## STATE OF ALABAMA COUNTY OF SHELBY

## COVENANT

WHEREAS, Margaret Chappell hereinafter called the owner(s) of certain real property situated in SHELBY COUNTY,
hereinafter called the owner(s) of certain real property situated in SHELBY COUNTY,
Alabama, described in Exhibit "A", attached hereto and incorporated fully;
WHEREAS, upon said property the owner(s) desire(s) to construct an alternative
onsite sewage disposal system, hereinafter called the system, to service the facility/
dwelling on said property; and
WHEREAS, the approval of the system by the Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.
NOW, THEREFORE,  "The public is hereby put on notice that the property described herein is the subject of a restricted onsite sewage disposal permit issued by the Shelby County Health Department. Subsequent purchasers are notified that there may be continuing responsibilities placed on such purchaser and they are directed to inquire at the Shelby County Health Department."
Dated this, the 3/st day of August, 2009
Margaret Chappell Signature(s) of Owner(s)
I, the undersigned Notary Public in and for said County, in said State, hereby certify that <u>largaret hapell</u> , whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before me this day that, being informed of the contents thereof, he/she/they has/have executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 3154 day of August,
State of Alabama Kelly M. Parkung County of Shelby Notary Public My commission expires: July 8, 2013
My commission expires: July 0, 301
Exhibit "A"
All the property in the survey of Brett Subdivision  a man/deed of which is recorded in Man/Deed Book 20, page 37 or instrument #
All the property in the survey of
a map/deed of which is recorded in Map/Deed Book 20, page 37 or instrument # in the Probate Office of Shelby County, Alabama; or all property described
in the attached legal description.