

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291	



20090825000326170 1/4 \$40.40
Shelby Cnty Judge of Probate, AL
08/25/2009 10:47:03 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Johnson		FIRST NAME Ronald	MIDDLE NAME E.	SUFFIX
1c. MAILING ADDRESS 115 Geronimo Circle		CITY Montevallo	STATE AL	POSTAL CODE 35115
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names ☐ NONE

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Johnson		FIRST NAME Sonja	MIDDLE NAME C.	SUFFIX
2c. MAILING ADDRESS 115 Geronimo Circle		CITY Montevallo	STATE AL	POSTAL CODE 35115
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) ☐ NONE

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291
			COUNTRY US	

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Trane
Model
4TWB3042A1000AA
4TEC3F42C1000AA

Serial
92942A1L4F
9304LWS2V

\$5570.00

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) [optional]	All Debtors ☐ Debtor 1 ☐ Debtor 2 ☐				
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Johnson

Ronald

E.

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

☐ NONE

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

10.00 1425

**Mortgage Tax Paid on Mortgage Recorded Simultaneously Herewith.

This instrument was prepared by

(Name) Michael T. Archison, Attorney at Law
(Address) P.O. Box 822 Columbiana, Al. 35051

SEND TAX NOTICE TO:

(Name) Ronald C. Johnson
Sonja C. Johnson
(Address) 60 Geronimo
Montevallo, Al. 35115

Form 1-1-4 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighteen Thousand Eight Hundred Fifty and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

Marvin Sharp and wife, Jenell Sharp

(herein referred to as grantors) do grant, bargain, sell and convey unto

Ronald E. Johnson and Sonja C. Johnson

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:



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SEE EXHIBIT A FOR LEGAL DESCRIPTION

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Central Title Bank

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 11th day of May, 19 91

WITNESS:

(Seal)

(Seal)

(Seal)
Marvin Sharp (Seal)
Jenell Sharp (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marvin Sharp and Jenell Sharp whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of May, A.D. 19 91
Letha Collins



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Shelby Cnty Judge of Probate, AL
08/25/2009 10:47:03 AM FILED/CERT

EXHIBIT A

Parcel 24:

Commence at the Northwest corner of Section 35, Township 24 North, Range 15 East, Shelby County, Alabama and run thence East along the North line of said Section 35 a distance of 178.47 feet to a point, Thence run South a distance of 468.72 feet to the point of beginning of the property being described, Thence run South 44 degrees 43 minutes 01 seconds East a distance of 549.34 feet to a point on the water line of Lay Lake, Thence run South 83 degrees 17 minutes 23 seconds West a distance of 41.28 feet to a point, Thence run North 85 degrees 51 minutes 33 seconds West along the said water line of lake a distance of 102.63 feet to a point, Thence run North 44 degrees 57 minutes 08 seconds West a distance of 482.47 feet to a point, Thence run North 64 degrees 38 minutes 06 seconds East a distance of 108.14 feet to the point of beginning. Situated in Shelby County, Alabama.

According to the survey of Joseph E. Conn, Jr., Alabama Reg. No. 9049, dated July 8, 1986.

Parcel 34:

Commence at the Northwest corner of Section 35, Township 24 North, Range 15 East, Shelby County, Alabama and run thence East along the North line of said Section 35 a distance of 124.79 feet to a point; thence run South a distance of 307.79 feet to the point of beginning of the property being described; thence run North 45 deg. 30' 11" East along the South line of a 30-foot wide access easement a distance of 124.97 feet to a point; thence run North 39 deg. 50' 38" East along the said South line of said easement a distance of 85.68 feet to a point; thence run South 34 deg. 33' 39" East a distance of 248.50 feet to a point; thence run South 64 deg. 38' 07" West a distance of 364.14 feet to a point on the East line of a public road; thence run North 15 deg. 14' 56" East along the said East line of said road a distance of 181.90 feet to a point; thence run North 6 deg. 51' 20" West along the same said East line of said road a distance of 31.99 feet to the point of beginning.

According to survey of Joseph E. Conn, Jr., Reg. No. 9049, dated May 10, 1986.

PARCEL 35:

Begin at the Northwest corner of Section 35, Township 24 North, Range 15 East, Shelby County, Alabama and run thence East along the North line of said Section 35 a distance of 162.47 feet to a point; thence run South 34 deg. 33' 40" East a distance of 156.35 feet to a point on the North side of a 30-foot wide access easement; thence run South 39 deg. 50' 38" West along the North line of said easement a distance of 92.57 feet to a point; thence run South 45 deg. 30' 11" West along the said North line of said easement a distance of 100.35 feet to a point on the East line of a public road; thence run North 6 deg. 51' 21" West along the said East line of said road a distance of 187.25 feet to a point; thence continue along said East line of said road North 49 deg. 17' 15" West a distance of 129.18 feet to the point of beginning.

According to survey of Joseph E. Conn, Jr., Reg. No. 9049, dated May 10, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAY 20 PM 2:03

Joseph E. Conn, Jr.
JUDGE OF PROBATE

NO PAY COLLECTED	
1	2
1	5.00
2	1.00
3	1.00
4	1.00
5	1.00
6	1.00
Total	10.00

Central State Bank
P.O. Box 100
Shelby County, AL 36204

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