

When Recorded Return To:  
**Pentagon Federal Credit Union**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 24677921744

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20020529000253490 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **WILLIAM D GOLDEN AND PAMELA L GOLDEN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, **PENTAGON FEDERAL CU** has caused its name to be signed THIS 04TH DAY OF SEPTEMBER IN THE YEAR 2009

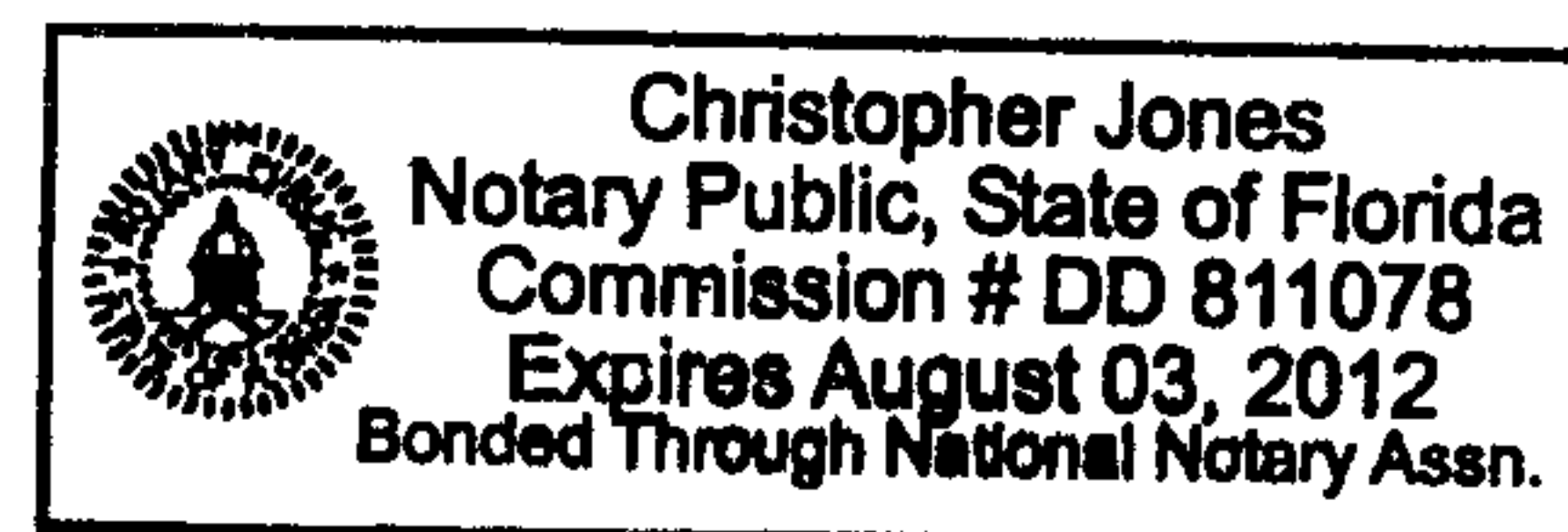
**PENTAGON FEDERAL CU**

By:   
**BRYAN BLY VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of PENTAGON FEDERAL CU a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this THIS 04TH DAY OF SEPTEMBER IN THE YEAR 2009

  
CHRISTOPHER JONES  
Notary Public Comm exp:08/03/2012



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