

STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF LIEN

COMES NOW, Butch Roberson, as Manager of Weatherly Residential Association, Inc. (the "Association"), and based on personal knowledge of the facts set forth herein say as follows:

That said Association claims a lien upon property owned by <u>Bernard Slonneger and Broocks Slonneger</u> situated in Shelby County, Alabama, described as follows:

Lot <u>162</u> of Weatherly, Sector 17, as recorded in Map Book <u>20</u> Pg. <u>86</u> in the office of the Judge of Probate of <u>Shelby</u> County, Alabama.

The property address is: 111 Warwick Circle, Alabaster, Alabama 35007

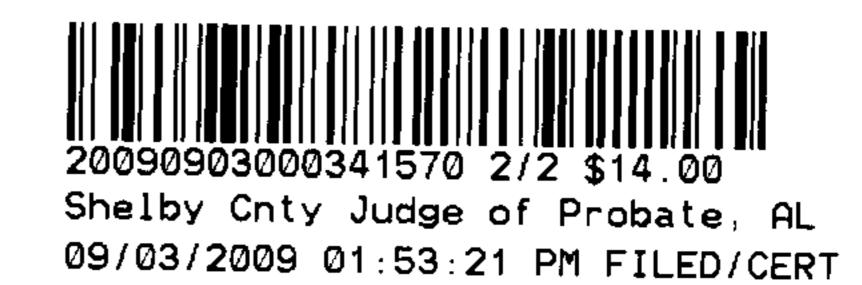
This lien is claimed separately and severally as to the residence and any improvements thereon, if any, and the said land.

This lien is pursuant to the <u>Declarations of Protective Covenants of Weatherly</u> for the Sector in which the property is located, (the "Declaration"), recorded in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of \$598.86 to the date hereof, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

WEATHERLY RESIDENTIAL ASSOCIATION, INC.

An Alabama non-profit corporation

Its Manager



STATE OF ALABAMA) SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Butch Roberson, whose name is signed to the above instrument as Manager of WEATHERLY RESIDENTIAL ASSOCIATION, INC., an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Given under my hand and seal this the $\frac{14^{\circ}}{14^{\circ}}$ day of day of $\frac{14^{\circ}}{14^{\circ}}$, 2009.

[Notary Seal]

Notary Public
My Commission Expires _______ 199 40/0

THIS INSTRUMENT PREPARED BY:

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