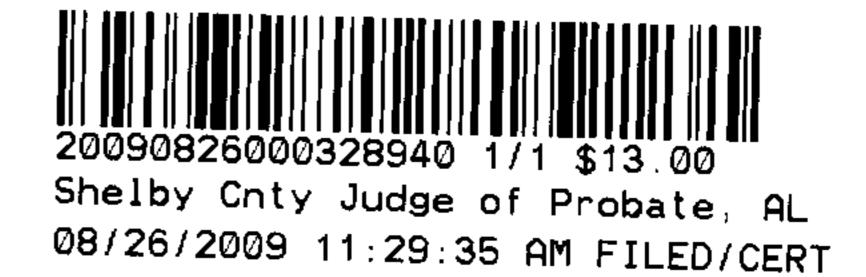
STATE OF ALABAMA

3 '

COUNTY OF SHELBY



PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned SUNTRUST BANK, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., recorded as Document # 20050603000269890 and modified in Document #20051214000647320 and Document #20070427000194950 in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 24, according to the plat of Hidden Forest, as recorded in Map Book 35, Page 117, in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has called of JANUARY . 2008.	aused these presents to be executed this 23
	TRUST BANK her (SEAL) Freedom Andreson Vice President
STATE OF FORISA COUNTY OF DUVAL	
I, the undersigned Notary Public hereby VICE PRESIDENT of SUNTRU	certify that RHONDA J ANDERSON, as
foregoing conveyance, and who is known to me, as informed of the contents of said conveyance, he capacity as said officer on the day the same bears	cknowledged before me on this day that, being she executed the same voluntarily in his/her
GIVEN under my hand and official seal th	is 23d day of JANUARY, 2008.
NOT	Sethin B. Justin (SEAL) CARY PUBLIC
	comm. Expires:

PREPARED BY: RICHARD CHESNUT 307 RANDOLPH AVE HUNTSVILLE, AL 35801

