## THIS INSTRUMENT PREPARED BY:

20090903000340500 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/03/2009 10:43:36 AM FILED/CERT

Jada Hilyer
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244
(205) 733-6700

STATE OF ALABAMA )

COUNTY OF SHELBY )

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred thirty six and 00/100 (\$336.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Eric Pendergrass</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of <u>2009</u>, to the following described property:

Lot <u>61</u>, according to the survey of Savannah Pointe Sector IX, as recorded in Map Book <u>37</u>, Page <u>51</u> in the office of Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in <a href="Instrument#20090618000235990">Instrument #20090618000235990</a> of the lien records of Shelby County, Alabama fully RELINQUESHED, SATISFIED AND DISCARDED.

Executed on this 2 nd day of Sextantes, 2009

SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.

Its: Manager

Claimant/Affiant

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Jada Hilyer as the name as Manager of the Savannah Pointe Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_\_, 2009.

Notary Public \_\_\_\_\_

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec 1, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

