

IN THE DISTRICT COURT OF SHELBY COUNTY, ALABAMA

20090825000327950 1/34 \$112.00
Shelby Cnty Judge of Probate, AL
08/25/2009 04:13:14 PM FILED/CERT

DOE KENNETH,)
Plaintiff,)
v.)
ASPHALT PAVING & SEALCOATING,)
EDWARDS DAVID SR,)
EDWARDS DAVID W JR,)
EDWARDS EDDIE J,)
ET. AL.)
Defendants.)

Case No.: DV-2008-000634.00

ORDER

This case came before the Court on Plaintiff's Application for Default Judgment on January 16, 2009.

Judgment by default is hereby entered in favor of the Plaintiff and against Defendants ASPHALT PAVING & SEALCOATING and DAVID W. EDWARDS, JR. for the sum of \$7,500.00 and costs of court.

On motion by the Plaintiff made in open court on January 16, 2009, Plaintiffs' claims against DAVID EDWARDS, SR.; EDDIE J. EDWARDS; JAMES EDWARDS; and EDWARDS ASPAULT PAVING & SEALCOATING are dismissed without prejudice.

DONE this 26th day of January, 2009

/s RONALD E. JACKSON

DISTRICT JUDGE

Certified a true and correct copy
Date: 8-25-09

Mary H. Harris, am
Mary H. Harris Circuit Clerk
Shelby County, Alabama

STATE OF ALABAMA
COUNTIES OF SHELBY & CHILTON
DISTRICT COURT: CIVIL
EIGHTEENTH JUDICIAL CIRCUIT

KENNETH DOE)
)
Plaintiff)
)
V.) CASE NO.: DV-08-634
)
DAVID EDWARDS)
Asphalt Paving & Seal Coating)
)
Defendant)

VERIFIED STATEMENT OF MATERIALMEN'S LIEN

Kenneth P. Doe, [Lien Claimant/ Plaintiff], files this statement in writing, verified by the oath of Kenneth P. Doe, its Homeowner, who has personal knowledge of the facts herein set forth:

That said Lien Claimant, Kenneth P. Doe, claims a lien on the following described property, land & equipment, situated in Chilton & Shelby Counties, Alabama to-wit:

[Description of Property, per Exhibit]

See attached Chilton County Parcel Tax ID numbers, deed book and page numbers and physical addresses enclosed: (enclosed 8 Warranty Deeds for property descriptions):

That this lien is claimed separately and severally, as to the buildings and improvements thereon, and the said land, as well as any amounts owing from the owner or proprietor of the said property to the said contractor or subcontractor. That this lien is claimed to include all properties located on each lot and address. Legal properties of land or real-estate and vehicles and equipment have descriptions enclosed.

The judgment order filed on January 16th, 2009 is to go into effect before the sale of any property or equipment and is to be retroactive if the company has changed names or owners.

That said lien is claimed to secure an indebtedness, after all just credits have been given, of \$8011.75 with interest from the 3rd day of October, 2007, (order enclosed) for:

VERIFIED STATEMENT OF MATERIALMEN'S LIEN

Description of Materials Furnished & Faulty Work Performed

Home construction & improvement cost and materials for an asphalt driveway that deteriorated before the expiration date of the one year contract provided by Asphalt Paving & Sealcoating and David & James Edwards.

The asphalt driveway, according to the contract, was to be two (2) inches thick and was only placed to one (1) inch thickness. According to the contract, there was a one (1) year warranty. The 330'x 18' asphalt driveway has deteriorated and fallen apart due to improper placement six (6) months into the contract. The contractor was notified of the defective driveway and did not and will not honor their contract

That said lien is claimed by Kenneth P. Doe, [Homeowner], against: Asphalt Paving & Sealcoating, David Edwards, David Edwards Senior, David Edwards Junior, James Edwards, David W. Edwards, Eddie Edwards, Eddie J. Edwards, David E. Edwards, and any know Aliases of such company and employees, owners, managers and partners.

The name of the owner of said location where work was performed is Kenneth P. Doe; whose address is 756 Rocky Ridge Road, Columbiana, Shelby County, AL 35051. Work was performed by Asphalt Paving & Sealcoating by the names listed above with the equipment listed above.

The contractor was using a false license number. The contractor was notified of the defective driveway and did not honor their contract. The contractor has continued to work in various cities, towns and counties in Alabama without any permits or licenses.

TERMS OF AGGREMENT & SATISFACTION

I, Kenneth P. Doe, fully expect Asphalt Paving & Sealcoating to honor their contract and warranty. Satisfaction would consist of a two (2) inch thick driveway without any patches or cracks or the full refund of all cost of the driveway and legal and filing fees: **\$8011.75**.

I request that all Law Enforcement Officer in the State of Alabama to assist with the Writ of Execution and collect any and all property, vehicles and equipment listed above.

This Lien and Statement of Claim was prepared by: Homeowner & Plaintiff:
Kenneth P. Doe, 756 Rocky Ridge Road, Columbiana, Shelby County, AL 35051


Lien Claimant:

By: Kenneth P. Doe
Its:


Owner / Plaintiff

24 AUG 09

STATE OF ALABAMA
SHELBY COUNTY


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BEFORE ME, the above-signed authority, Kenneth P. Doe, personally appeared, who being first duly sworn did depose and say that he has read the above and foregoing, that he has personal knowledge of the facts set forth in the foregoing statement of lien and it is true and correct to the best of his knowledge and belief.

SWORN TO and subscribed before me this 24 day of August, 2009.

[SEAL]

Angela W. Stearn

NOTARY PUBLIC

My Commission Expires 04-28-2012

STATEMENT OF LIEN

Legal Description: Land

<u>Physical Address</u>	<u>Parcel ID:</u>	<u>Deed/Page</u>
1. 60 Chilton County Road 969 Montevallo, AL 35115	14-03-04-20-0-000-004.043	176 / 140
Brief Legal: Lot 43 Oakwood S/D, Phase I SL 91, PG 5, S20-T24-R13 Dimension: 150 x 300		
2. 2254 CR 18 West, Lot 24 Clanton, AL 35045	14-04-05-21-0-000-013.005	
3. 1037 CR-33, Lot 25 Calera, AL 35045		371 / 321
4. 2159 CR-34 Clanton, AL 35045	14-24-01-11-0-000-007.001	671 / 733
5. 3036 CR-480 Verbena, AL 36091	14-08-06-14-0-000-017.001 -000-017.003 -000-019.000	200 / 784 299 / 684 242 / 532
6. 902 6 th Ave., North Clanton, AL 35045		
7. 106 Morris Ave. Clanton, AL 35045	14-11-07-26-4-001-023.000	138 / 602
8. 316 CR 570 Verbena, AL 36091	14-22-01-01-0-001-043.000	535 / 288

STATEMENT OF LIEN

Legal Description: Property, Vehicles & Equipment


Trailer: Private residence listed as business office on contract:

Manufactured Home MHMMBH01 AND MHWMBH97/A5
Type R, Decal 146445, Year 2001
Dup Tag Type MH Cnty 14 Exp 9/30/2001 Drw 15 Tr Y7
Owner: Edwards David W. or Eddie J.
Seq: 7682, AFD Batch, Previous Decal: 296 Year 2000
No. Modules: 1, Make CAVALIER, Year Manuf: 1998
Width: 16, Length: 80, Reg Class: A, Color BGE
Vins: 1) **ALCA0797680S44186**
TD: C1, Calculation Date: 5/2001
Regist. Delinquent Penalty Issuance

Vehicles:

1. Chilton County 14, City Code C1, Year 2008
Tag No.: 14X4533, Type TK, Current Yr. Tag #: 14X30089
VIN: **1GDP7H1J1VJ517451**, Model: C7500, Exp: NOV 2008
APPL/Title: F0249440, Make: GMC, Yr.: 1997, Body: CH, Color: YEL
2. Chilton County 14, City Code C2, Year 2008
Tag No.: 14X50055, Type TK, Current Yr. Tag #: 14X50055
VIN: **1HTSG0008NH433954**, Model: 4900, Exp: NOV 2008
Make: INTR, Yr.: 1992, Body: TKCH, Color: WHI
3. Chilton County 14, City Code C2, Year 2008
Tag No.: 14TR5731, Type TL, Current Yr. Tag #: 14TR1032
VIN: 5128, Model: 20FT, Exp: NOV 2008
Make: HMDE, Yr.: 1971, Body: TL, Color: YELLOW
4. Chilton County 14, City Code C1, Year 2009,
Last Year Decal #: 38617, Current Year Decal #: 9365
Tag No.: AT61378, Type GB, Current Yr. Tag #: AT61378
VIN: **4N2XN11T1YD822256**, Model: QUEST, Exp: MAR 2009
APPL/Title: E1759030, Make: NISS, Yr.: 2000 Body: VA, Color: BLU
5. Vehicle with Chilton County Tag #: 14X4533
6. Vehicle with Chilton County Tag #: 14TR5731
7. Any vehicle listed under Department of Homeland Security and
Department of Transportation with the Federal Motor Carrier Safety
Administration (FMCSA):
USDOT: 1596375AL

STATEMENT OF LIEN
(Continued)


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Vehicles:

- | | | |
|----|---------------|------------------------------|
| 8. | Alabama Tag # | BKP623
14PI13A
64X2720 |
| 9. | Texas Tag # | 9JL-S97
44X-RGR |

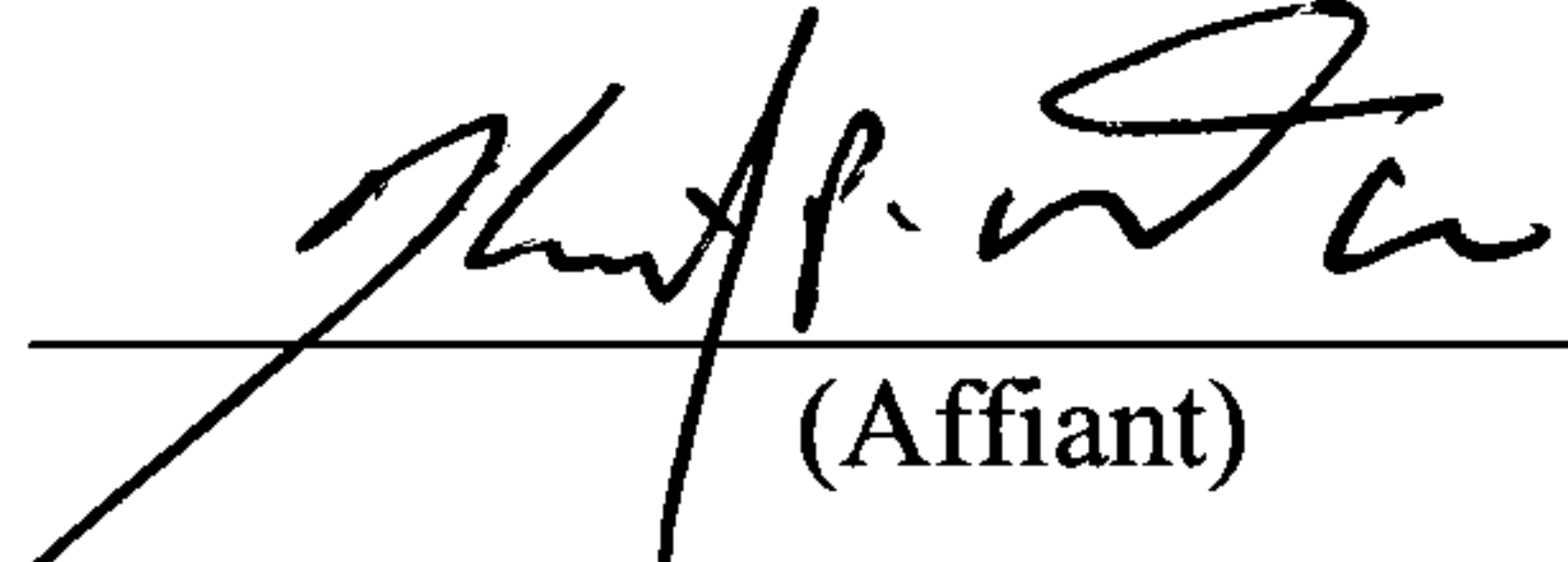
AKA: Alternate Locations where equipment is or has been stored:

