

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

20090915000351330 1/3 \$48.90
Shelby Cnty Judge of Probate, AL
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

McCostlin

FIRST NAME
Ronald

MIDDLE NAME

E.

SUFFIX

Sr

1c. MAILING ADDRESS

720 Hwy 86

CITY
Calera

STATE

AL

POSTAL CODE

35040

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

McCostlin

FIRST NAME
Susan

MIDDLE NAME

C

SUFFIX

2c. MAILING ADDRESS

720 Hwy 86

CITY
Calera

STATE

AL

POSTAL CODE

35040

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N. 18TH STREET

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

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COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Carrier

Model

50E2060-3-TP

Serial

4108652410

\$ 12,563.00

ALTERNATIVE DESIGNATION [if applicable]:

LESSEE/LESSOR

CONSIGNEE/CONSIGNOR

BAILEE/BAILOR

SELLER/BUYER

AG. LIEN

NON-UCC FILING

ESTATE RECORDS. Attach Addendum

OPTIONAL FILER REFERENCE DATA

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] (ADDITIONAL FEE)

All Debtors

Debtor 1

Debtor 2

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
McCostlin	Ronald	E Jr	

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any

12. ☐ ADDITIONAL SECURED PARTY'S ☐ ASSIGNOR S/P'S	NAME - Insert only one name (12a or 12b)				☐ NONE
12a. ORGANIZATION'S NAME					
OR					
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:
The real property described on the attached deed

16. Additional collateral description:

5. Name and address of a RECORD OWNER of above-described real estate (If Debtor does not have a record interest):

17. Check only if applicable and check only one box.	
Debtor is a ☐ Trust	or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate
18. Check only if applicable and check only one box.	
☐	Debtor is a TRANSMITTING UTILITY
☐	Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐	Filed in connection with a Public-Finance Transaction — effective 30 years

SEND TAX NOTICE TO:
(Name) Ronald E. McCostlin, Sr.
(Address) 253 Ridge Lane
Shelby AL 35148

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 144 Rev. 6/99
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Fifty Eight Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged as \$1770
Inst # 1999-31770

Nina K. Willard Wafer, and husband
David A. Wafer, Jr.
(herein referred to as grantors) do grant, bargain, sell and convey unto
Ronald E. McCostlin, Sr. and Susan C. McCostlin

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described land, to-wit:
Shelby County, Alabama to-wit:

A part of SE 1/4 of SW 1/4 of Section 13, Township 22 South, Range 2 West; and part of the NE 1/4 of the NW 1/4 of Section 24, Township 22 South, Range 2 West described as follows:
Commence at the intersection of the East line of said SE 1/4 of SW 1/4 of said Section 13 and the intersection of the South 80 feet right of way of Shelby County Road #86; thence run westerly along said South right of way a distance of 219.34 feet to Point of Beginning; thence continue westerly along said South right of way a distance of 225 feet; thence South 3 degrees 46 minutes 24 seconds East a distance of 968.00 feet; thence North 82 degrees 27 minutes 14 seconds East 225 feet; thence North 3 degrees 46 minutes 24 seconds West a distance of 968.00 feet more or less to Point of Beginning. Situated in Shelby County, Alabama.
ALSO shown as Davis Estate recorded in Map Book 18, Page 19 in Probate Office of Shelby County, Alabama.

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way and permits of record.

\$61,879.70 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Nina K. Willard and Nina K. Willard Wafer are one and the same person.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in the simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 23rd day of July, 1999.

WITNESS:

(Seal)

(Seal)

(Seal)

Nina K. Willard Wafer (Seal)
Nina K. Willard Wafer (Seal)
David A. Wafer, Jr. (Seal)
David A. Wafer, Jr. (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Nina K. Willard Wafer and David A. Wafer, Jr.
whose name is ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date. 23rd day of July, A.D., 1999

Given under my hand and official seal this 23rd day of July, A.D., 1999

My Commission Expires: 10/16/2000

Mike T. Atchison
Notary Public

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