

| THIS INSTRUMENT PREPARED BY: | (NAME) <u>Ann Moore</u> (ADDRESS) <u>4058 Valleydale Road, Ste 101</u> <u>Birmingham, Al. 352424</u> |
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| STATE OF ALABAMA) | |
| COUNTY OF SHELBY) | PARTIAL RELEASE OF RECORDED LIEN |
| KNOW ALL MEN BY THESE P | RESENTS, That, Compass Bank, a corporation, does |
| hereby release from the lien | of that certain mortgage executed by <u>Eddleman</u> |
| Properties, Inc. on | May 26, 2005 , which said mortgage was |
| recorded in the office of t | the Judge of Probate Court of Shelby County, |
| Alabama, in <u>Instrument #200</u> | 01-50614 Assignment of Rents and Leases in |
| <u>Instrument #2001-50615</u> , t | the following described and none other: |
| in the Probate Office of Shelby County, Al 20020521000241460 in said Probate Office a Number 20020521000241470 in said Probate Oby K.B. Wegand & Associates, P.C. which is Instrument Number 20020521000241450 and whoffice. Said mortgage shall conthe other property covered to In Witness Whereof, Continues the Shelby County, Al 20020521000241450 and whoffice. | d, a condominium, which is recorded as Instrument Number 2002052100024150 labama, as amended by the Amendment thereto recorded as Instrument Number and as further amended by the Corrective Amendment recorded as Instrument Office and as reflected in the Plan of Courtside at Brook Highland prepared is attached as Exhibit C to the Declaration of Condominium recorded as mich is also separately recorded in Map Book 28, page 103 in said Probate antinue in full force and effect with respect to thereby. Compass Bank, a corporation, has caused these as 8th day of September, 2009. Compass Bank Compass Bank Its:Senior Vice President |
| STATE OF ALABAMA) | |
| COUNTY OF JEFFERSON) | |
| hereby certify that Ben Hereby certify that Ben Hereby of Compass Finstrument, and who is known being informed of the conte | endrix whose name as <u>Senior Vice</u> Bank, a corporation, is signed to the foregoing on to me, acknowledge before me on this date that, ents of the instrument as such officer and with the same voluntarily for and as the act of said |
| Given under my hand and Off 2009. | icial seal this <u>8th</u> day of <u>September</u> , |
| | B. Am moore |
| FORM No. 99/33-1216 REV. 7/79 | Notary Public: B. Ann Moore My Commission Expires: November 6, 2010 |