

This Instrument Prepared By:

Paul M. Kemp

Morris|Hardwick|Schneider, LLC

3535 Grandview Parkway, Suite 610

Birmingham, AL 35243

ALF-090700226S

Send Property Tax Notice to:

170 Creekstone Trail

Calera AL 35040

Special Warranty Deed

Shelby County, AL 09/01/2009

State of Alabama

Deed Tax : \$16.00

State of Alabama

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Eighty Thousand and 00/100 Dollars (\$80,000.00) cash in hand paid to

Federal National Mortgage Association

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

Clay P. Myers and Clifton D. Myers

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

- ✓ **Lot 211, according to the Final Plat of Stonecreek, Phase 1, as recorded in Map Book 32, Page 92, in the Probate Office of Shelby County, Alabama.**

Property Address: 170 Creekstone Trl, Calera, AL 35040

Parcel ID Number: 28-3-060-002-040.000

Source of Title:

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed recorded in .

~~64,000.00~~
\$ of the consideration was paid from the proceeds of a first mortgage and for a second mortgage filed simultaneously herewith.

IN WITNESS WHEREOF, Federal National Mortgage Association, has caused these present to be executed in its name and on its behalf as aforesaid, on this 19th day of August, 2009.

Federal National Mortgage Association

BY: [Signature]
President

ATTEST:

Secretary/Treasurer

State of AL
County of Jefferson

I, The undersigned, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Paul M. Kemp, Managing Attorney of Morris|Hardwick|Schneider, whose name as Attorney-in-Fact for Federal National Mortgage Association, is signed to the foregoing conveyance, and who is known to me or provided adequate proof of identification, acknowledged before me on this day that, being informed of the contents of the conveyance he/she, in his/her capacity as such Attorney-in-Fact, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19 day of August, 2009.

[Signature]
Notary Public

My Commission Expires: _____

Reference:

170 Creekstone Trl
Calera, AL, 35040
Servicer Loan #:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 16, 2011
BROUGHT TO YOU BY: NOTARY PUBLIC WRITERS

[Seal]

