

20090825000325950 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
08/25/2009 10:18:23 AM FILED/CERT

After Recording Return To:
SERVIS FIRST BANK
850 SHADES CREEK PARKWAY, SUITE 200
BIRMINGHAM, ALABAMA 35209
Loan Number: 0263696502

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK,
N.A., P.O. BOX 5137, DES MOINES, IA 50306-5137

all of its right, title and interest under that certain Mortgage dated JULY 27, 2009
executed by BRIAN ALEXANDER LEWIS SINGLE MAN

to SERVIS FIRST BANK, as mortgagor,
as mortgagee,

and recorded either

☐ concurrently herewith; or

☐ on

page

County,

, as Instrument No. 20090825000325940 in book

ALABAMA

, recorded in the office of the Judge of Probate of SHELBY

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 149,600.00

SERVIS FIRST BANK, AN ALABAMA
BANKING CORPORATION

By

Jennifer Brittain

(Seal)

[Space Below This Line For Acknowledgments]

State of Alabama

County of

Jefferson
~~SHELBY~~

I, NATALI NOBLE FISHER (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

whose name as SVP Jennifer Brittain (title) of the SERVIS FIRST BANK, AN
ALABAMA BANKING CORPORATION

a corporation, is signed to the foregoing Assignment

and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and
foregoing Assignment

he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation
on the day the same bears date.

Given under my hand (and official seal of office) this

27th day of July 2009
Natali Noble Fisher
Notary Public

My commission expires:

6/24/2010

(Seal)

This Instrument Prepared By:

Loan Number: 0263696502

Date: JULY 27, 2009

Property Address: 2079 PORTOBELLO ROAD
BIRMINGHAM, ALABAMA 35242

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 79, BUILDING 20, IN EDENTON, A CONDOMINIUM, AS ESTABLISHED BY THAT CERTAIN DECLARATION OF CONDOMINIUM, WHICH IS RECORDED IN INSTRUMENT #20070420000184480, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20070508000215560, SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20070522000237580, THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20070606000263790, FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20070626000297920, FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20070817000390000, SIXTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20071214000565780, SEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #2008013100039890, EIGHTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20080411000148760, NINTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20080514000196360, TENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20080814000326660, ELEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20081223000473570 AND TWELFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT #20090107000004030 AND ANY AMENDMENTS THERETO, TO WHICH DECLARATION OF CONDOMINIUM A PLAN IS ATTACHED AS EXHIBIT "C" THERETO, AND AS RECORDED AS THE CONDOMINIUM PLAT OF EDENTON A CONDOMINIUM, A MAP BOOK 38, PAGE 77, AND FIRST AMENDED CONDOMINIUM PLAT OF EDENTON, A CONDOMINIUM AS RECORDED IN MAP BOOK 39, PAGE 4, AND THE 2ND AMENDED CONDOMINIUM PLAT OF EDENTON, A CONDOMINIUM AS RECORDED IN MAP BOOK 39, PAGE 79 AND THE 3RD AMENDED CONDOMINIUM PLAT OF EDENTON, A CONDOMINIUM AS RECORDED IN MAP BOOK 39, PAGE 137 AND THE 4TH AMENDED CONDOMINIUM PLAT OF EDENTON, A CONDOMINIUM AS RECORDED IN MAP BOOK 40, PAGE 54, AND ANY FUTURE AMENDMENTS THERETO, ARTICLES OF INCORPORATION OF EDENTON RESIDENTIAL OWNERS ASSOCIATION, INC. AS RECORDED IN INSTRUMENT #20070425000639250 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND TO WHICH SAID DECLARATION OF CONDOMINIUM THE BY-LAWS OF EDENTON RESIDENTIAL OWNERS ASSOCIATION, INC. ARE ATTACHED AS EXHIBIT "B" THERETO, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS ASSIGNED TO SAID UNIT, BY SAID DECLARATION OF CONDOMINIUM SET OUT IN EXHIBIT "D". TOGETHER WITH RIGHTS IN AND TO THAT CERTAIN NON-EXCLUSIVE ROADWAY EASEMENT AS SET OUT IN INSTRUMENT #20051024000550530 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

A.P.N. # :