

STATE OF ALABAMA
COUNTY OF SHELBY

20090824000324640 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/24/2009 10:56:38 AM FILED/CERT

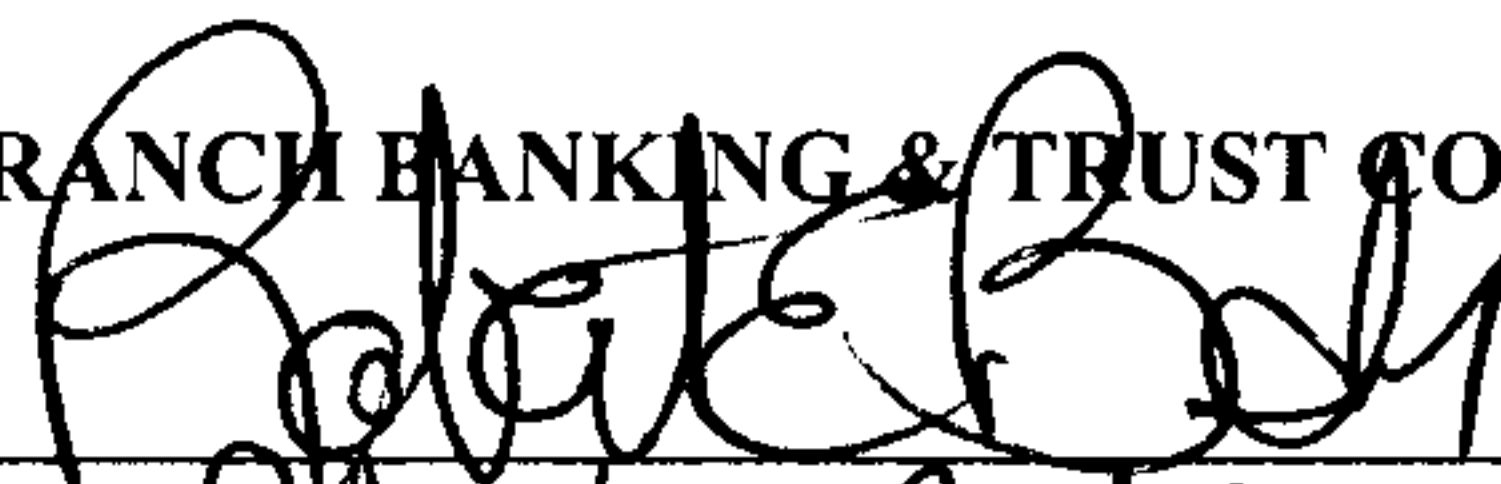
PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **BRANCH BANKING & TRUST COMPANY**, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, recorded in Document Number 20080512000192370 and spreading agreement 20080609000233980 with an Assignment of Rents and Leases recorded in Doc. No. 20080609000233990 and Mortgage Privilege Tax Order in Inst. 320070515000227140, in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 168, according to the plat of The Lakes at Hidden Forest, Phase 2 as recorded in Map Book 37, Page 122 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.



In Witness Whereof, the undersigned has caused these presents to be executed this 20 day of August, 2009.

BRANCH BANKING & TRUST COMPANY

By: Robert E. Behr (SEAL)
Its: Vice President

STATE OF Florida
COUNTY OF Santa Rosa

I, the undersigned Notary Public hereby certify that Robert E. Behr, as Vice President of **BRANCH BANKING & TRUST COMPANY**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she executed the same voluntarily in his/her capacity as said officer on the day the same bears date.

GIVEN under my hand and official seal this 20 day of August, 2009.


(SEAL)
NOTARY PUBLIC
My comm. Expires: 
LISA F. MRAHI
MY COMMISSION # DD 914081
EXPIRES: August 14, 2013
Bonded Thru Budget Notary Services

PREPARED BY:
RICHARD CHESNUT
307 RANDOLPH AVE
HUNTSVILLE, AL 35801
08-0080