

STATE OF ALABAMA)
JEFFERSON COUNTY)

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned, **CASTLE MORTGAGE CORPORATION, a/k/a CASTLE MORTGAGE**, does hereby transfer and assign unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

that certain mortgage executed by: WILLIAM D. THOMPSON AND LINDA K. THOMPSON, HUSBAND AND WIFE, to CASTLE MORTGAGE CORPORATION in the amount of \$249,000.00, dated February 21, 2006; filed for record March 15, 2006 at 11:49AM in the Probate Office of Shelby County, Alabama, and recorded in Inst. No. 20060315000120810.

IN WITNESS WHEREOF, the undersigned has executed and sealed this agreement on 5th day of AUGUST, 2009.

CASTLE MORTGAGE CORPORATION

By: DEAN VALDES

Its: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that DEAN VALDES, whose name as VICE PRESIDENT of Castle Mortgage Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of AUGUST, 2009.

Karen N. Snow
Notary Public
Alabama State
at Large

Karen N. Snow
Notary Public KAREN N. SNOW

My Commission Expires 4-20-2013