

# STATE OF ALABAMA

## DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES



20090902000338490 1/2 \$95.00  
Shelby Cnty Judge of Probate, AL  
09/02/2009 11:05:30 AM FILED/CERT

### INSTRUCTIONS:

**STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.**

**STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.**

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I The name of the corporation:  
3 in 1 Investment Inc.

Article II The duration of the corporation is "perpetual" unless otherwise stated.

Article III The corporation has been organized for the following purpose(s):  
GAS STATION Cov - STORG

Article IV The number of shares which the corporation shall have the authority to issue is 100.

Article V The street address (NO PO BOX) of the registered office: 1952 ARBOR CT  
BIRMINGHAM AL 35244 and the name of the registered agent at that office: Noorudin Dharami.

Article VI The name(s) and address(es) of the Director(s):  
Noorudin Dharami - 1952 ARBOR CT BIRMINGHAM AL 35244  
Salman S. Sewani - 1380 Deer Trail RD Hoover AL 35226

Article VII The name(s) and address(es) of the Incorporator(s):  
3 IN 1 INVESTMENT INC

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this the SEPTEMBER day of 02, 20 09.

Printed Name and Business Address of Person Preparing this Document:

NOORUDIN DHARAMI  
Type or Print Name of Incorporator

N  
Signature of Incorporator

**Beth Chapman**  
Secretary of State

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P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, **Code of Alabama 1975**, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**3 in 1 Investment Inc.**

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Nooruddin Dharani, 1952 Arbor Court, Hoover, AL 35244 for a period of one hundred twenty days beginning August 25, 2009 and expiring December 24, 2009.



**In Testimony Whereof, I have hereunto set my hand  
and affixed the Great Seal of the State, at the Capitol,  
in the City of Montgomery, on this day.**

August 25, 2009

**Date**

*Beth Chapman*

**Beth Chapman**

**Secretary of State**