20090909000346230 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/09/2009 03:21:15 PM FILED/CERT

STATE OF ALABAMA

Loan #1633120806 Majors, Roger D.

## **COUNTY OF SHELBY**

FOR VALUE RECEIVED, the undersigned JPMORGAN CHASE BANK, N.A., does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by ROGER D. MAJORS, an unmarried male, in the principal sum of Eighty Thousand and 00/100 Dollars dated the 23<sup>rd</sup> day of February, 2005, and filed for record on the 1<sup>st</sup> day of March, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20050301000096010, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN V	VITNESS	WHEREC	)F, th	e said JP	MORGA	AN CHASE BA	NK, N.A., has	caused this
instrument	to be	executed	in	its nar	ne by	Stacy E. Spo	hn	, its
Vice Pr	esident		,	and its c	orporate	seal to be herete	o affixed, who i	s thereunto
duly authoriz	zed this	27 day	of_	Au	<u>a</u>	, 2009.		

JPMORGAN CHASE BANK, N.A.

BY: Stacy E. Spokin Vice President

WITNESS Vladimir Barsukov

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stacy E. Spohn, whose name as Vice President of, JPMORGAN CHASE BANK, N.A., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 27 day of Au

SATE OF ORDER

Nicole Knisley Notary Public, State of Ohio My Commission Expires 12/10/2013

Notary Public

My Commission Expires:

2009.

This Instrument Prepared By:
Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804
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