



20090824000324030 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
08/24/2009 09:27:29 AM FILED/CERT

After Recording Return To:

SOUTHPOINT BANK
3500 COLONNADE PARKWAY, SUITE 140
BIRMINGHAM, ALABAMA 35243

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 1700840631

MIN: 1000052217008406311

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS,
HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT,
MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO
A CERTAIN MORTGAGE EXECUTED BY SCOTT SMITH AND JACLYN SMITH
HUSBAND AND WIFE AS JOINT TENANTS TO SOUTHPOINT BANK

and bearing the date of the May 16, 2008
and recorded either

☐ concurrently herewith; or

☐ in the office of the Judge of Probate of ~~JEFFERSON~~ SHELBY
ALABAMA, describing land therein as:

County, State of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 396,000.00

SOUTHPOINT BANK

Philip L. Sandoval (Seal)
-Lender
By: [Signature]

[Space Below This Line For Acknowledgments]

State of Alabama)

County of JEFFERSON)

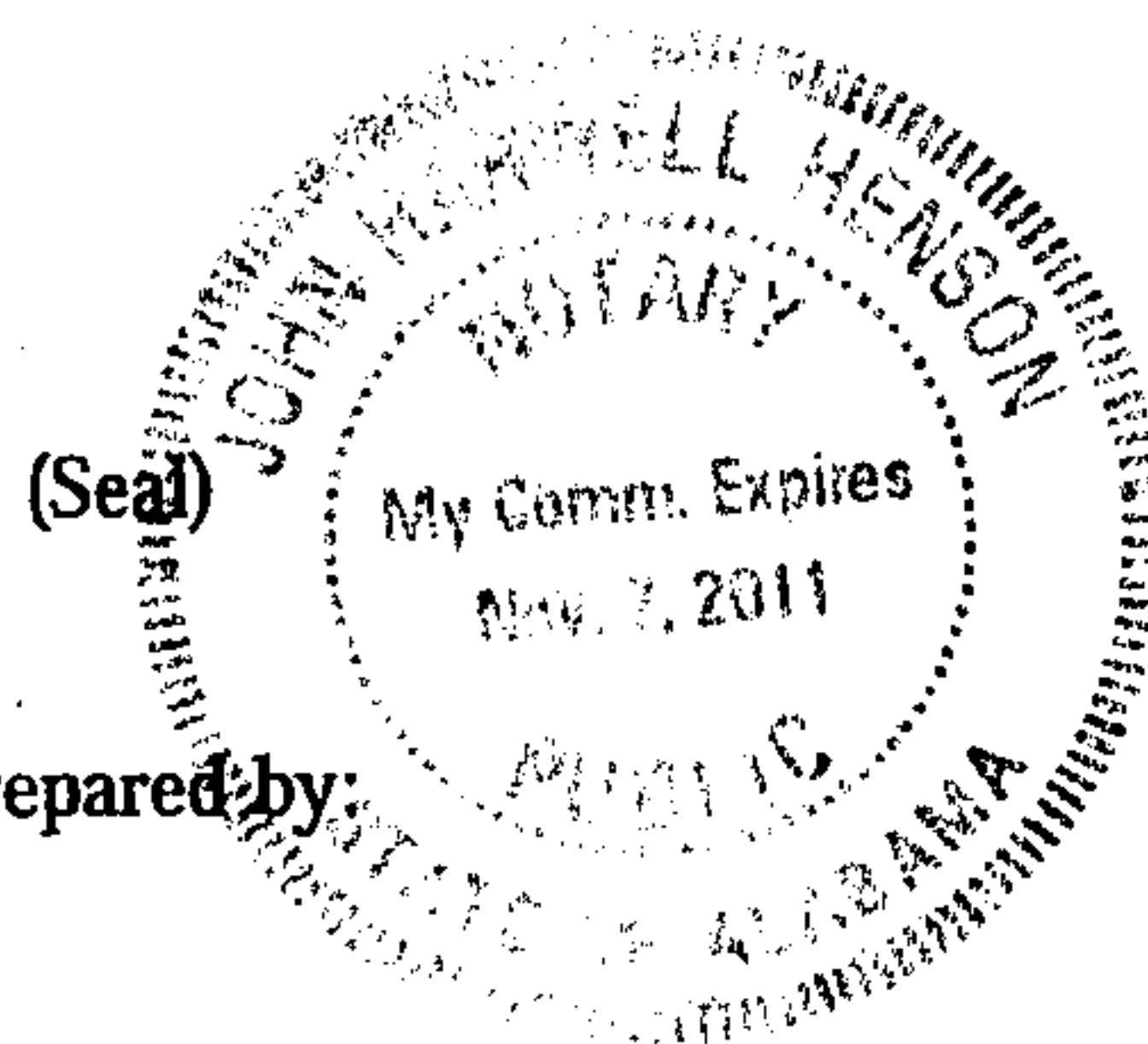
I, the undersigned authority (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that
Philip L. Sandoval

whose name as _____ (title) of the SOUTHPOINT BANK,
a corporation, is signed to the foregoing _____,
and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and
foregoing **Instrument** _____,
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation
on the day the same bears date.

Given under my hand (and official seal of office) this 17th day of December, 2008.

[Signature]
Notary Public


My commission expires: _____



This Instrument was prepared by:

EXHIBIT "A"

A part of the Southwest quarter of the Southeast quarter of Section 16, Township 19 South, Range 2 West, and being more particularly described as follows: Commence at the Southwest corner of said quarter-quarter Section; thence East along the South line of same a distance of 710.00 feet; thence 64 degrees 46 minutes to the left a distance of 969.30 feet; thence 74 degrees 52 minutes to the left a distance of 333.60 feet; thence 90 degrees 00 minutes to the left a distance of 200.00 feet to the point of beginning of tract herein described; thence continue along the last named course a distance of 150.00 feet; thence 80 degrees 04 minutes to the left a distance of 204.30 feet; thence 114 degrees 55 minutes to the left a distance of 50.0 feet to the point of a curve to the right having a central angle of 07 degrees 14 minutes a radius of 1110.84 feet; thence along the arc of said curve a distance of 140.25 feet; thence 78 degrees 47 minutes to the left a distance of 160.24 feet to the point of beginning. Situated in Shelby County, Alabama.



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