

Document Prepared By:

Space Above for Recorder's Use Only

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708 0258334242

MIN #: 100013900752814362

MERS Telephone #:

888/679-6377CRef#:08/28/2009-PRef#:R055-PO

F Date:07/29/2009-Print Batch ID:89225

Recording Requested By:

Wells Fargo Bank, N.A.

Property Address:

10 BUTLER ROAD

MONTEVALLO, AL 35115

ALmrsd-eR2.0 06/30/2009

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): JAMES MOORE JR. A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR IRWIN MORTGAGE CORPORATION

Date of Mortgage: 02/28/2003

Loan Amount: \$67,000.00

Recording Date: 03/18/2003 Book: N/A Page: N/A Document #: 20030318000163650

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/12/2009.

Mortgage Electronic Registration Systems, Inc.

Korell Harp

Vice Pres. Loan Documentation

State of **GA**

County of Fulton

On this date of 08/12/2009, before me the undersigned authority, personally appeared Korell Harp, personally known to me to be the person whose name is subscribed as the Vice Pres. Loan Documentation of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Dianne Miskell

My Commission Expires: 04/09/2013

TO APRIL OF CHARLES OF THE STREET, COUNTY OF

Dianne Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013