

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**Janice Ruffin (205) 226-1902**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**ALABAMA POWER COMPANY  
 600 N. 18TH STREET  
 BIRMINGHAM, AL 35291**



20090915000351350 1/3 \$36.90  
 Shelby Cnty Judge of Probate, AL  
 09/15/2009 10:04:08 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME **SCRUGGS** FIRST NAME **LEWIS** MIDDLE NAME SUFFIX **JR.**

1c. MAILING ADDRESS **5525 DOUBLE OAK LN** CITY **B'HAM** STATE **AL** POSTAL CODE **35242** COUNTRY **US**

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME **SCRUGGS** FIRST NAME **PATRICIA** MIDDLE NAME **M** SUFFIX

2c. MAILING ADDRESS **5525 DOUBLE OAK LN** CITY **B'HAM** STATE **AL** POSTAL CODE **35242** COUNTRY **US**

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **ALABAMA POWER**

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **600 N. 18TH STREET** CITY **BIRMINGHAM** STATE **AL** POSTAL CODE **35291** COUNTRY **US**

## 4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: **AMANA**  
**ODM# ASZ130601**  
**S# 0902003667**

**\$ 4530<sup>00</sup>**

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

**\$ 4530<sup>00</sup>**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
SCRUEGS	LEWIS	JR

10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



206  
SEND TAX NOTICE TO:

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

This instrument was prepared by

(Name) Michael J. Romeo, Attorney at Law

(Address) 900 City Federal Building

Form 1-1-1 Rev. 1/82 Birmingham, AL 35203

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama



20090915000351350 3/3 \$36.90

Shelby Cnty Judge of Probate, AL  
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STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twenty Four Thousand and 00/100----- (\$124,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Daniel Alan Draper and wife Angela South Draper

(herein referred to as grantors) do grant, bargain, sell and convey unto

Lewis Scruggs, Jr. and wife Patricia M. Scruggs

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 6, Block 2, according to Survey of CHEROKEE FOREST, FIRST SECTOR, as recorded in Map Book 5, page 17, in the Probate Office of Shelby County, Alabama.

Subject to:

- BOOK 123 PAGE 29
1. Ad Valorem taxes due and payable October 1, 1987.
  2. 50-foot building set back line from Forest View Drive (Double Oak Lane) as shown on recorded map of said subdivision, which has been violated to the extent shown on survey of William J. Finley, Reg. No. 6009, dated October 7, 1985.
  3. 7.5 foot utility easement over the North side and East side of said Lot as shown on recorded map of said subdivision.
  4. Transmission line permit to Alabama Power Company recorded in Deed Book 124, page 484, in the Probate Office of Shelby County, Alabama.
  5. Restrictive covenants and conditions recorded in Deed Book 243, page 25; and amended restrictions as recorded in Deed Book 263, page 172, in said Probate Office.
  6. Permit to Alabama Power Company and Southern Bell Telephone and Telegraph Company as recorded in Deed Book 243, page 761, in said Probate Office.
  7. Title to minerals underlying caption lands with mining rights and privileges belonging thereto, as reserved in deed recorded in Real Recrd 050, page 275, in Probate Office of Shelby County, Alabama.

\$95,000

Of the purchase price, \$95,000.00 was paid from a mortgage loan closed simultaneously with this deed.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 30th

day of March 19 87

WITNESS:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 APR -3 AM 8:36

STATE OF ALABAMA

SHELBY COUNTY }

JUDGE OF PROBATE

(Seal)

(Seal)

(Seal)

(Seal)

Daniel Alan Draper

Angela South Draper

(Seal)

(Seal)

I, the undersigned, a Notary Public in and for said County, in said State,

hereby certify that Daniel Alan Draper and wife Angela South Draper

whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 30th day of March A.D., 19 87

Notary Public.