

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 0114346565703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar
* BAC Home Loans Servicing LP f/k/a
and other good and valuable consideration in hand paid to **Countrywide Home Loans
Servicing, LP**, the grantor, as party of the first part, by The Secretary of Housing and
Urban Development of Washington, D.C., as party of the second part, the receipt of which is
hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL
AND CONVEY unto the said party of the second part, its successors and assigns, subject to
the provisions hereinafter contained, the following described real property situated in
Shelby County, Alabama:

**LOT 12, ACCORDING TO THE SURVEY OF WILLOW CREEK, PHASE
TWO, AS RECORDED IN MAP BOOK 9, PAGE 102, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.**

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD
the same unto the said party of the second part, its successors and assigns, forever.

This deed shall be **EFFECTIVE** the _____ day of _____,
2009.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its
undersigned officers, thereunto duly authorized, this the APR 27 2009 day of
_____, 2009.

BAC Home Loans Servicing LP f/k/a
Countrywide Home Loans Servicing, LP

AFFIX CORPORATE SEAL

BY: 

Its: MICALL BACHMAN, 1ST VICE PRESIDENT

ATTEST: 

David Perez, Asst. Vice President

Its: ASSISTANT VICE PRESIDENT

ACKNOWLEDGMENT

State of TEXAS

County of COLLIN

On APR 27 2009 before me, JORGE VARGAS, personally appeared MICALL BACHMAN, 1ST VICE PRESIDENT, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

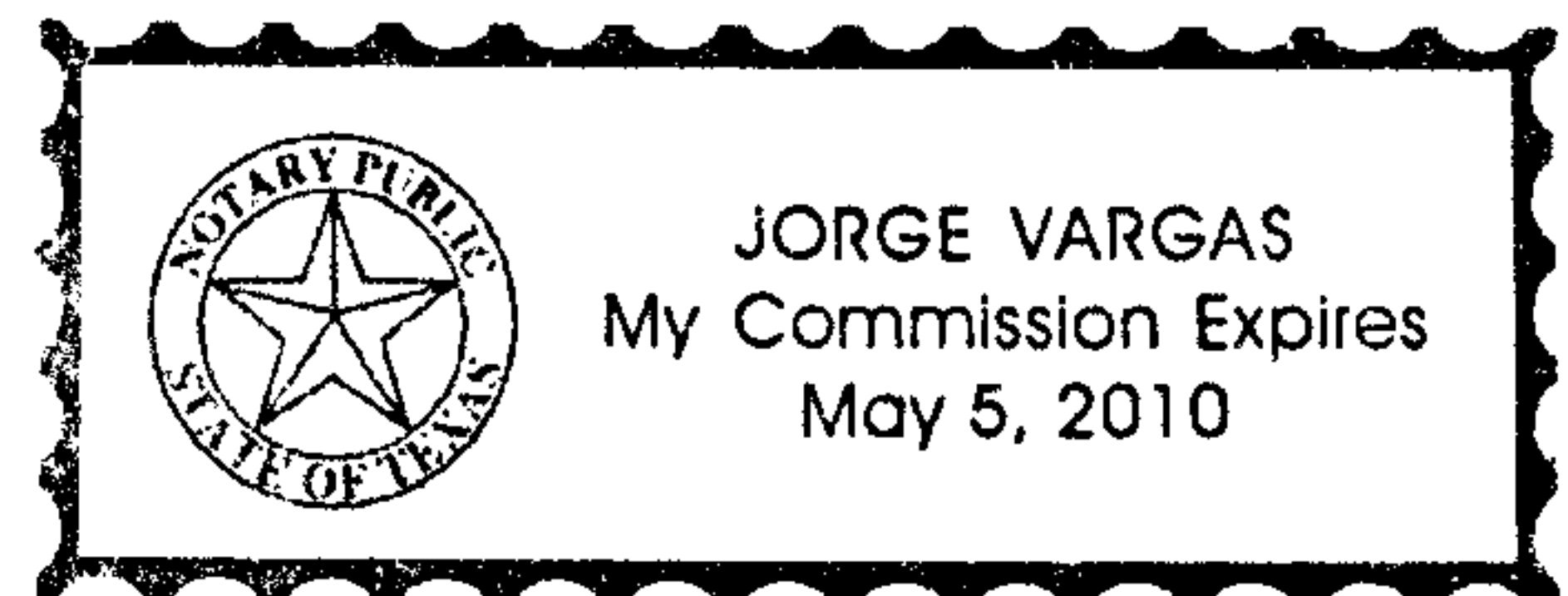
TEXAS

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Jorge Vargas



Grantee's Address:

**Secretary of Housing & Urban
Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, AL 35209**

This instrument prepared by:

William S. McFadden
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609
Joye & Jerome Duncan