- Addresses:
1. 902 6th Ave. North, Clanton, AL 35045
 2. 2159 CR- 34, Clanton, AL 35045
 3. 3036 CR-480, Verbena, AL 36091
 4. 60 CR-969, Montevallo, Chilton County, AL 35115-9425
 5. 2254 CR-18 West, Lot 24, Clanton, AL 35045
 6. 1037 CR-33, Lot 25, Calera, AL 35045

STATE OF ALABAMA)
SHELBY COUNTY)

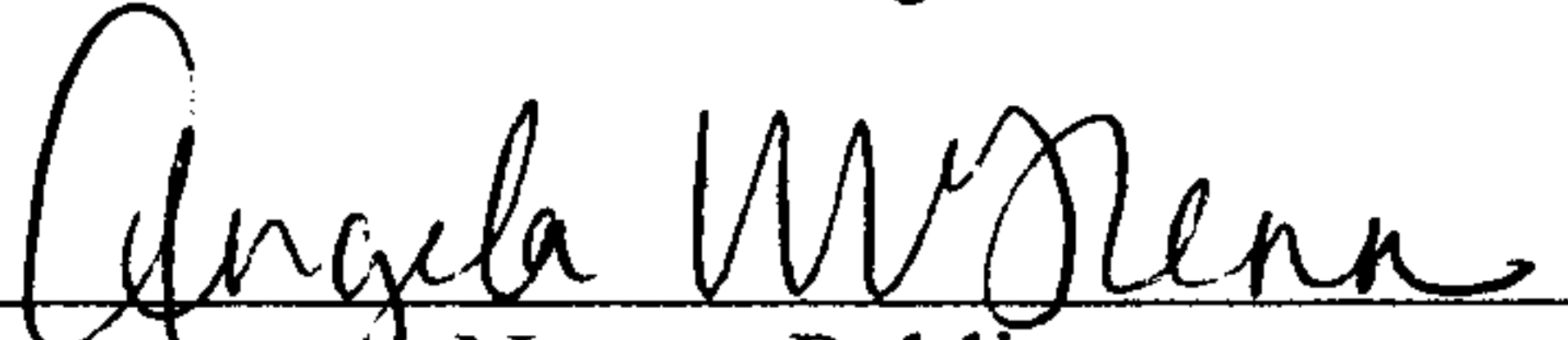
Before me, Angela M Glenn a Notary Public in and for the County of

Shelby, State of Alabama, personally appeared Kenneth P. Doe,
who, being duly sworn, doth depose and say: That he / she has personal knowledge of the
facts set forth in the forgoing Statement of Lien, and that the same are true and correct to
the best of his / her knowledge and belief.



(Affiant)

Subscribed and sworn to before me on this the 24th day of August,
2009, by said affiant.



Notary Public

My Commission Expires 04-28-2012

Enclosed: Verified Statement of Materialmen's Lien
 Terms of Agreement & Satisfaction
 Warranty Deeds & Property Tax ID
 Motor Vehicle Registration Tag & Tax Receipts (5)

(41)


Assessment Information

Chilton County, Alabama Disclaimer

All data on this site is subject to change.

Values are **NOT** finalized!

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PARCEL NUMBER: 03-04-20-0-000-004.
ACCOUNT NUMBER: 27860
PIN NUMBER: 26857

Legal Description
LOT 43 OAKWOOD S/D PHASE I SL91 PG 5 S20 T24 R13

Owner Information
Owner: BLACKMON JAMES R
Mailing Address: P O BOX 182 MONTEVALLO , AL 35115
Property Address: 0 CO RD 969

Other Information
Lot Dimensions: 150'X300'
Total Acres: 0
Use Value: \$20,000
Improvement Value: \$0
Land Value: \$20,000
Total Taxable Value: \$20,000
Assessment Value: \$4,000
Exempt Code:
Tax District: 21

Subdivision Information
Name: OAKWOOD S/D PHASE I
Lot: 43
Block:
Deed Book: 0176
Deed Page: 0000140
Section: 24 -13 -20



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View Taxes Here](#)

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Name:	BLACKMON JAMES R	Status:	Not Paid
Parcel No:	030420000004043	Paid Date:	
PPIN:	26857	Taxes Paid:	
Taxyear:	2008		
Mailing Address:	P O BOX 182		
City/State/Zip:	MONTEVALLO AL, 35115		
Assessed Value:	\$4,000.00		
Appraised Value:	\$20,000.00		
Net Taxes Due:	\$158.00		
Description:	Property		

[Search for Additional Records](#)

Tax Status: Not Paid

Taxes Due: \$158.00



A 3% convenience fee will be applied
plus a 30 cents per transaction fee.

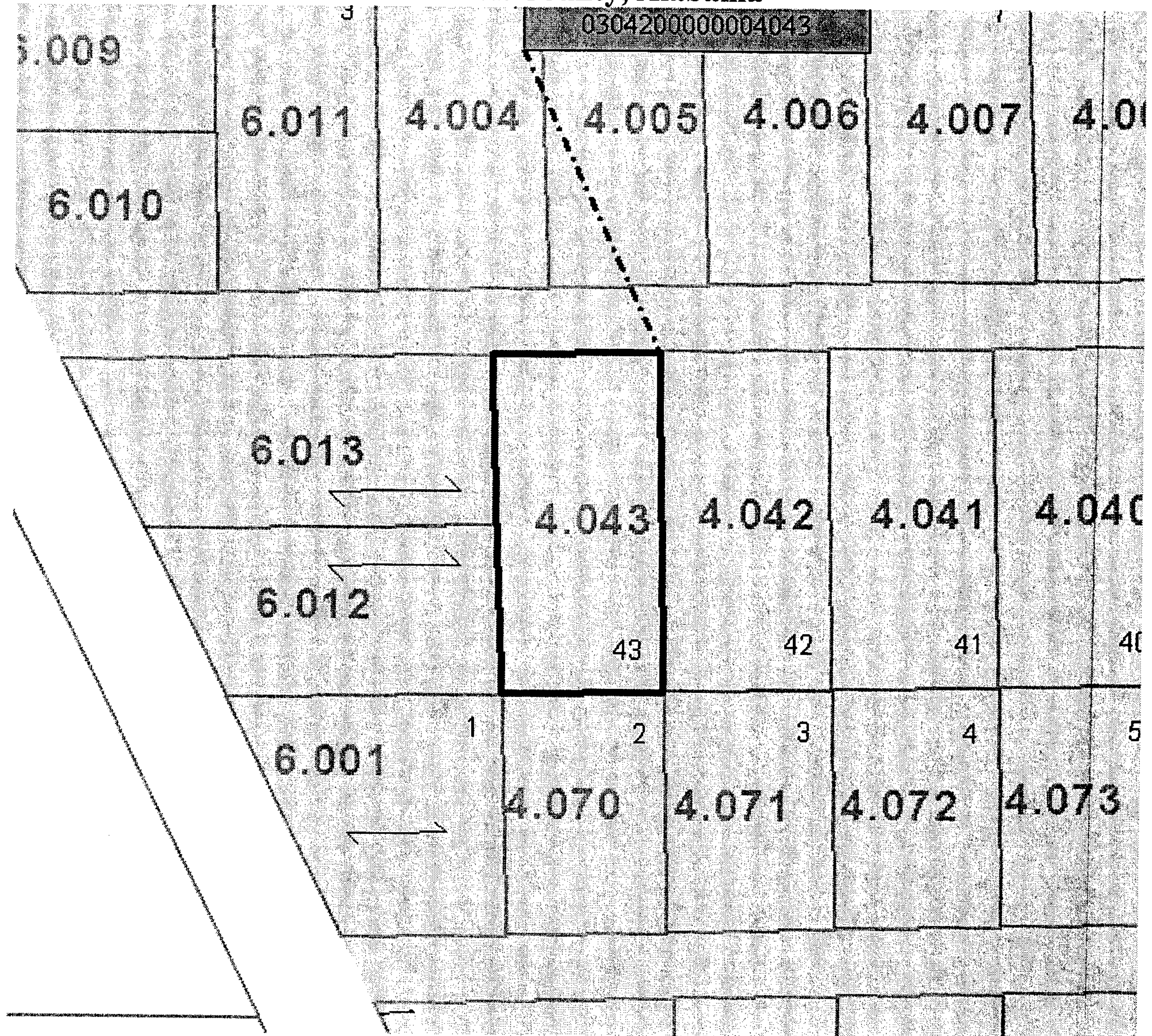
Shopping Cart

No Tax Bills have been Added

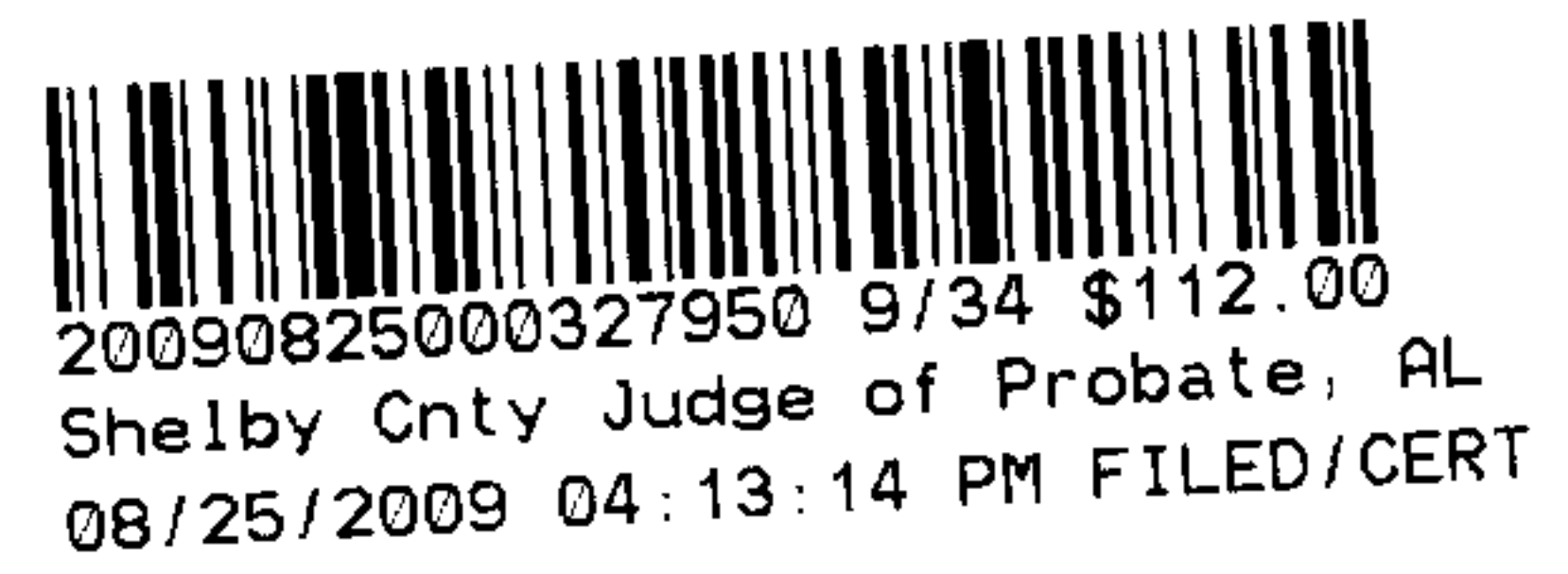
Chilton County Tax Collector 2008 ©

2

Chilton County, Alabama



Copyright 2008



Type R R/P Abstract G ExCat
Exempt Codes Acct
Changed 1 11 2007 MARIE
Tax District 21

Acct 27860 BLACKMON JAMES R
Parcel Name BLACKMON JAMES R
Address P O BOX 182

City/St/Zp MONTEVALLO AL 35115

Property Address CO RD 969

Parcel/Alt Parc. 03-04-20-0-000-004.043

Brief Legal..... LOT 43 OAKWOOD S/D PHASE I SL91 PG 5 S20 T24 R13

Mortgage Company None

Acct

Improvements.....

