

AVSO312

ALABAMA JUDICIAL DATA CENTER
SHELBY COUNTY
CERTIFICATE OF JUDGMENT


20090909000345890 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
09/09/2009 02:19:31 PM FILED/CERT

SM 2008 001721.00
HON. JOHN H ALSBROOKS

IN THE DISTRICT COURT OF SHELBY COUNTY
LANDMARK CREDIT UNION A STATE CHARTERED CREDIT UNION VS CLINTON TAYLOR

DEFENDANT

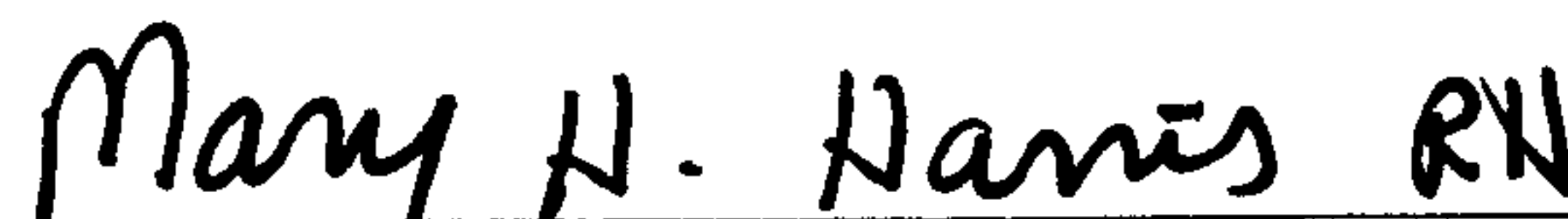
PARTY'S ATTORNEY:

TAYLOR CLINTON
405 HIGHWAY 31

ALABASTER, AL 35007-0000

I, MARY H. HARRIS, CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 08/20/2009 PLAINTIFF, LANDMARK CREDIT UNION RECOVERED
OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$2,171.80 DOLLARS PLUS \$122.00 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
FRAWLEY WILLIAM SPENCER

GIVEN UNDER MY HAND THIS DATE 08/26/2009


CLERK: MARY H. HARRIS
P.O. BOX 1810
COLUMBIANA AL 35051
(205) 669-3760

WEBSITE: [HTTP://18JC.ALACOURT.GOV](http://18JC.ALACOURT.GOV)

OPERATOR: RHH
PREPARED: 08/26/2009

PLAINTIFF'S ATTORNEY:

FRAWLEY WILLIAM SPENCER
KEY FRAWLEY & BULGARELLA
P. O. BOX 360345
BIRMINGHAM AL 35236