

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by BRIAN BARTON an married man and wife, GINGER BARTON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for MORTGAGEAMERICA, INC., in the principal sum of Sixty Five Thousand Five Hundred and no/100 Dollars dated the 13th day of January, 2003, and filed for record on the 22nd day of January, 2003, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument #20030122000041700, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., has caused this instrument to be executed in its name by Robert J. Wermuth, its Vice President and Assistant Secretary, who is thereunto duly authorized this 18th day of August, 2009.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

BY

Its: Vice President and Assistant Secretary

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert J. Wermuth, whose name as Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 21 day of August, 2009.

Linda Sutinen

Notary Public

My Commission Expires: 5/21/13

This Instrument Prepared By:
Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804
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