

20090831000334800 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/31/2009 10:44:19 AM FILED/CERT

Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117


CORPORATE CANCELLATION AND RELEASE

Loan#: 0033770595
Invoice#: E1387254
Package#: 75886210
Document#: 835505
CostCenter#: USR

The debt secured by the mortgage , dated **February 21, 2005** and filed for record **March 18, 2005** as Document Number **20050318000123320** for Loan Amount of **\$220000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **MUSTAPHA HAKAM / NADIRA RIZKALLAH** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **27th** day of **August, 2009**

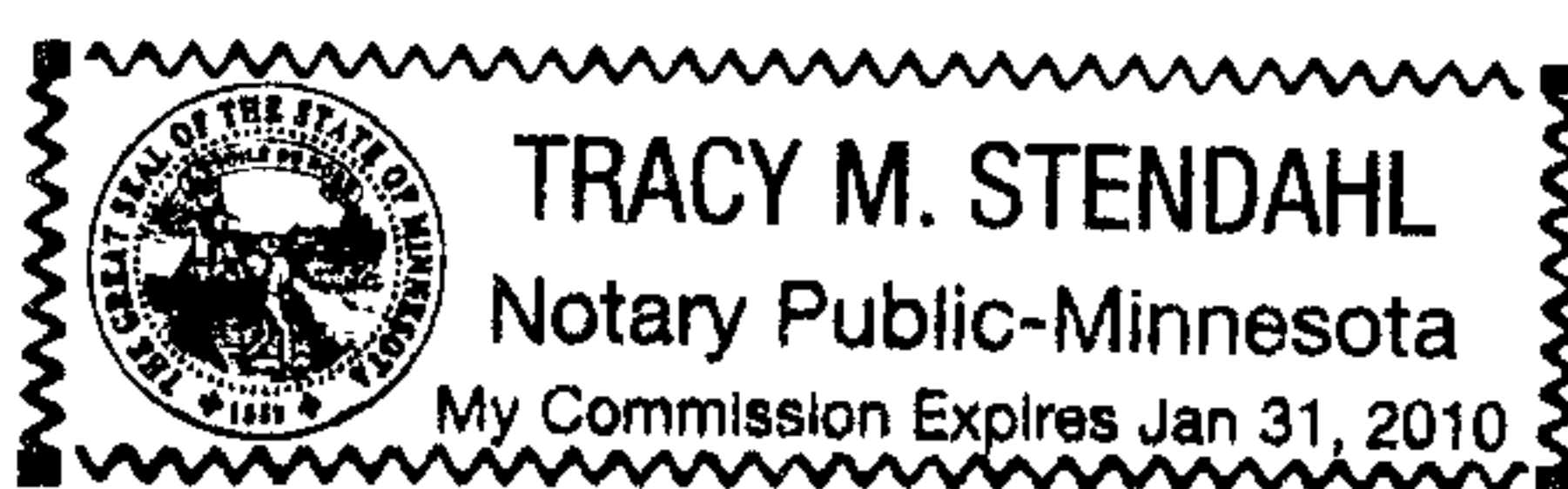
***** THIS MORTGAGE WAS ASSIGNED BY ALABAMA CENTRAL CREDIT UNION TO CU LENDING, INC RECORDED 03/18/2005, DOC# 20080318000123330. IT WAS FURTHER ASSIGNED TO CUNA MUTUAL MORTGAGE CORPORATION RECORDED 03/18/2005, DOC# 20050318000123350, RE-RECORDED ON 05/10/2005, DOC# 20050510000224440. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE CORPORATION RECORDED 12/27/2005, DOC# 20051227000661810.


PHH MORTGAGE CORPORATION

By 
Richard J Carlson, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On **August 27, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tracy M Stendahl, Notary Public
My Commission Expires: January 31, 2010



U00835505

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