

Prepared by/Record and Return To: GIEVER CORTADO JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

Min:

MERS Phone, if applicable: 1-888-679-6377

CORPORATE CANCELLATION

State of Alabama County of SHELBY

The debt made by PAUL L MCPHERSON AND PATTI F MCPHERSON recorded on September 19, 2005 in Volume/Book NA Page NA Document 20050919000484610 of the Records in the Office of the Judge of Probate of SHELBY County, State of Alabama, to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION; having been paid in full, said lien is hereby fully canceled, this 08/17/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

SHELIA MOSS
Vice President

State of: Louisiana

Parish/County of: OUACHITA

I, JOAN KNOX - 22147, a notary Public, in and for said Parish/County and State, hereby certify that SHELIA MOSS, whose name as Vice President of JPMORGAN CHASE BANK, N.A., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument SHELIA MOSS as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 08/17/09

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISION

00429400292362

Loan

Number:

County of: SHELBY
Investor Number:
Investor Loan Number:
Outbound Date: 08/10/09