Comments.....

Flags.....

Assm Notice Assessor Fee

Special/Amount

Subd/Condo 0276

OAKWOOD S/D PHASE I

Subd Lot/Block.. 43

S/T/R 20 / 24 / 13

Previous Owner.. BLACKMON JAMES R

Deed:Tp/Bk/Pg...

0176 0000140 Note

Date 9 4 1998 F18=Links

ROLL F1=APPRAISAL F6=VALUES F7=NOTES F8=OWNERS F9=HIST F10=LEGAL F19=ACCT NOTE
F11=ALERTS F12=PRINT F13=CHANGE FORMS F14=PAPERLINK F15=MAP CHANGES F23=TAXHIST

628 CR 868
Montevallo
665-9864

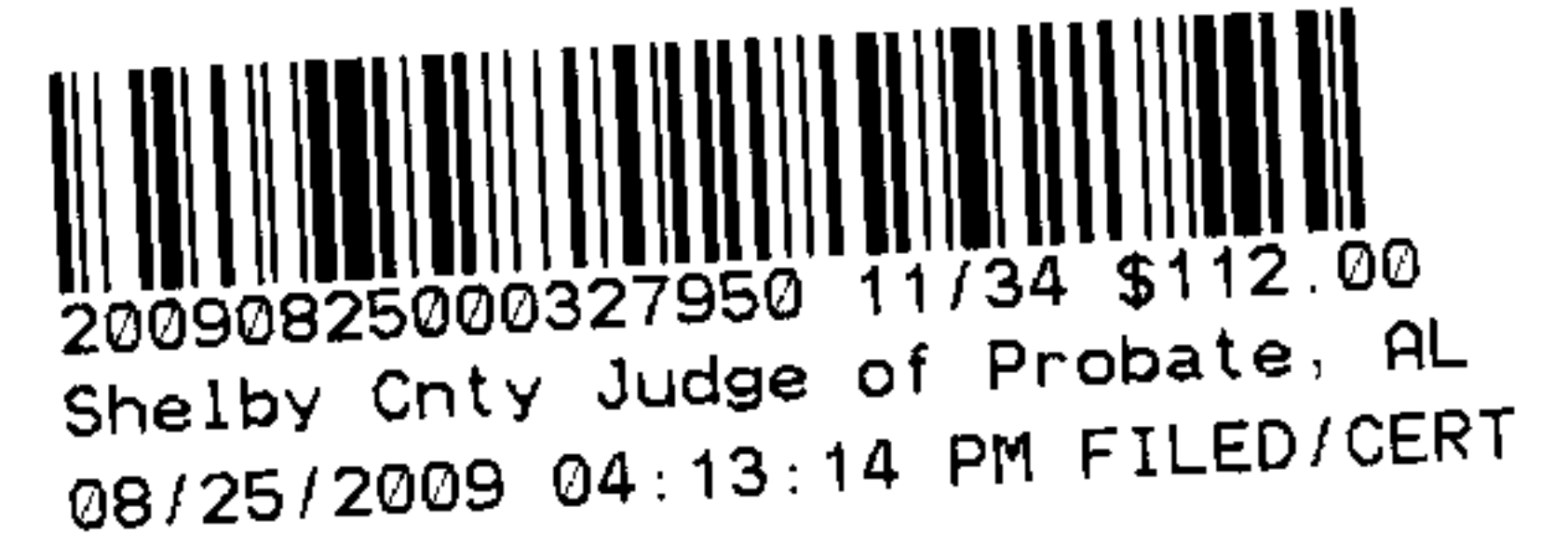


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LRMABS03

REAL PROPERTY ASSESSMENT - CHILTON COUNTY

Glenn McGriff, Tax Assessor
P.O. Box 889 Clanton, AL 35046



Account: 27860 BLACKMON JAMES R

Year: 2009 P O BOX 182

MONTEVALLO

AL 35115

	Typ	Cls	Abs	Acres	Exmt	TD	Appraised	Use
14-03-04-20-0-000-004.043	:	L 2	G:		:	:21	:	20000:
LOT 43 OAKWOOD S/D PHASE I	S:		:		:	:	:	:
L91 PG 5 S20 T24 R13	:		:		:	:	:	:
DB 0176 PG 0000140	:		:		:	:	:	:
PPIN 26857	:		:		:	:	:	:
CO RD 969	:		:		:	:	:	:

Summary Values:	Tax District	Parcel Count	Assessed Value
-----------------	--------------	--------------	----------------

21	1	4000
TOTAL	1	4000

I certify under oath and subject to the penalties provided by law that: _____ H1 - I am the owner and occupant of the property in which I make this homestead exemption claim.

_____ H2 - I am over the age of 65 or totally and permanently disabled.

_____ H3 - Principal residence exemption number 4.

_____ H4 - Our joint federal nex taxable income for the year _____ was \$7500 or less.

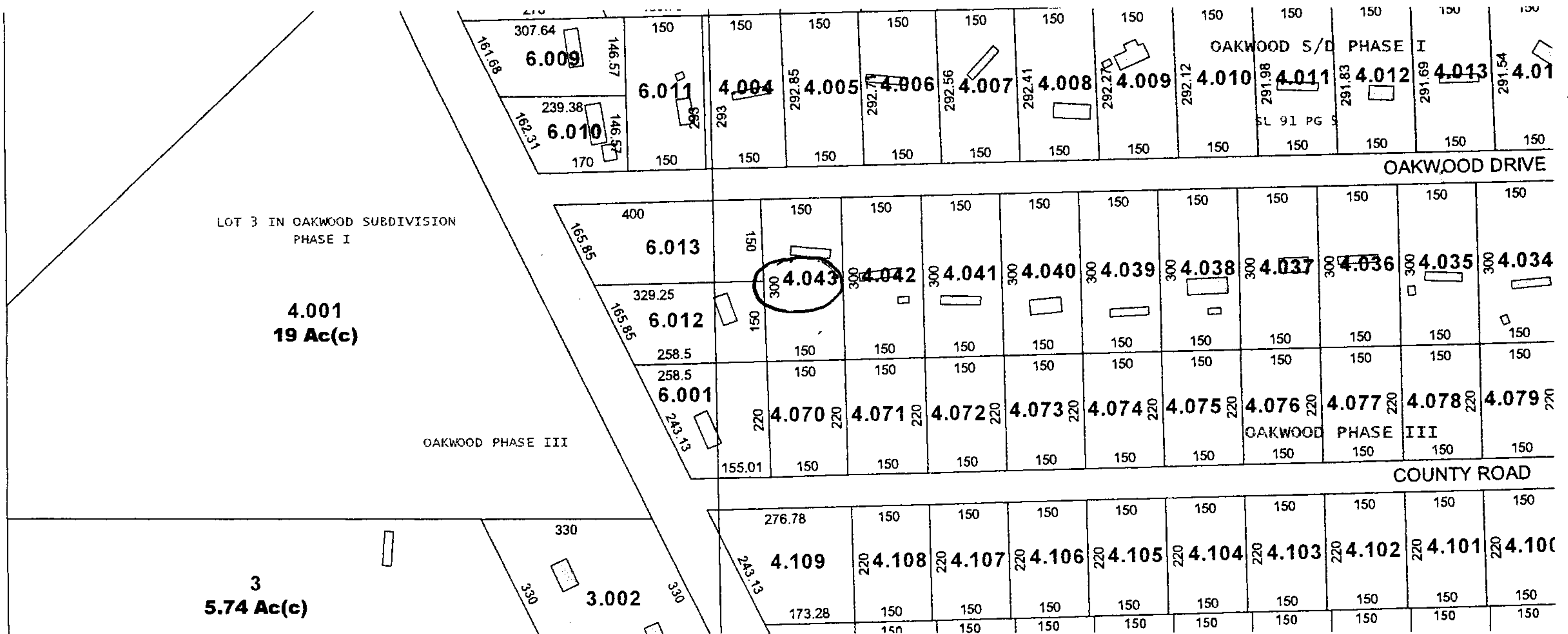
Taxpayer's signature _____

Sworn and subscribed before me this _____, 19____

Glenn McGriff



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Shelby Cnty Judge of Probate, AL
08/25/2009 04:13:14 PM FILED/CERT



David Edwards
60 CR-969
Montevallo, AL 35115

Ret

\$55,000.00

Send Tax Notice To:
James R. Blackmon
628 County Road 868
Montevallo, AL 35115

This Instrument prepared by:
Roy F. King, Jr., Esq.
King, Drummond & Dabbs, P.C.
100 Centerview Drive, Suite 180
Birmingham, Alabama 35219

STATE OF ALABAMA)

WARRANTY DEED

COUNTY OF CHILTON)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is acknowledged, the undersigned, **THE HENRY B. AND MARJORIE KING CLEVELAND FAMILY LIMITED PARTNERSHIP** ("Grantor") does hereby grant, bargain, sell and convey unto **JAMES R. BLACKMON** ("Grantee"), and his heirs and assigns, the following described real property located in Chilton County, Alabama:

That portion lying east of Highway 155 (formerly known as the Old Montevallo Road or the Jemison Cut-Off) of the SE ¼ of the SE ¼ of Section 19; that portion lying east of Highway 155 (formerly known as the Old Montevallo Road or the Jemison Cut-Off) of the S ½ of the SW ¼ of Section 20; and the NE ¼ of the NW ¼ of Section 29; all being in Township 24 North, Range 13 East, Chilton County, Alabama.

This conveyance is subject to the following:

1. Ad valorem taxes due and payable October 1, 1998.
2. Any existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, matters that would be disclosed by an accurate survey and inspection of the property, and any matters of record.

TO HAVE AND TO HOLD to the said Grantee, and the heirs and assigns of Grantee. And each Grantor does for itself and for its successors and assigns covenant with the said Grantee, and the personal representatives of Grantee, that Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances except as otherwise set out herein; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and the heirs, executors and personal representatives of Grantor shall warrant and defend

Det

\$55,000.00

Send Tax Notice To:
James R. Blackmon
628 County Road 868
Montevallo, AL 35115

This Instrument prepared by:
Roy F. King, Jr., Esq.
King, Drummond & Dabbs, P.C.
100 Centerview Drive, Suite 180
Birmingham, Alabama 35219

STATE OF ALABAMA)

WARRANTY DEED

COUNTY OF CHILTON)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is acknowledged, the undersigned, **THE HENRY B. AND MARJORIE KING CLEVELAND FAMILY LIMITED PARTNERSHIP** ("Grantor") does hereby grant, bargain, sell and convey unto **JAMES R. BLACKMON** ("Grantee"), and his heirs and assigns, the following described real property located in Chilton County, Alabama:

That portion lying east of Highway 155 (formerly known as the Old Montevallo Road or the Jemison Cut-Off) of the SE ¼ of the SE ¼ of Section 19; that portion lying east of Highway 155 (formerly known as the Old Montevallo Road or the Jemison Cut-Off) of the S ½ of the SW ¼ of Section 20; and the NE ¼ of the NW ¼ of Section 29; all being in Township 24 North, Range 13 East, Chilton County, Alabama.

This conveyance is subject to the following:

1. Ad valorem taxes due and payable October 1, 1998.
2. Any existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, matters that would be disclosed by an accurate survey and inspection of the property, and any matters of record.

