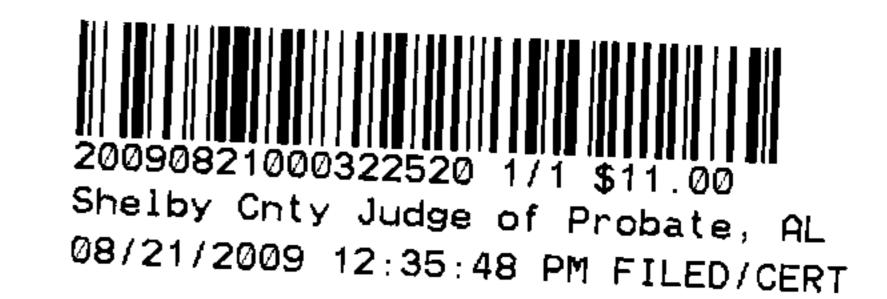
## **ASSIGNMENT OF MORTGAGE**



STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a

corporation, for value received by it in hand paid by JPMorgan Chase Bank, N.A.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

BRITTEN G. TAYLOR and BROOK S. TAYLOR, Husband and Wife

20090618000233670

and recorded in Volume

, Page

, of the

Probate Court of SHELBY

County, Alabama together with

the debt secured thereby and all right, title and interest in and to the

property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by R. Ann Davis, Corporate Vice President on the 24th day of JUNE , 20 09

MORTGAGEAMERICA, INC.

R. Ann Davis

Corporate Vice President

Unth

ATTEST:

Cynthia Cottrell

Assistant Document Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that R. Ann Davis, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2069

24+2

day of June

This instrument was prepared by

JESSICAA JACKSON

MORTGAGEAMERICA, INC.

1800 International Park Dr, Suite 100 P. O. Box 43500

Birmingham, AL 35243

Notary Public

My commission expires: