

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Janice Ruffin (205) 226-1902  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>ALABAMA POWER COMPANY<br>600 N. 18 TH STREET<br>BIRMINGHAM, AL 35291 |



20090915000351400 1/3 \$37.20  
Shelby Cnty Judge of Probate, AL  
09/15/2009 10:04:13 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|  |                                     |                          |                                  |  |               |
|--|-------------------------------------|--------------------------|----------------------------------|--|---------------|
| 1a. ORGANIZATION'S NAME                |                                     |                          |                                  |  |               |
| OR                                     | 1b. INDIVIDUAL'S LAST NAME<br>ADAIR |                          | FIRST NAME<br>EDWARD             | MIDDLE NAME<br>B   | SUFFIX        |
| 1c. MAILING ADDRESS<br>1904 HIGHWAY 58 |                                     | CITY<br>HELINA           | STATE<br>AL                      | POSTAL CODE<br>35080   | COUNTRY<br>US |
| 1d. TAX ID #: SSN OR EIN               | ADD'L INFO RE ORGANIZATION DEBTOR   | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |               |

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|  |                                     |                          |                                  |  |               |
|--|-------------------------------------|--------------------------|----------------------------------|--|---------------|
| 2a. ORGANIZATION'S NAME                |                                     |                          |                                  |  |               |
| OR                                     | 2b. INDIVIDUAL'S LAST NAME<br>ADAIR |                          | FIRST NAME<br>MEISHA             | MIDDLE NAME<br>Y   | SUFFIX        |
| 2c. MAILING ADDRESS<br>1904 HIGHWAY 58 |                                     | CITY<br>HELINA           | STATE<br>AL                      | POSTAL CODE<br>35080   | COUNTRY<br>US |
| 2d. TAX ID #: SSN OR EIN               | ADD'L INFO RE ORGANIZATION DEBTOR   | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |               |

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|  |                            |                    |             |                      |               |
|--|----------------------------|--------------------|-------------|----------------------|---------------|
| 3a. ORGANIZATION'S NAME<br>ALABAMA POWER COMPANY |                            |                    |             |                      |               |
| OR   | 3b. INDIVIDUAL'S LAST NAME |                    | FIRST NAME  | MIDDLE NAME          | SUFFIX        |
| 3c. MAILING ADDRESS<br>600 N. 18TH STREET        |                            | CITY<br>BIRMINGHAM | STATE<br>AL | POSTAL CODE<br>35291 | COUNTRY<br>US |

## 4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT.

BRAND: TRANE

MODEL # 4TUB3024A1000BA MODEL# 4TEC3F24B1000AA

SERIAL # 924345DKF SERIAL# 9332 0W91V

\$ 4800 -

|   |   |  |  |                                       |                                   |   |
|---|---|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION [if applicable]:   | <input type="checkbox"/> LESSEE/LESSOR  | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR   | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] |  | <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |                                       |                                   |   |
| 8. OPTIONAL FILER REFERENCE DATA<br><u>4800 -</u>   |   |  |  |                                       |                                   |   |

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

ADAIR

EDWARD

B.

10. MISCELLANEOUS:



20090915000351400 2/3 \$37.20  
Shelby Cnty Judge of Probate, AL  
09/15/2009 10:04:13 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online



SEND TAX NOTICES TO:  
EDWARD B. ADAIR  
MEISHA Y. ADAIR  
1904 HIGHWAY 58  
HELENA, AL 35080

**WARRANTY DEED**

STATE OF ALABAMA )  
COUNTY OF SHELBY )



20090915000351400 3/3 \$37.20  
Shelby Cnty Judge of Probate, AL  
09/15/2009 10:04:13 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Seventy-Four Thousand Nine Hundred and No/100 Dollars (\$74,900.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged **BRENDA K. OSBORN SIMPSON** and husband, **HENRY S. SIMPSON, III**, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **EDWARD B. ADAIR** and **MEISHA Y. ADAIR**, (herein referred to as "Grantee"), as joint tenants with rights of survivorship, their interest in the following described real estate situated in Shelby County, Alabama, to wit:

Lot 2, according to the Survey of Somerset Townhomes, as recorded in Map Book 10, Page 14, in the Probate Office of Shelby County, Alabama, being situated in Shelby County.

Subject to all easements, restrictions, covenants, rights of way of record, taxes for 2000 and subsequent years not yet due and payable.

\$ 74,284.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith. Brenda K. Osborne Simpson is one and the same person as Brenda K. Osborne, grantee in deed recorded in Real Book 180, Page 101

TO HAVE AND TO HOLD the described premises to Grantees, as joint tenants with right of survivorship, their heirs, executors, successors and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common

AND THE GRANTOR does for their heirs and executors, successors and assigns, covenant with said Grantee, their heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and their heirs and executors, successors and assigns shall warrant and defend same to said Grantee, their heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 15th day of June, 2000.


  
(GRANTOR) **BRENDA K. OSBORNE SIMPSON**

  
(GRANTOR) **HENRY S. SIMPSON, III**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Brenda K. Osborne Simpson & Henry S. Simpson, III, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date

Given under my hand and official seal, this the 15th day of June, 2000.

  
NOTARY PUBLIC Anne R. Strickland  
My Commission Expires: 5/11/01

Inst # 2000-20584

THIS INSTRUMENT PREPARED BY:  
Anne R. Strickland, Attorney at Law  
5330 Station Trace Parkway, Suite 250  
Birmingham, Alabama 35244

06/20/2000-20584  
10:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 3.50