

After Recording Return To:
SERVIS FIRST BANK
850 SHADES CREEK PARKWAY, SUITE 200
BIRMINGHAM, ALABAMA 35209
Loan Number: 0263696502

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## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., P.O. BOX 5137, DES MOINES, IA 50306-5137

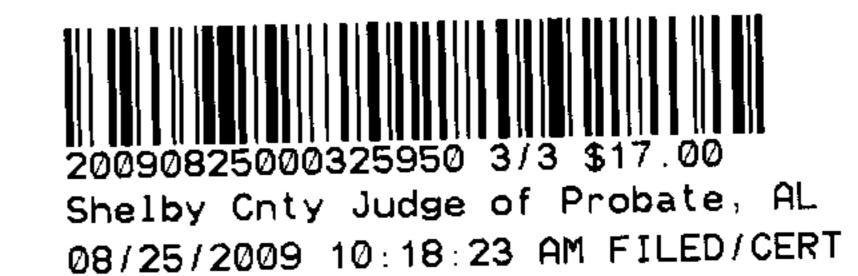
all of its right, title and interest under that certain Mortgage dated executed by BRIAN ALEXANDER LEWIS SINGLE MAN

JULY 27, 2009

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10 5	ERVIS FIRST	DAMY					, as mo	rtgagee,
and	recorded either							
	concurrently herewith; or on , as Instrument No. 20090835000 335940 in book				O			
	on	,	as Instrument No	3007004-		in boo	k	,
	page	, recorded in the office	e of the Judge of I	Probate of	SHEL	BY		
	County,	ALABAMA	, describing l	and therein	as:			
SEI	E LEGAL DESC	CRIPTION ATTACE	HED HERETO	AND MA	DE A	PART	HEREOF	AS
EXE	HIBIT "A".							

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 149,600.00

BANKING CORPORATION  By CLUB MANAGEMENT OF THE STREET BANK, AN ALABAMA  BY CORPORATION TO THE STREET BANK, AND ALABAMA  BY CORPORATION TO THE	(Seal)
[Space Below This Line For Acknowledgments]	<del></del>
State of Alabama  Jeffer (C1)	
County of	
M = M = M = M = M = M = M = M = M = M =	of off
	of officer), certify that
a Notary Public in and for said County in said States (or for said States at Large), hereby c	<del> </del>
whose name as	
ALABAMA BANKING CORPORATION	<b>,</b>
a corporation, is signed to the foregoing	<del></del> ,
and who is known to me, acknowledged before the on this day that, being informed of the contents of the	above and
foregoing ————————————————————————————————————	
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said of	corporation
on the day the same bears date.	
Given under my hand (and official seal of office) this 21th day of 4th 1	$\frac{1}{2}$
Vintal Victor	DSMA
No.	tary Public
	$2\pi/I$
My commission expires: $\mathcal{M}$ (Seal)	J-V-I
The Teach and Te	
This Instrument Prepared By:	



Loan Number: 0263696502

Date: JULY 27, 2009

Property Address: 2079 PORTOBELLO ROAD

BIRMINGHAM, ALABAMA 35242

## EXHIBIT "A"

## LEGAL DESCRIPTION

UNIT 79, BUILDING 20, IN EDENTON, A CONDOMINIUM, AS ESTABLISHED BY THAT CERTAIN DECLARATION OF CONDOMINIUM, WHICH IS RECORDED IN INSTRUMENT #20070420000184480, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20070508000215560, SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20070522000237580, THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20070606000263790, FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20070626000297920, FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20070817000390000, SIXTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20071214000565780, SEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20080131000039890, EIGHTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20080411000148760, NINTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20080514000196360, TENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20080814000326660, ELEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20081223000473570 AND TWELFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20090107000004030 AND ANY AMENDMENTS THERETO, TO WHICH DECLARATION OF CONDOMINIUM A PLAN IS ATTACHED AS EXHIBIT "C" THERETO, AND AS RECORDED AS THE CONDOMINIUM PLAT OF EDENTON A CONDOMINIUM, A MAP BOOK 38, PAGE 77, AND FIRST AMENDED CONDOMINIUM PLAT OF EDENTON, A CONDOMINIUM AS RECORDED IN MAP BOOK 39, PAGE 4, AND THE 2ND AMENDED CONDOMINIUM PLAT OF EDENTON, A CONDOMINIUM AS RECORDED IN MAP BOOK 39, PAGE 79 AND THE 3RD AMENDED CONDOMINIUM PLAT OF EDENTON, A CONDOMINIUM AS RECORDED IN MAP BOOK 39, PAGE 137 AND THE 4TH AMENDED CONDOMINIUM PLAT OF EDENTON, A CONDOMINIUM AS RECORDED IN MAP BOOK 40, PAGE 54, AND ANY FUTURE AMENDMENTS THERETO, ARTICLES OF INCORPORATION OF EDENTON RESIDENTIAL OWNERS ASSOCIATION, INC. AS RECORDED IN INSTRUMENT #20070425000639250 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND TO WHICH SAID DECLARATION OF CONDOMINIUM THE BY-LAWS OF EDENTON RESIDENTIAL OWNERS ASSOCIATION, INC. ARE ATTACHED AS EXHIBIT"B" THERETO, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS ASSIGNED TO SAID UNIT, BY SAID DECLARATION OF CONDOMINIUM SET OUT IN EXHIBIT "D". TOGETHER WITH RIGHTS IN AND TO THAT CERTAIN NON-EXCLUSIVE ROADWAY EASEMENT AS SET OUT IN INSTRUMENT #20051024000550530 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.