TO HAVE AND TO HOLD to the said Grantee, and the heirs and assigns of Grantee. And each Grantor does for itself and for its successors and assigns covenant with the said Grantee, and the personal representatives of Grantee, that Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances except as otherwise set out herein; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and the heirs, executors and personal representatives of Grantor shall warrant and defend

117650

BK0371PG0321

La² Item (3)

This instrument was prepared by:
Jason Spinks
1205 Ashville Road, Suite 200
Montevallo, AL 35115

Send Tax Notice To: J and R Properties, L.L.C.
1205 Ashville Road, Ste 300
Montevallo, AL 35115



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Shelby Cnty Judge of Probate, AL
08/25/2009 04:13:14 PM FILED/CERT

WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS

CHILTON COUNTY

That in consideration of Forty Thousand and Six Hundred Dollars (\$ 40,600.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, *S and M Development, L.L.C.*, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto *J and R Properties, L.L.C.*, (herein referred to as grantee, whether one or more), the following described real estate, situated in **Chilton County, Alabama**, to-wit:

Lots 23 and 24, Lakeview Subdivision, Sector 1, Chilton County Alabama

Subject to all items of record.

TO HAVE AND HOLD to the said grantee, his or her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this

28 day of October, 2005.

STATE OF ALA. CHILTON CO.
I CERTIFY THIS
INSTRUMENT IS CORRECT

(seal)

Jason E. Spinks, member
S and M Development, L.L.C.

(seal)

2005 NOV 16 AM 11:07

UCC FILE NUMBER OR REC.
BK. & PAGE AS SHOWN ABOVE

Robert M. Martin

STATE OF ALABAMA

General Acknowledgment

CHILTON COUNTY

I, Michael D. Nichols, a Notary Public in and for the said County, in said State, hereby certify that **Jason E. Spinks** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hands and official seal this 15th day of November, 2005.

DEED 41.00
MORTG
REC. 41.00
INDEX 5.00
A.D. FEE 2.00

Michael D. Nichols
Notary Public
My Commission Expires November 14th 2009

9

Please Call

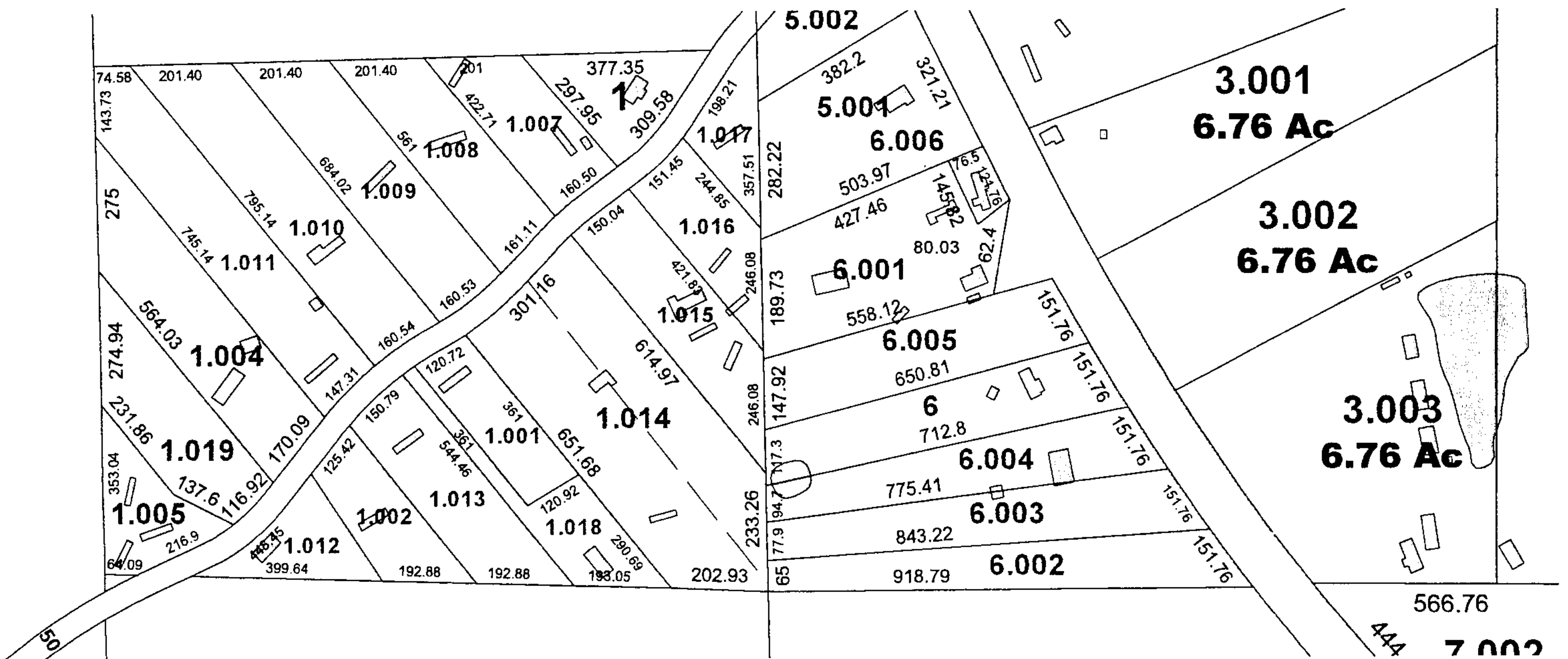
Kenneth Doe

(205) 329-8769

Land Trac
3



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Edwards

1037 CR-33, Lot 25

Calera, AL 35045

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR. **TITLE NOT CHECKED**
STATE OF ALABAMA, CHILTON COUNTY.

Know all Men by These Presents,
That in consideration of Twelve thousand and no/100 (\$12,000.00) ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,
J. A. Littleton and wife Edna W. Littleton

(herein referred to as grantors) do grant, bargain, sell and convey unto
Hershel W. Edwards and Sybil L. Edwards

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Chilton County, Alabama, to-wit:

The Southwest Fourth of the Northwest Fourth of Section 11, Township 20 Range 13, less and except one and onehalf acres in the Southwest corner of said lands previously conveyed to Joe Johnson, et al, and including four acres in the northwest corner previously conveyed by grantors to grantee.

STATE OF ALA. CHILTON CO.
I CERTIFY THIS

1983 JUL 21 PM 2:56

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

PREPARED BY
FRANCIS W. SPEAKS
CLANTON, ALABAMA

BY *Francis W. Speaks*

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Shelby Cnty Judge of Probate, AL
08/25/2009 04:13:14 PM FILED/CERT

24 - 12.00
Rec - 1.50

To Have and to Hold, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.
And (we) do, for ~~ourselves~~ (ourselves) and for ~~our~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~our~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, WE have hereunto set OUR hand and seal S, this 21 day of July 19 83
WITNESS:

J. A. Littleton
Edna W. Littleton

STATE OF ALABAMA, CHILTON COUNTY.

I, Francis W. Speaks, a Notary Public in and for said County, in said State, hereby certify that J. A. Littleton and wife, Edna W. Littleton, whose name is attached to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of July, A.D. 19 83

Francis W. Speaks
Notary Public.

STATE OF ALABAMA, CHILTON COUNTY.

SEPARATE ACKNOWLEDGEMENT BY WIFE

I, _____, a Notary Public in and for said County, in said State, hereby certify that on the date hereof, came before me the within named who is known to me to be the wife of the within named who, being examined separate and apart from the husband, touching her signature to the within conveyance, acknowledged before me on this day that being informed of the contents of the conveyance, she signed the same voluntarily and of her own free will and accord, and without fear, constraints, or threats on the part of the husband.
Given under my hand and official seal this _____ day of _____, 19 _____

Notary Public.

THE STATE OF ALABAMA, CHILTON COUNTY.

I, _____, Judge of the Probate Court of said County, hereby certify that the foregoing conveyance was filed for registration in this office on the _____ day of _____, 19 _____, and was recorded in Vol. _____ Record of Deeds, pages _____ on the _____ day of _____, 19 _____

Judge of Probate.

Record fee \$ _____

THE STATE OF ALABAMA, CHILTON COUNTY.

I hereby certify that \$ _____ Privilege Tax has been paid on the within instrument as required by law.

Judge of Probate.

Hershel Edwards, R. 3, Box 187cc, Clanton

2159 CR-34 / 14-24-01-11-0-000-007.001

Land Item # (4)

20090825000327950 18/34 \$112.00
Shelby Cnty Judge of Probate, AL
08/25/2009 04:13:14 PM FILED/CERT

2159 CR-34
Clanton, AL 35045
Land Item #4

12

BOOK 0200 PAGE 784

Prepared by W. D. Latham, Clanton, AL 35045

Grantee address:

P.O. Box 251
Clanton, AL 35045-0251

WARRANTY DEED

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT IN CONSIDERATION of One Dollar and other considerations, to the undersigned grantor, Teresa Diane Cleckler Ward, a married woman (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Robert J. Waid, III and wife, Dale Rouse Waid (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in Chilton County, Alabama:

From the Northwest Corner of the Southeast Quarter of the Southwest Quarter of Section 14, Township 21 North, Range 15 East, run West along the North boundary line of said quarter-quarter a distance of 172 feet more or less to the East right-of-way line of the Cooper-Adams Ferry Public Road; thence run in a Southerly direction along the East right-of-way line of said road a distance of 413 feet to the Point of Beginning. From said Point of Beginning thus established continue to run in a Southerly direction along the East right-of-way line of said road, a distance of 139 feet to a point; thence run East and parallel with the North line of said quarter-quarter a distance of 320 feet; thence run North and parallel with said road a distance of 139 feet to a point; thence run West and parallel with the North line of said quarter-quarter a distance of 320 feet more or less to the Point of Beginning; said parcel containing one acre more or less and being situated partly in the Southwest Quarter of the Southwest Quarter, and partly in the Southeast Quarter of the Southwest Quarter of said Section 14.

The above described property constitutes no part of the homestead of grantor or her spouse.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, as joint tenants with rights of survivorship.

And, I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I (we) will, and my (our) heirs, executors and administrators shall, warrant and



20090825000327950 19/34 \$112.00
Shelby Cnty Judge of Probate, AL
08/25/2009 04:13:14 PM FILED/CERT

L. Latham

96234

BK 0259 PG 0684

This instrument prepared by:
John Hollis Jackson, Jr.
Attorney at Law
P. O. Box 1818
Clanton, AL 35046



20090825000327950 20/34 \$112.00
Shelby Cnty Judge of Probate, AL
08/25/2009 04:13:14 PM FILED/CERT

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

CHILTON COUNTY


KNOW ALL MEN BY THESE PRESENTS: That in consideration of Nineteen Thousand Five Hundred and no/100 (\$19,500.00) Dollars to the undersigned grantor, in hand paid by the grantees herein, the receipt whereof is acknowledged, I, Annie Bell Giles, a single person (herein referred to as grantor), do grant, bargain, sell and convey unto Jimmy J. Edwards and wife, Mary E. Edwards, and Janet Marie Cooper (herein referred to as grantees), for and during their joint lives and upon the death of any of them, then to the survivors of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Chilton County, Alabama, to-wit:

All that part of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14, Township 21, Range 15 lying S of the Dixie Camp public road and that lies W of a settlement road which said settlement road runs in a Northerly-Southerly direction and less and except, however, a parcel of land containing $\frac{3}{4}$ of an acre described as follows: Commencing at the point where the S right of way line of the Dixie Camp Road intersects the W right of way line of the field or settlement road in the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and from point of beginning run thence in a Westerly direction and along the S right of way line of said public road for a distance of 150 feet to a point; thence run in a Southerly direction and at right angles to said Dixie Camp public road 110 feet to a point; thence run in an Easterly direction and parallel to said Dixie Camp public road for a distance of 150 feet and to the W right of way line of said settlement road; thence run in a Northerly direction and along the W right of way line of said settlement road 110 feet, more or less, to the point of beginning. Less and except any portion thereof previously conveyed by the grantor herein. Also included in this conveyance to the grantees is all of the right, title, claim and interest of the grantor in and to the lands conveyed in that certain deed recorded in Book 015, Page 382 in the Office of the Judge of Probate of Chilton County, Alabama.

