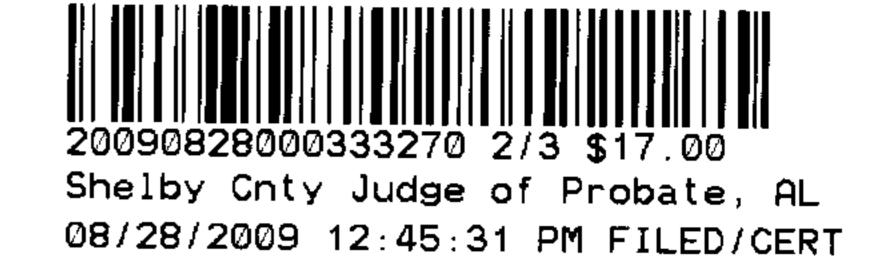


ASSIGNMENT OF:

	Mortgage (Insert title of security docume	Return To: 14/15/30 (nt) OLD REPUBLIC
KNOW ALL MEN BY THESE PRESE That Compass Bank (Name of Firm)		Insured Credit Services, Inc. 307 North Michigan Avenue Chicago, Illinois 60601
corporation, organized under the laws of 401 West Valley Avenue, Birmingha (Address of A for value received, the receipt whereof it and set over unto the	am, AL 35209 ssignor)	cipal office and place of business located at epresents does hereby sell, assign, transfer any vices, Inc
307 N. Michigan Avenue-15 th Floor Chicago, IL 60601		
all its interest in and to an instrument dated the 19+h day of October, 20 07, Executed by William Brown Michelle Librown (Borrowers' name as they appear on the original document) as recorded in the official records of Shelb. County, State of Alabama Doc./ Rec. No. 20071106000511000 Book/Volt. Page upon the following described piece of parcel of land:		
LEGAL DESCRIPTION OF PROPERTY (Attach copy here)		
AFFIX CORPORATE SEAL HERE PREPARED BY WITNESS Momentum Model Control of the cont	man A The Ty	THIS INSTRUMENT WAS ame Title yped Name: Linda Brown, Admin
Typed Name: Thomas B. Brown, III	FI	RM NAME AND ADDRESS:
WITNESS Dedrick Typed Name: Peoples, Dedrick		ompass Bank 01 W. Valley Avenue Birmingham, AL 35209



Name of Officer Typed Name: David Daniel, Sr. V. P.

The State of ALABAMA County of <u>JEFFERSON</u>

_, on this day personally appeared Before me,

David Daniel, Sr. Vice President, known to me to be the person whose name is subscribed to

Officers Name

The forgoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

ROBIN PRUITT JONES

NOTARY PUBLIC

OF ALABAMA

AFFIX NOTARY SEAL

NOTARY PUBLIC:

TYPED NAME: Robin Pruitt Jones

My Commission Expires: 8/21/2012

20090828000333270 3/3 \$17.00 Shelby Cnty Judge of Probate, AL 08/28/2009 12:45:31 PM FILED/CERT

H298FJ98

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 8, ACCORDING TO THE SURVEY OF THIRD SECTOR FIRST ADDITION INDIAN CREEK ESTATES, AS RECORDED IN MAP BOOK 7 PAGE 143, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 120 FOX FIRE CIR

والمراجع والمعارب

PARCEL: 105210002064004