, the following described real estate, situated in Shelby County, Alabama:

A parcel of land in the Northwest Quarter of the Southeast Quarter of Section 28, Township 21 South, Range 1 East, being more particularly described as follows: Beginning at the Northwest corner of the Northwest Quarter of the Southeast Quarter of said Section 28; thence South 89 degrees 37 minutes 10 seconds East along the North line of said sixteenth Section, a distance of 662.83 feet to a ½" rebar set, with a cap stamped "S. Wheeler RPLS 16165"; thence south 00 degrees 20 minutes 08 seconds East a distance of 527.87 feet to a ½" rebar set, with a cap stamped "S. Wheeler RPLS 16165"; thence North 89 degrees 37 minutes 10 seconds West a distance of 663.50 feet to a ½" rebar set, with a cap stamped "S. Wheeler RPLS 16165", on the West line of said sixteenth Section; thence North 00 degrees 15 minutes 50 seconds West a distance of 527.86 feet to the point of beginning. According to the survey of Sid Wheeler, dated September 13, 1998.

Subject to that easement reserved in favor of Larry Farr and Wife, Jo Farr for utilities 10 feet wide along the West line of the above described property.

To have and to hold, to the said Jeffrey G. Bryan, his heirs and assigns forever.

In WITNESS WHEREOF, the said Grantor has hereto set her signature this the 9 day of Dec., 2004.

Christi P. Bryan
CHRISTI P. BRYAN

Lauren Sessions
Witness

[Signature]
Witness

20090915000351430 3/4 \$39.50
Shelby Cnty Judge of Probate, AL
09/15/2009 10:04:16 AM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that **CHRISTI P. BRYAN**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he executed the same voluntarily.

Given under my hand and official seal this the 9 day of Dec., 2004.

[Signature]


Notary Public

SEAL

My Commission Expires: 10-14-08

This Instrument Prepared By:

Jill T. Karle, Esquire
P. O. Box 878
Alabaster, Alabama 35007
(205) 621-0301


20090915000351430 4/4 \$39.50
Shelby Cnty Judge of Probate, AL
09/15/2009 10:04:16 AM FILED/CERT