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Jackson

This instrument prepared by:
John Hollis Jackson, Jr.
Attorney at Law
P. O. Box 1818
Clanton, AL 35046


20090825000327950 21/34 \$112.00
Shelby Cnty Judge of Probate, AL
08/25/2009 04:13:14 PM FILED/CERT

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Sixty-Eight Thousand and no/100 (\$68,000.00) Dollars to the undersigned grantor, in hand paid by the grantees herein, the receipt whereof is acknowledged, we, **Mavis Mathews and L. V. Schuffert Spiers** (herein referred to as grantors), do grant, bargain, sell and convey unto **Jimmy J. Edwards and wife, Mary E. Edwards** (herein referred to as grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Chilton County, Alabama, to-wit:

Commence at the Southwest corner of the NE 1/4 of the SE 1/4 of Section 14, T21N, R15E, Chilton County, Alabama; said point being the point of beginning; from said point of beginning run West 20.0 feet to a point on the west side of a field road; thence along the West side of said field road the following courses: N 05°11'W 194.53 feet; N 08°39'E 109.29 feet; N 05°35'W 109.46 feet; thence N 07°38'E 141.36 feet to a point on the South side of Old Dixie Camp Road, a county gravel road; thence along the South side of said Old Dixie Camp gravel road N 72°32'E 409.70 feet; thence S 01°04'W 673.92 feet; thence West 365.21 feet to the point of beginning.

Said described property lying and being situated in the N 1/2 of the SE 1/4 of Section 14, T21N, R15E, Chilton County, Alabama and containing 5.57 acres.

The above described real estate constitutes no part of the homestead of either grantor.

The grantors herein certify that Lena V. Schuffert, who held a life estate in the above described real estate, is deceased.

TO HAVE AND TO HOLD to the said grantees for and during their joint lives and

Assessment Information

Chilton County, Alabama Disclaimer

All data on this site is subject to change.
Values are **NOT** finalized!
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20090825000327950 22/34 \$112.00
Shelby Cnty Judge of Probate, AL
03/25/2009 04:13:14 PM FILED/CERT

PARCEL NUMBER: 18-06-14-0-000-017.
ACCOUNT NUMBER: 43395
PIN NUMBER: 18766

Legal Description
BEG SE COR NW/4-SE/4 TH W 670'S N.560'S TO S.S RD TH E460'S S.215' E.144.6' TO SETTLEMENT RD S'LY 290'S TO POB 14-21-15

Owner Information
Owner: EDWARDS JIMMY J & MARY E ETAL
Mailing Address: 3094 COUNTY ROAD 480 VERBENA , AL 36091
Property Address: 2978 CO RD 480

Other Information
Lot Dimensions:
Total Acres: 6.6
Use Value: \$19,700
Improvement Value: \$1,200
Land Value: \$19,700
Total Taxable Value: \$20,900
Assessment Value: \$4,180
Exempt Code:
Tax District: 21

Subdivision Information
Name:
Lot:
Block:
Deed Book: 0299
Deed Page: 0000684
Section: 21 -15 -14

Land from AS

16

Building Components Information

Chilton County, Alabama Disclaimer


All data on this site is subject to change.

Values are **NOT** finalized!

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Owner Name: EDWARDS JIMMY J & MARY E ETAL**Parcel Number:** 18-06-14-0-000-017.001**Acreage:** 6.6

Total Parcel Data	
Improvement Value:	\$1,200
Land Value:	\$19,700
Current Use:	\$0
Total Value:	\$20,900


20090825000327950 23/34 \$112.00
Shelby Cnty Judge of Probate, AL
08/25/2009 04:13:14 PM FILED/CERT

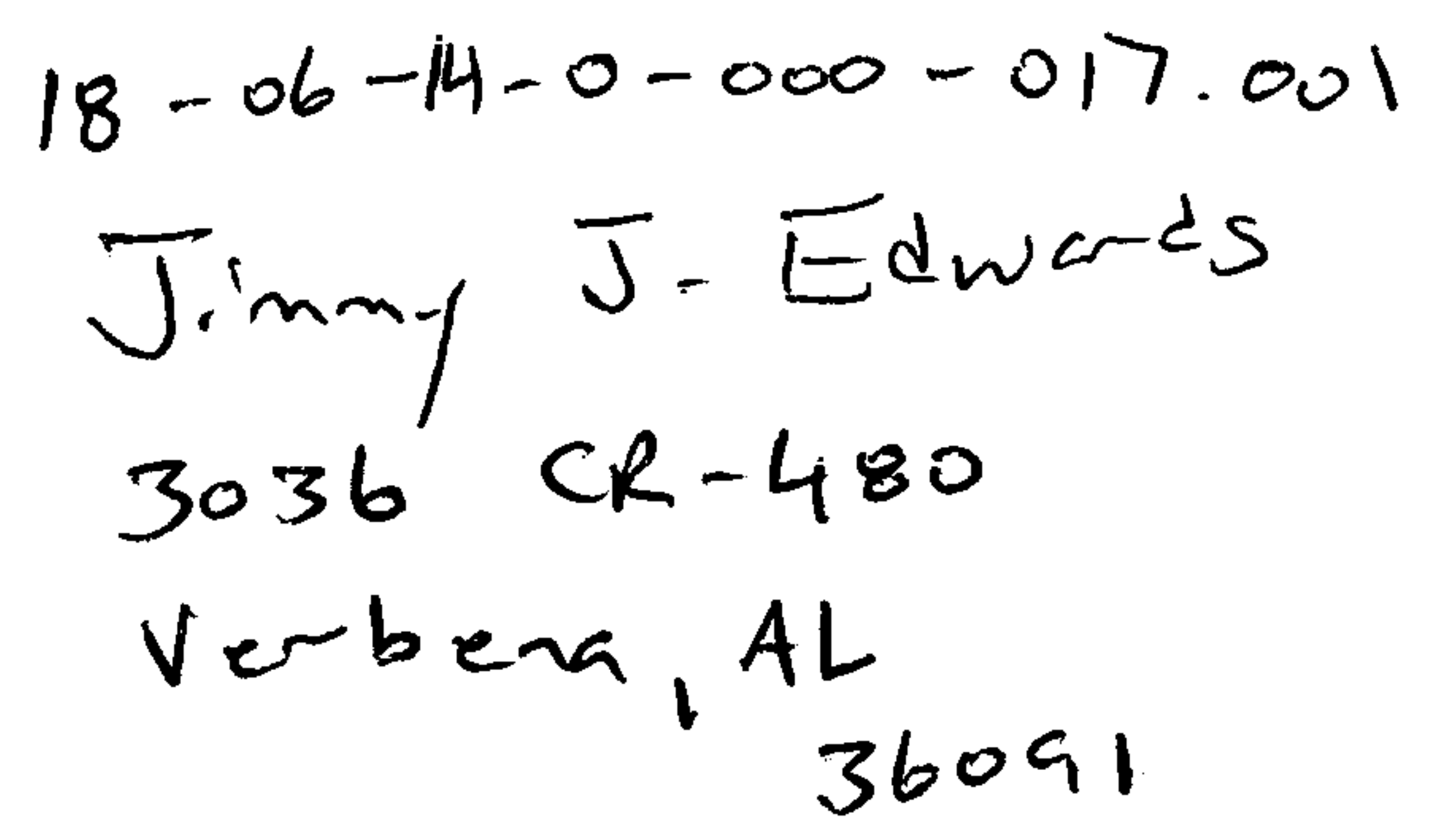
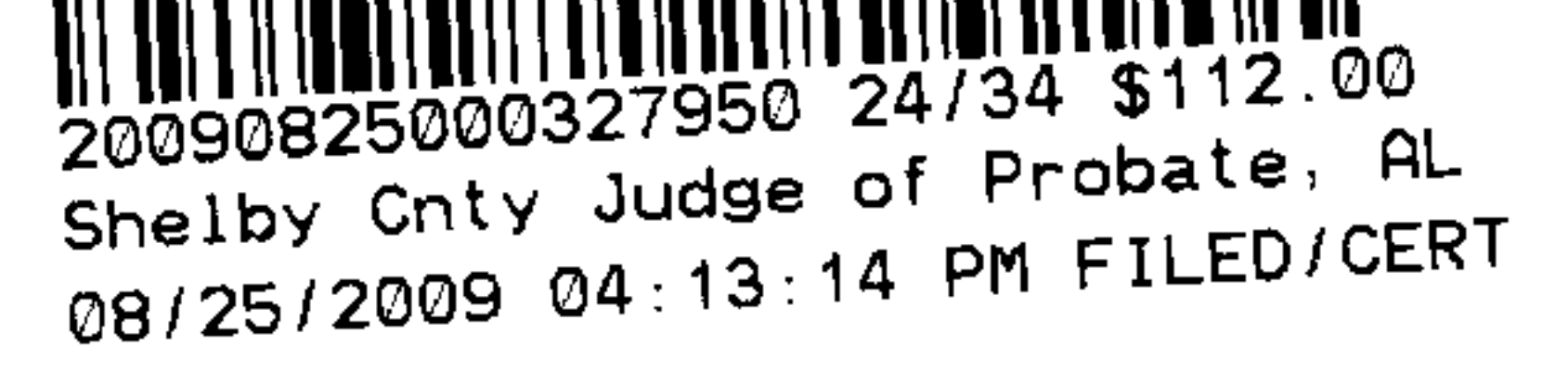
Improvement 1	
Class:	UTILITY, WOOD OR C.B.
Total Area:	120
Condition:	AVERAGE
Value:	\$1,200

***** Building Data *****			
Improvements			
Year Erected:	1900	Effective Age:	108
Year Remodeled:	0	Total Rooms:	0

***** Building Computations *****			
Stories: 0	First Level Square Footage: 120	Upper Level Footage: 0	Total Living Area: 120
Basement:	Construction Quality: LOW COST	Condition: AVERAGE	Total Adjusted Value: \$19,700

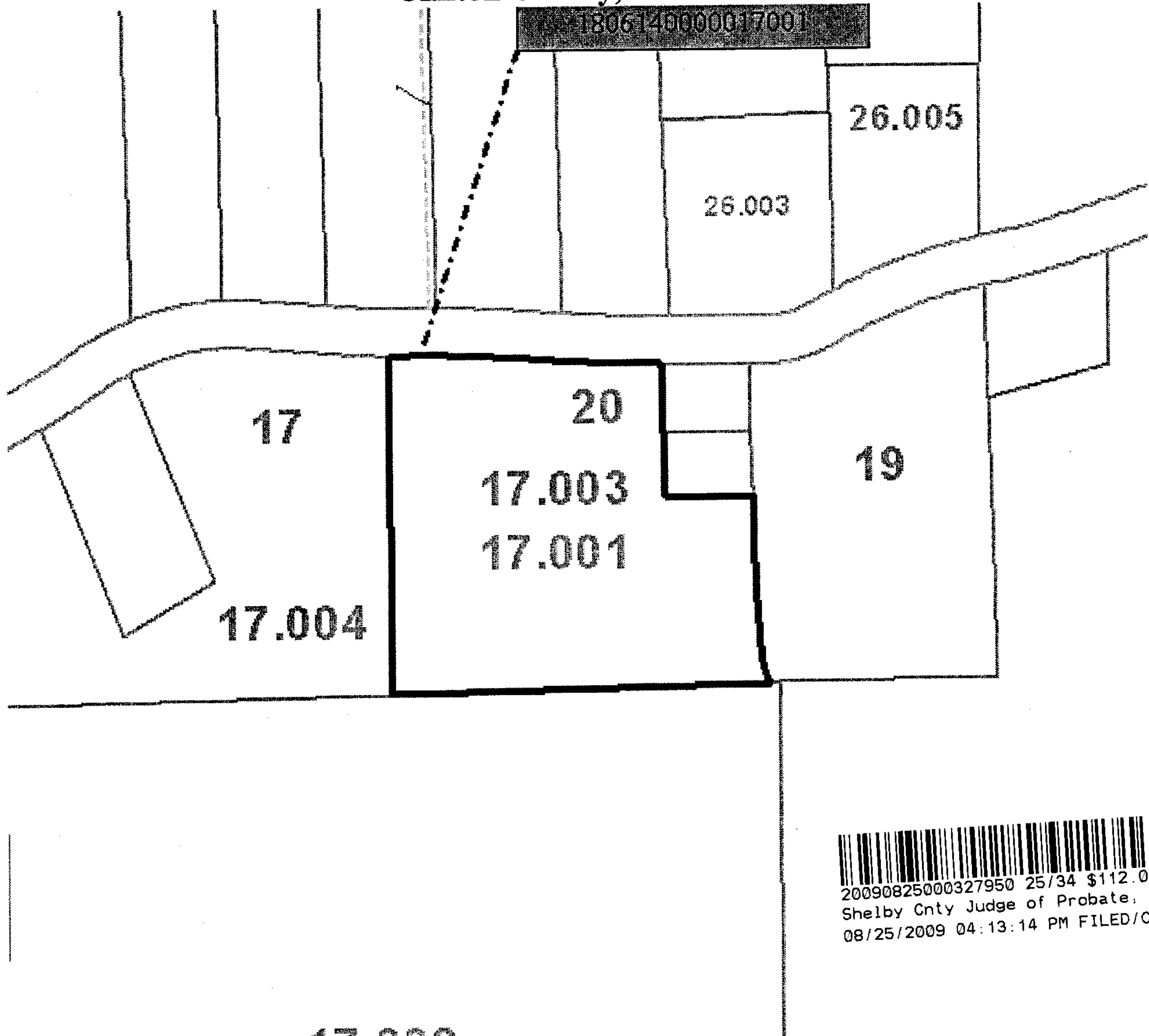
Land Item # 5

17



18

Chilton County, Alabama



20090825000327950 25/34 \$112.00
Shelby Cnty Judge of Probate, AL
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Land Item # 5 a - b - c

