

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**ALABAMA POWER COMPANY
 600 N. 18TH STREET
 BIRMINGHAM, AL 35291**



20090825000326210 1/5 \$44.20
 Shelby Cnty Judge of Probate, AL
 08/25/2009 10:47:07 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME **Johnson**

1c. MAILING ADDRESS **1523 Hwy 440**

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

FIRST NAME **Deborah**

MIDDLE NAME

SUFFIX

CITY **Chelsea**

STATE **AL**

POSTAL CODE **35043**

COUNTRY **US**

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME **Johnson**

2c. MAILING ADDRESS **1523 Hwy 440**

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

FIRST NAME **Charles**

MIDDLE NAME

SUFFIX

CITY **Chelsea**

STATE **AL**

POSTAL CODE **35043**

COUNTRY **US**

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **ALABAMA POWER**

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS **600 N. 18TH STREET**

FIRST NAME

MIDDLE NAME

SUFFIX

CITY **BIRMINGHAM**

STATE **AL**

POSTAL CODE **35291**

COUNTRY **US**

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: **GOODMAN**

Model

Serial

GSZ130421

0906109990

ARUF364216

0905658476

\$6714.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Johnson	Deborah	

10. MISCELLANEOUS:



20090825000326210 2/5 \$44.20
Shelby Cnty Judge of Probate, AL
08/25/2009 10:47:07 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Johnson		Charles		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
1523 Hwy 440		Chelsea	AL	35043
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

John R. Holliman
2491 Pelham Parkway
Pelham, Alabama 35124

20020801000359270 Pg 1/3 26.00
Shelby Cnty Judge of Probate, AL
08/01/2002 14:30:00 FILED/CERTIFIED

WARRANTY DEED, JOINTLY FOR
LIFE WITH REMAINDER TO
SURVIVOR

Sales price:\$176,500.00

STATE OF ALABAMA

COUNTY OF SHELBY

20090825000326210 3/5 \$44.20
Shelby Cnty Judge of Probate, AL
08/25/2009 10:47:07 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, Larry Kent d/b/a Larry Kent Building Co., (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto Deborah Johnson and Charles Johnson, husband and wife, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

See attached legal description incorporated by reference

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

Send Tax Notice to:
Deborah Johnson

560 Hwy 440
CHESA AL 35043

\$167,675.00 was paid from a first mortgage recorded herewith.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD the same unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

2

And said GRANTOR does for himself, his successors and assigns covenants with the said GRANTEES, their heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and his heirs and assigns shall, warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I has hereunto set my hand and seal on this the 17 day of July, 2002.


Larry Kent



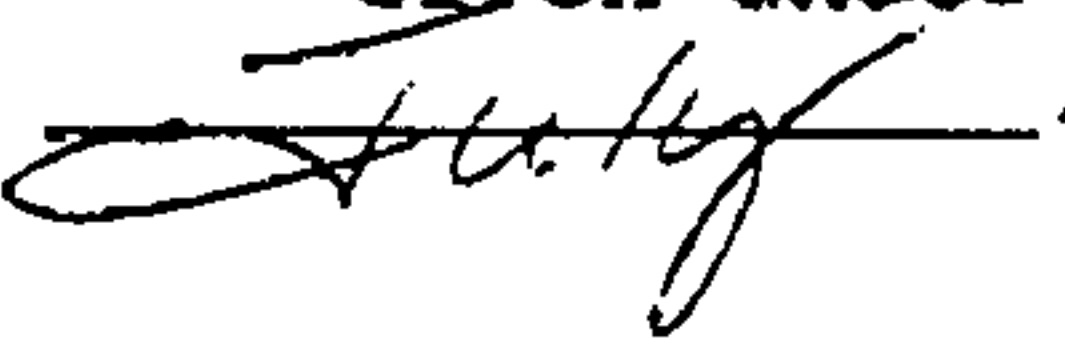
20090825000326210 4/5 \$44.20
Shelby Cnty Judge of Probate, AL
08/25/2009 10:47:07 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Larry Kent d/b/a Larry Kent Building Co., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17 day of

 2002.


Notary Public

My Commission Expires:

8-29-02

20020801000359070 Pg 3/3 26.00
Shelby Cnty Judge of Probate, AL
08/01/2002 14:30:00 FILED/CERTIFIED

Exhibit A

A parcel of land lying in the SW 1/4 of the SE 1/4, Section 24, Township 19 South, Range 1 West, and more particularly described as follows:

Commence at the Southeast corner of the SW 1/4 of the SE 1/4, Section 24, Township 19 South, Range 1 West, and run Westerly along the South boundary line of said Section 24, a distance of 390.79 feet to the point of beginning at a point on the Westernmost right of way line of County Highway No. 440; thence continue along said South boundary line a distance of 220.0 feet to a point; thence turn an angle of 101 deg. 53 min. 44 sec. to the right and run Northeasterly a distance of 200.0 feet to a point; thence turn an angle of 78 deg. 06 min. 16 sec. to the right and run Easterly a distance of 220.0 feet to a point on the Westernmost right of way line of County Highway No. 440; thence turn an angle of 101 deg. 53 min. 44 sec. to the right and run Southwesterly along said right of way line a distance of 200.0 feet to the point of beginning; being situated and lying in the SW 1/4 of the SE 1/4 of Section 24, Township 19 South, Range 1 West, Shelby County, Alabama.

911 changed
Street address to
1523 Hwy 440
Doris Johnson
601-5304



20090825000326210 5/5 \$44.20
Shelby Cnty Judge of Probate, AL
08/25/2009 10:47:07 AM FILED/CERT