

THIS INSTRUMENT WAS PREPARED BY
W. SPENCER FRAWLEY
OF THE LAW OFFICE OF
KEY, GREER, FRAWLEY, KEY & HARRISON
P.O. BOX 360345
BIRMINGHAM, ALABAMA 35236

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Me By These Presents, that the undersigned LANDMARK CREDIT UNION acknowledge the release of the indebtedness secured by that certain (Personal Property) Judgment against PATRICIA A. BARNES said Judgment was recorded in the office of the Judge of Probate Court of SHELBY COUNTY, Bessemer Alabama in Jud. Book 20081204000456790 PAGE No. (and assigned to Book No. N/A Page No. N/A and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned LANDMARK CREDIT UNION executed this 10th day of August, 2009.

Landmark Credit Union

BY: Test D Henry
KEY, GREER, FRAWLEY, KEY & HARRISON
2163 Highway 31 South
P.O. Box 360345
Birmingham, Alabama 35236
(205) 987-2211

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that W. Spencer Frawley whose name as ATTORNEY IN FACT of Landmark Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of August, 2009.

Glenn M. Humms
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 27, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This is an attempt to collect a debt and any information obtained will be used for that purpose.