LRMABS03

REAL PROPERTY ASSESSMENT - CHILTON COUNTY

Glenn McGriff, Tax Assessor
P.O. Box 889 Clanton, AL 35046

Account: 10661 EDWARDS JAMES C & TRICIA L
Year: 2009 106 MORRIS AVE
CLANTON AL 35045

	Typ	Cls	Abs	Acres	Exmt	TD	Appraised	Use
14-11-07-26-4-001-023.000	:L	3	G:		:H1	:01	: 15000:	
LOT 8 BLK 1 MIMS EST 26-22-	:I	3	:		:H1	:	: 41600:	
14	:		:		:	:	:	
RES,SVB,UTIL	:		:		:	:	:	
DB 0138 PG 0000602	:		:		:	:	:	
PPIN 10661	:		:		:	:	:	

Summary Values: Tax District Parcel Count Assessed Value

01	1	5660
TOTAL	1	5660

I certify under oath and subject to the penalties provided by law
that: _____ H1 - I am the owner and occupant of the property in
which I make this homestead exemption claim.
_____ H2 - I am over the age of 65 or totally and
permanently disabled.
_____ H3 - Principal residence exemption number 4.
_____ H4 - Our joint federal nex taxable income for the
year _____ was \$7500 or less.

Taxpayer's signature _____
Sworn and subscribed before me this _____, 19____
Glenn McGriff

20090825000327950 26/34 \$112.00
Shelby Cnty Judge of Probate, AL
08/25/2009 04:13:14 PM FILED/CERT

Prepared by W. D. Latham, Clanton, AL 35045

Grantee address:

106 Morris Ave
Clanton, AL

1996 JUL 31 AM 10:27

WARRANTY DEED



20090825000327950 27/34 \$112.00
Shelby Cnty Judge of Probate, AL
08/25/2009 04:13:14 PM FILED/CERT

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT IN CONSIDERATION of Forty Nine Thousand Two Hundred and 00/100 Dollars, the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Darryl Mims and wife, Janet Mims (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto James C. Edwards and wife, Tricia L. Edwards (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in Chilton County, Alabama:

Lot 8, Block 1 of Mims Estate Addition to City of Clanton as recorded in Map Book 4, Page 149 in the Office of the Judge of Probate, Chilton County, Alabama.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, as joint tenants with rights of survivorship.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or t' ar heirs and assigns, forever, against the lawfu! claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 30 day of July, 1996.

Darryl Mims Janet Mims

STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, hereby certify that Darryl Mims and wife, Janet Mims, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 30 day of July, 1996.

NOTARY PUBLIC

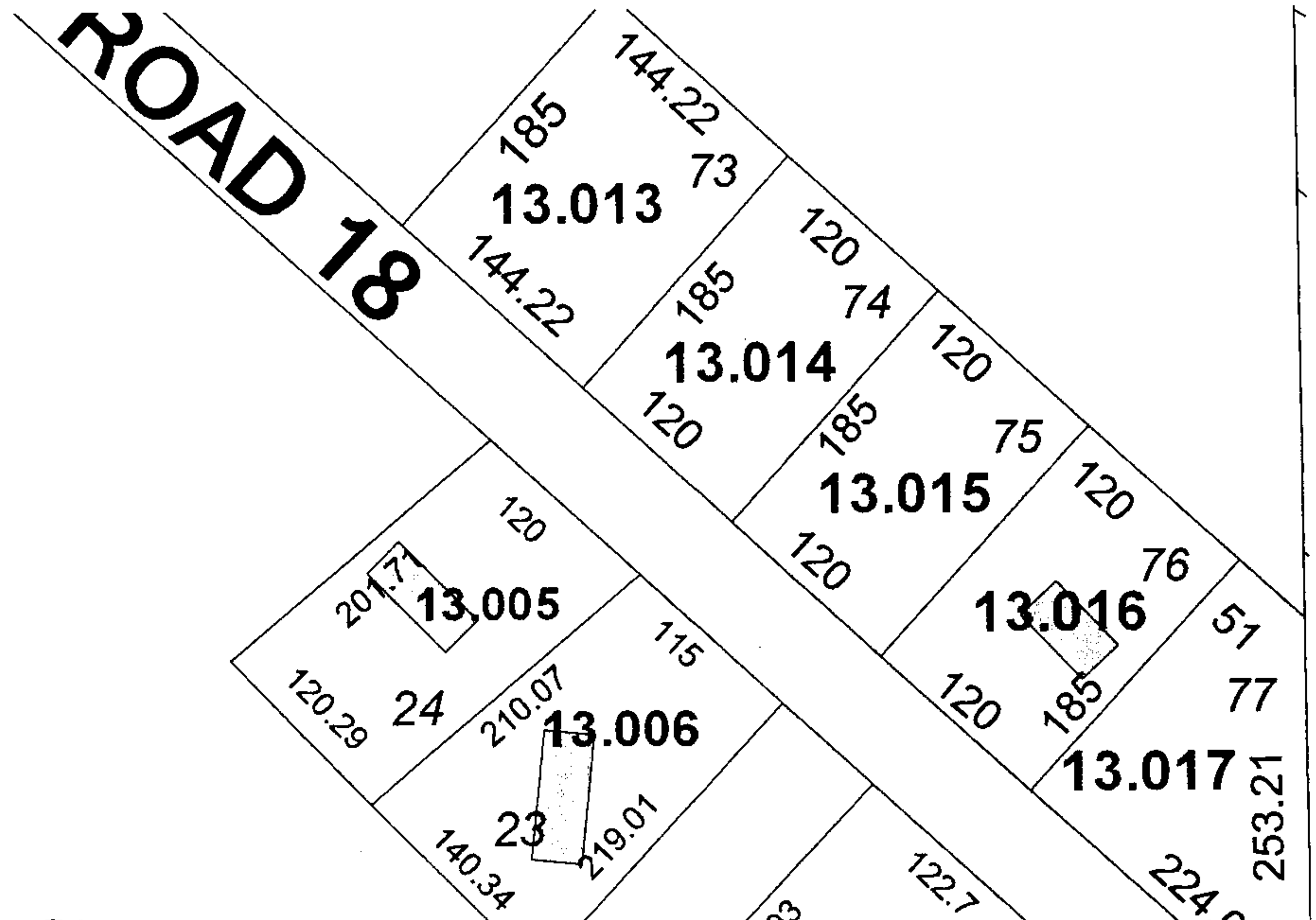
CLERK'S
MORTG.
REC. 3
INDEX
D.P. FEE

Latham

(77)



20090825000327950 28/34 \$112.00
Shelby Cnty Judge of Probate, AL
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~~45~~

04-05-21 - 000 - 13.005

2254 CR-10 West

LOT 24

CLANTON, AL 35045

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PARCEL 22-01-01-0-001-043.000	PPIN 20641	Year 2009	Acct 20641	12/19/2008	Card 1 of 1	Page
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----- Ownership ----- Description/Sales -----

:EDWARDS DAVID O & IDIS F : Value Summary :LOT D-11 VERBENA 1-20-15
:316 COUNTY RD 570 :Acres 2.50 :
: :Land 18100:

: :Use : S- T- R-
:VERBENA AL 36091 :Bldg 36500:Sales: / / DB0535 PG0000288
:Tax District 21 Ex H1 Abstract G :Total 54,600:

:Property Address :
:Appr / Land 9/1999 AMY Bldg 9/1999 AMY:BOE Year Case Number Value
:Previous Owner: :

=====

										T	H	P		
Description	Code	Size	Depth	Location	Road	Topo	Size	Zone	Over	Neig	C	S	N	Value
HOMESITE - CLASS	HS4	1.00 acres	:	:	:	:	:	:	:	1.00	3	Y	N	12,6
SMALL TRACT E	E	1.50 acres	:	:	:	:	:	:	:	1.00	3	Y	N	5,5

=====

Ownership	Utilities	Rental	/Month	/Year	/SF	Source	Previous Appraised Value
Road Access	Water						Year Land Imp
Topography	Sewer						1998 5200 31
Neighborhood	Gas						2000 14800 35
Amenities							
Nuisances							

=====

										TC	3	HS	Y	Pen	N	Appraised Value	30,
IMPROVEMENT: SINGLE FAMILY RESIDENCE 111 - 1																	
Basic Area..... 2016 :Foundation :																	
Units: Const 73 Special 0 :Exterior 33 ALUM SIDING :																	
Class D- Class Units 0 :Roof Type 8 HIP-GABLE :																	
Total Units..... 73 :Roof Material 4 ASP SHINGLE :																	
Base Rate 36.73 Adj 26.81 :Floors 5 SINGLE PINE :BATH 3FIX 1 2,																	
Index 1.200 Cost/sf 35.98 :Interior 15 WOOD ON CEIL BD :FIREPLACE + 2 4,																	
Adjusted Area..... 2,206 :Plumbing 8 AVERAGE NO TILE :																	
Basic Cost..... 66,143 :Electric AVERAGE :																	
Total Extras..... 7,000 :Adjustments :																	
Replacement Cost... 79,372 :																	
Depreciation: Phys 60 Func :																	
Econ Override 60 Good 60:																	
Depreciated Cost... 47,623 :																	
Number of Buildings..... 1 :																	
Percent Completion..... 100 : Year Built 1915 :																	
Neighborhood..... 1.00 : Remodeled Eff Age 93 :																	
Override Value.... 30,400 : CONVERTED W/OVERRIDES :																	

=====

										TC	3	HS	Y	Pen	N	Appraised Value	1,
IMPROVEMENT: GARAGE, WD. FR. SHT MTL, NO FLR. 24 -WFSMN 2																	
Quality L :Depreciation: Phys 30 Func :																	
Basic Rate..... 6.30 : Econ Override 30 Good 30 :																	
Index..... 1.200 :Depreciated Cost 1270 :																	
Square Foot Cost 7.56 :Number of Buildings..... 1 :																	
Area 560 :Percent Completion..... :																	
Basic Cost 3528 :Neighborhood..... 1.00 :																	
Extra Features :Override Value :																	
Replacement Cost 4234 :CONVERTED W/OVERRIDES :																	

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*** CONTINUED ON NEXT PAGE ***

Land Item # 8

20090825000327950 29/34 \$112.00
Shelby Cnty Judge of Probate, AL
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ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE REGISTRATION TAG AND TAX RECEIPT

ALABAMA LAW REQUIRES ORIGINAL OR PHOTOCOPY OF RECEIPT TO BE IN VEHICLE.

MVR 40-12-253B (1-2007)

ISSUING COUNTY CHILTON		CITY CODE C1	TAG YEAR 2008	METAL TAG X	NON-USE AFFIDAVIT	LAST YEAR DECAL NO.	CURRENT YEAR DECAL NO.
DATE ACQUIRED/ENTERED STATE 12-2008	ACQUIRED FROM NEW	FOR RENEWAL TAX TAG 12 12	NO. OF MOS. TAX TAG 12 12	LAST YEAR STATE TAG NO. 14X4533	TAG TYPE TK	CURRENT YEAR TAG NO. 14X30089	
VEHICLE IDENTIFICATION NO. 1GDP7HIJ1VJ517451		MODEL C7500	SCHOOL	FHVUT 33000	GROSS WT. NOT OVER NOV 30 2008	CURRENT TAG EXPIRES OCT/NOV 08	RENEW THIS TAG IN
APPL. OR TITLE F0249440	MAKE GMC	YEAR 1997	BODY CH	STT YEL	COLOR YEL	STATE S/TAX	COUNTY S/TAX
ASSESSED VALUE 1160	STATE 39.44	COUNTY	CITY	SCHOOL 5.80	AD VAL CREDIT	AD VALOREM PENALTY	AD VALOREM INTEREST 1.61
CLASS CODE 11	TRANS. FEE	AFF. FEE	ADD'L. FEE 2.00	LICENSE FEE 300.00	ISS. FEE 1.25	PENALTY 15.00	CITATION
INTEREST 6.21		TOTAL TAG 324.46		MAIL FEE	TOTAL TAG & TAX 371.31		

ST#

SEQ# 620809

TITLE FEE

EDWARDS DAVID
60 CO RD 969

MONTEVALLO

AL 35115

DUPLICATE

DUP.

PATFOSHEE

DATE OF ISSUE
03/17/08 14:29

TIME ISSUED
011 R CASH

TOTAL PAID
TIM LITTLE TAX COLLECT

407 2ND AVE NO

CLANTON

AL 35046

09/05/08 11:46

OWNER'S COPY

L1083640

SIGN HERE

I/WE CERTIFY / AFFIRM THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT AND THAT THE VEHICLE DESCRIBED ABOVE IS INSURED AS REQUIRED BY ALABAMA LAW.

Vehicle # 1 ✓

Vehicle # 2 ✓



20090825000327950 30/34 \$112.00
Shelby Cnty Judge of Probate, AL
08/25/2009 04:13:14 PM FILED/CERT



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE REGISTRATION TAG AND TAX RECEIPT

ALABAMA LAW REQUIRES ORIGINAL OR PHOTOCOPY OF RECEIPT TO BE IN VEHICLE.

MVR 40-12-253B (1-2007)

ISSUING COUNTY CHILTON		CITY CODE C2	TAG YEAR 2008	METAL TAG X	NON-USE AFFIDAVIT	LAST YEAR DECAL NO.	CURRENT YEAR DECAL NO.
DATE ACQUIRED/ENTERED STATE 10-19-07	ACQUIRED FROM KENWORTH OF BIR	FOR RENEWAL TAX TAG 12 12	NO. OF MOS. TAX TAG 12 05	LAST YEAR STATE TAG NO. 14X50055	TAG TYPE TK	CURRENT YEAR TAG NO. 14X50055	
VEHICLE IDENTIFICATION NO. 1HTSG0008NH433954		MODEL 4900	SCHOOL	FHVUT X	GROSS WT. NOT OVER 54999	CURRENT TAG EXPIRES NOV 30 2008	RENEW THIS TAG IN OCT/NOV 08
APPL. OR TITLE	MAKE INTR	YEAR 1992	BODY TK	STT WHI	COLOR WHI	STATE S/TAX	COUNTY S/TAX
ASSESSED VALUE 400	STATE 13.60	COUNTY	CITY	SCHOOL 2.00	AD VAL CREDIT	AD VALOREM PENALTY	AD VALOREM INTEREST 1.13
CLASS CODE II	TRANS. FEE	AFF. FEE 1.00	ADD'L. FEE 2.00	LICENSE FEE 243.75	ISS. FEE 1.25	PENALTY	CITATION
INTEREST		TOTAL TAG 248.00		MAIL FEE	TOTAL TAG & TAX 264.73		

ST#

SEQ# 642310

TITLE FEE

EDWARDS DAVID AND JAMES
60 COUNTY ROAD 969

MONTEVALLO

AL 35115

DUPLICATE

DUP.

PATFOSHEE

DATE OF ISSUE
07/07/08 9:29

TIME ISSUED
012 R CASH

TOTAL PAID
TIM LITTLE TAX COLLECT

407 2ND AVE NO

CLANTON

AL 35046

09/05/08 11:48

OWNER'S COPY

L1083641

SIGN HERE

I/WE CERTIFY / AFFIRM THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT AND THAT THE VEHICLE DESCRIBED ABOVE IS INSURED AS REQUIRED BY ALABAMA LAW.



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE REGISTRATION TAG AND TAX RECEIPT

ALABAMA LAW REQUIRES ORIGINAL OR PHOTOCOPY OF RECEIPT TO BE IN VEHICLE.

MVR 40-12-253B (1-20

ISSUING COUNTY CHILTON		COUNTY CODE 14	CITY CODE C2	TAG YEAR 2008	METAL TAG X	NON-USE AFFIDAVIT	LAST YEAR DECAL NO.	CURRENT YEAR DECAL NO.
DATE ACQUIRED/ENTERED STATE	ACQUIRED FROM		FOR RENEWAL TAX TAG		NO. OF MOS.	LAST YEAR STATE TAG NO.		TAG TYPE
AD VAL STARTED 12/2008	NEW	USED	12 12		12 12	14TR5731		TL
VEHICLE IDENTIFICATION NO. 5128		MODEL 20FT		SCHOOL	FHVUT	GROSS WT. NOT OVER		CURRENT TAG EXPIRES NOV 30 2008
APPL. OR TITLE	MAKE HMDE	YEAR 1971	BODY TL	STT	COLOR YELLOW	STATE S/TAX	COUNTY S/TAX	CITY S/TAX
ASSESSED VALUE 200	STATE 6.80	COUNTY	CITY	SCHOOL	1.00	AD VAL CREDIT	AD VALOREM PENALTY	AD VALOREM INTEREST .29
CLASS CODE II	TRANS. FEE	AFF. FEE	ADD'L. FEE 2.00	LICENSE FEE 20.00	ISS. FEE 1.25	PENALTY 3.00	CITATION	INTEREST .41
TOTAL TAG						26.66		MAIL FEE
TOTAL TAG & TAX						34.75		

ST# SEQ# 620811

EDWARDS DAVID
60 CO RD 969

MONTEVALLO AL 35115

DATE OF ISSUE 03/17/08 TIME ISSUED 14:33 TOTAL PAID 34.75

JOHNNIE 011 R CASH
TIM LITTLE TAX COLLECT
407 2ND AVE NO

CLANTON AL 35046

PATFOSHEE 09/05/08 11:49

L1083642

SIGN HERE

I/WE CERTIFY / AFFIRM THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT AND THAT THE VEHICLE DESCRIBED ABOVE IS INSURED AS REQUIRED BY ALABAMA LAW.

OWNER'S COPY

Trailor / Vehicle / Equipment Item # (3)



20090825000327950 31/34 \$112.00
Shelby Cnty Judge of Probate, AL
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ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE REGISTRATION TAG AND TAX RECEIPT

ALABAMA LAW REQUIRES ORIGINAL OR PHOTOCOPY OF RECEIPT TO BE IN VEHICLE.

MVR 40-12-253B (1-

ISSUING COUNTY CHILTON		COUNTY CODE 14	CITY CODE C1	TAG YEAR 2009	METAL TAG	NON-USE AFFIDAVIT	LAST YEAR DECAL NO. 38617	CURRENT YEAR DECAL NO. 936
DATE ACQUIRED/ENTERED STATE	ACQUIRED FROM		FOR RENEWAL TAX TAG		NO. OF MOS.	LAST YEAR STATE TAG NO.		TAG TYPE
AD VAL STARTED 12/2009	NEW	USED	12 12		12 12	AT61378		GB
VEHICLE IDENTIFICATION NO. 4N2XN1TT1YD822256		MODEL QUEST		SCHOOL	FHVUT	GROSS WT. NOT OVER 8000		CURRENT TAG EXPIRES MAR 31 2009
APPL. OR TITLE E175903	MAKE NISS	YEAR 2000	BODY VA	STT	COLOR BLU	STATE S/TAX	COUNTY S/TAX	CITY S/TAX
ASSESSED VALUE 1080	STATE 36.72	COUNTY	CITY	SCHOOL	5.40	AD VAL CREDIT	AD VALOREM PENALTY	AD VALOREM INTEREST
CLASS CODE IV	TRANS. FEE	AFF. FEE	ADD'L. FEE 2.00	LICENSE FEE 23.00	ISS. FEE 1.25	PENALTY	CITATION	INTEREST
TOTAL TAG						26.25		MAIL FEE
TOTAL TAG & TAX						68.3		

ST# SEQ# 623224

EDWARDS DAVID W
2254 CO RD 18 W LOT 204

CLANTON AL 35045

DATE OF ISSUE 03/28/08 TIME ISSUED 10:30 TOTAL PAID 68.3

JENNIFER 012 R CASH
TIM LITTLE TAX COLLECT
407 2ND AVE NO

CLANTON AL 35046

PATFOSHEE 09/05/08 11:44

L1083639

SIGN HERE

I/WE CERTIFY / AFFIRM THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT AND THAT THE VEHICLE DESCRIBED ABOVE IS INSURED AS REQUIRED BY ALABAMA LAW.

OWNER'S COPY

MHMMBH01

MANUFACTURED HOME COLLECTIONS

MHWMBH97/A5

Type R Decal 146445 Yr 2001 p Tag Type MH Cnty 14 E
 Date 5 10 2001 Time 13 39 ID PAT Drw 15 Tr Y7
 Owner Name EDWARDS DAVID W OR EDDIE J
 Address 1037 HWY 33 LOT 25

9 30 2001 INQUIRY

No Months 12

City/St/Zp CALERA
 Location

AL 35040

Phone

Seq

7682 AFD

Batch

T/App 1)

2)

Park

Lot

3)

Prv. Decal

296 Yr 2000

Prev. Owner

Purchased

In State

Parcel

No. Modules 1 Make CAVALIER

Year Manuf 1998

Width 16 Length 80

Reg. Class A Color BGE

Model

Purchase \$

Vins: 1) ALCA0797680S44186

2)

3)

FD C1

Exempt Code

Birth Date

Calculation Date 5 / 2001

Sales Tax Cd

Seq

St

Pd Other St

Net

Regist. Delinquent Penalty Issuance

5.00

Citation

By

State 6.00

2.50

Citation

On

/

/

Cnty 12.00

5.00

Move Permit

Permit No. 1)

City

Replacement

2)

Sch 6.00

2.50

Transfer Fee

2.00

3)

Total 24.00

10.00

Trans. Penalty

Mail

TL

41.00

PF1 to search, PF3 For next record, PF5 to print

Mobil home listed as office on contract

20090825000327950 32/34 \$112.00
 Shelby Cnty Judge of Probate, AL
 08/25/2009 04:13:14 PM FILED/CERT

Vehicle # 4



ALABAMA DEPARTMENT OF REVENUE
 MOTOR VEHICLE REGISTRATION TAG AND TAX RECEIPT

ALABAMA LAW REQUIRES ORIGINAL OR PHOTOCOPY OF RECEIPT TO BE IN VEHICLE.

MVR 40-12-253B (1-200

ISSUING COUNTY CHILTON		COUNTY CODE 14	CITY CODE C1	TAG YEAR 2009	METAL TAG	NON-USE AFFIDAVIT	LAST YEAR DECAL NO. 38617	CURRENT YEAR DECAL NO. 9365
DATE ACQUIRED/ENTERED STATE 4-2-2009	ACQUIRED FROM NEW USED	FOR RENEWAL TAX TAG	NO. OF MOS. TAX TAG	LAST YEAR STATE TAG NO.	TAG TYPE GB	CURRENT YEAR TAG NO. AT61378		
VEHICLE IDENTIFICATION NO. 4N2XN1TT1YD822256		MODEL QUEST	SCHOOL	FHVUT	GROSS WT NOT OVER 8000	CURRENT TAG EXPIRES MAR 31 2009	RENEW THIS TAG IN MAR 2009	
APPL. OR TITLE E175903	MAKE NISS	YEAR 2000	BODY VA	STT	COLOR BLU	STATE S/TAX	COUNTY S/TAX	CITY S/TAX
PD OTHER STATE	TOTAL SALES TAX 0.00							
ASSESSED VALUE 1080	STATE 36.72	COUNTY	CITY	SCHOOL 5.40	AD VAL CREDIT	AD VALOREM PENALTY	AD VALOREM INTEREST	TOTAL AD VALOREM TAX 42.12
CLASS CODE IV	TRANS. FEE	AFF. FEE	ADD'L. FEE 2.00	LICENSE FEE 23.00	ISS. FEE 1.25	PENALTY	CITATION	INTEREST
TOTAL TAG 26.25	MAIL FEE	TOTAL TAG & TAX 68.37						
ST#		SEQ# 623224		TITLE FEE				

EDWARDS DAVID W
 2254 CO RD 18 W LOT 204

CLANTON

AL 35045

DUPLICATE

DUP.

PATFOSHEE 09/05/08 11:44

CLANTON

AL 35046

SIGN HERE

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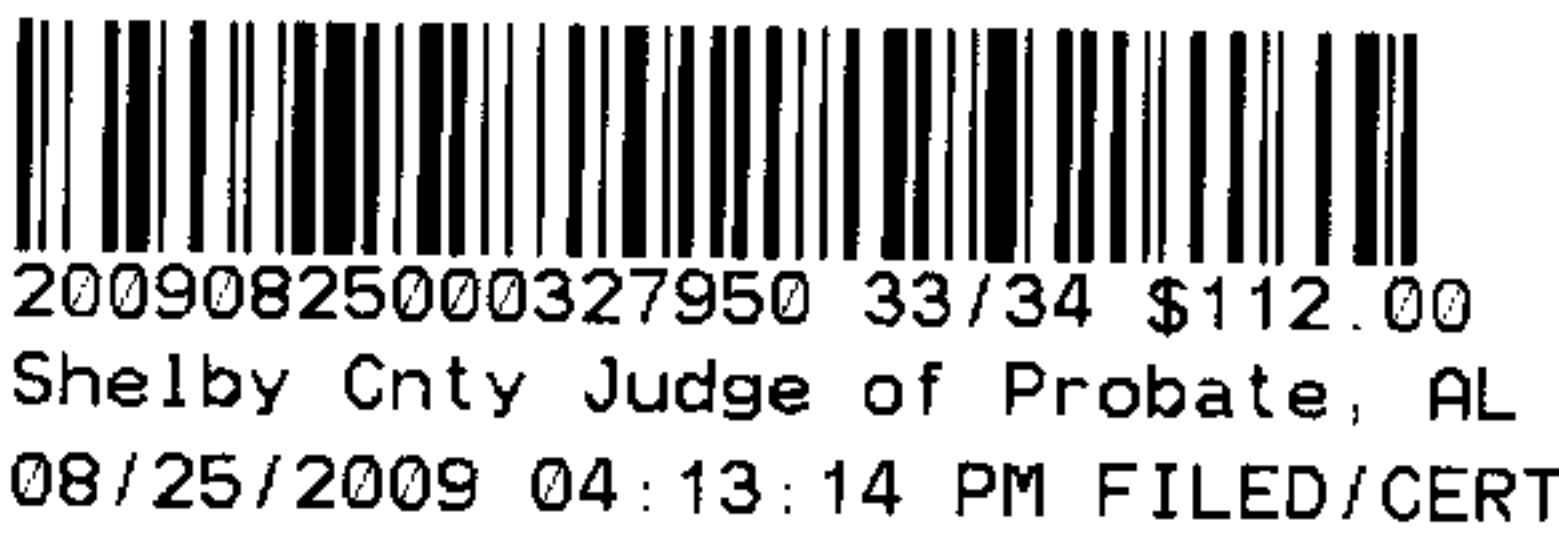
OWNER'S COPY

L1083639 26

☒ USDOT Number ☐ MC/MX Number ☐ Name

Enter Value: 1596375

Search



Company Snapshot

DAVID EDWARDS
USDOT Number: 1596375

ID/Operations | Inspections/Crashes | Safety Rating | Insurance

Carriers: If you would like to update the following ID/Operations information, please complete and submit form MCS-150 which can be obtained online or from your State FMCSA office. If you would like to challenge the accuracy of your company's safety data, you can do so using FMCSA's DataQs system.

Other Information for this Carrier

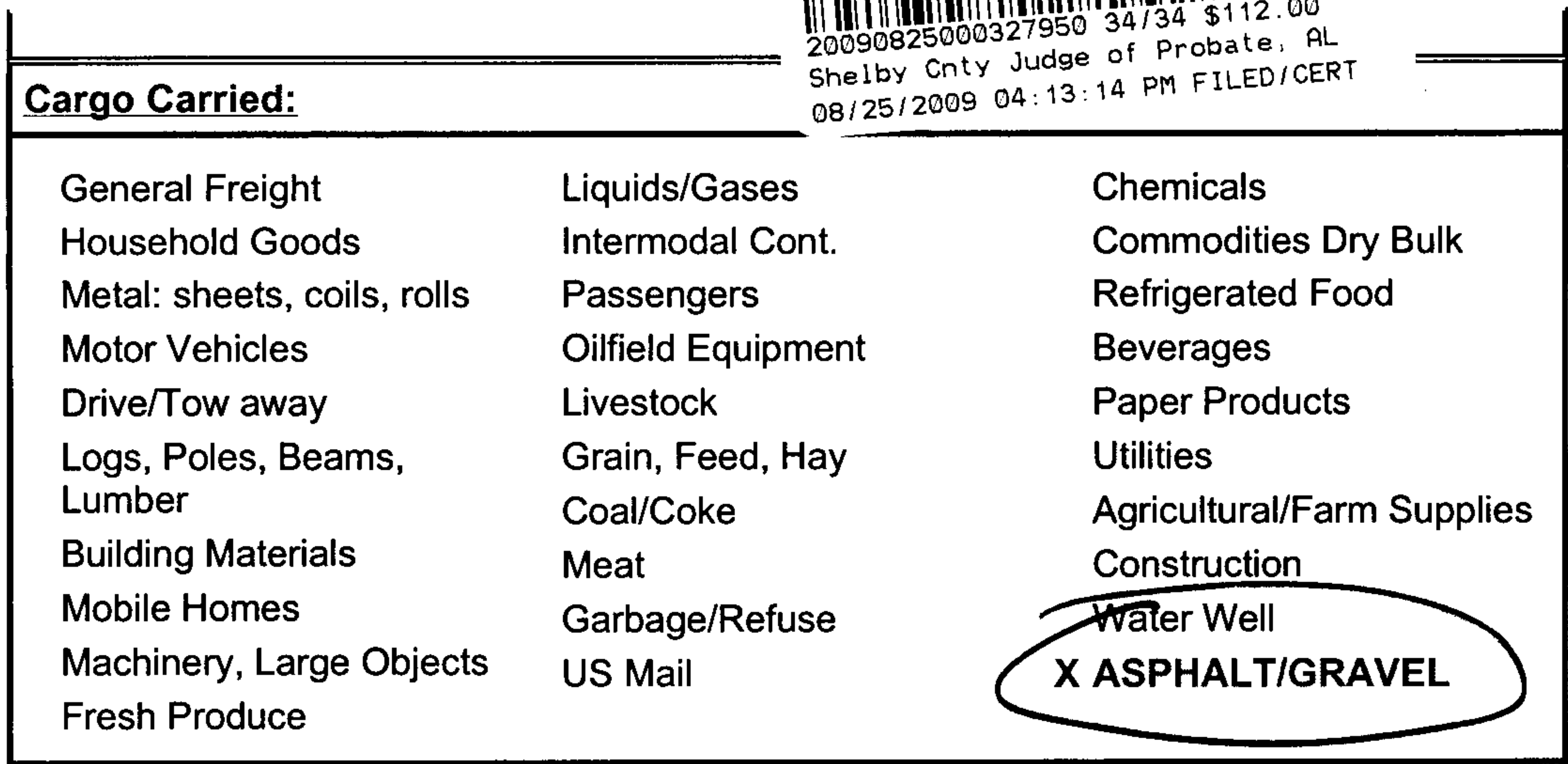
- SafeStat Results
- Licensing & Insurance

Carrier and other users: FMCSA provides the Company Safety Profile (CSP) to motor carriers and the general public interested in obtaining greater detail on a particular motor carrier's safety performance than what is captured in the Company Snapshot. To obtain a CSP please visit the CSP order page or call (800)832-5660 or (703)280-4001 (Fee Required).

For help on the explanation of individual data fields, click on any field name or for help of a general nature go to SAFER General Help.

The information below reflects the content of the FMCSA management information systems as of 08/20/2009.

Entity Type:	Carrier														
Out of Service (Interstate Only):	No	Out of Service Date:	None												
Legal Name:	DAVID EDWARDS														
DBA Name:	ASPHALT PAVING														
Physical Address:	60 COUNTY RD 969 MONTEVALLO, AL 35115														
Phone:	(205) 665-3596														
Mailing Address:	60 COUNTY RD 969 MONTEVALLO, AL 35115														
USDOT Number:	1596375	State Carrier ID Number:													
MC or MX Number:		DUNS Number:	--												
Power Units:	2	Drivers:	2												
MCS-150 Form Date:	09/13/2007	MCS-150 Mileage (Year):													
Operation Classification:															
<table><tr><td>Auth. For Hire</td><td>Priv. Pass.(Non-business)</td><td>State Gov't</td></tr><tr><td>Exempt For Hire</td><td>Migrant</td><td>Local Gov't</td></tr><tr><td>Private(Property)</td><td>U.S. Mail</td><td>Indian Nation</td></tr><tr><td>Priv. Pass. (Business)</td><td>Fed. Gov't</td><td>X CARRING AS</td></tr></table>				Auth. For Hire	Priv. Pass.(Non-business)	State Gov't	Exempt For Hire	Migrant	Local Gov't	Private(Property)	U.S. Mail	Indian Nation	Priv. Pass. (Business)	Fed. Gov't	X CARRING AS
Auth. For Hire	Priv. Pass.(Non-business)	State Gov't													
Exempt For Hire	Migrant	Local Gov't													
Private(Property)	U.S. Mail	Indian Nation													
Priv. Pass. (Business)	Fed. Gov't	X CARRING AS													
Carrier Operation:															
<table><tr><td>Interstate</td><td>Intrastate Only (HM)</td><td>X Intrastate Only (Non-HM)</td></tr></table>				Interstate	Intrastate Only (HM)	X Intrastate Only (Non-HM)									
Interstate	Intrastate Only (HM)	X Intrastate Only (Non-HM)													



Note: Total inspections may be less than the sum of vehicle, driver, and hazmat inspections. Go to [Inspections Help](#) for further information.

Inspections:

Inspection Type	Vehicle	Driver	Hazmat
Inspections	2	2	0
Out of Service	2	2	0
Out of Service %	100%	100%	0%
Nat'l Average % (2005-2006)	23.14%	6.80%	5.39%

Crashes reported to FMCSA by states for 24 months prior to: 08/20/2009

Crashes:

Type	Fatal	Injury	Tow	Total
Crashes	0	0	1	1

The Federal safety rating does not necessarily reflect the safety of the carrier when operating in intrastate commerce.

The rating below is current as of: 08/20/2009