

When Recorded Return To:

DOCX

1111 Aderman Dr.

Suite 350

Alpharetta, GA 30005

AHCIT	647	66589220
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20090820000320820 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
08/20/2009 12:37:16 PM FILED/CERT

CRef#:08/17/2009-PPref#:A058-POF

Date:08/05/2009-Print Batch ID:6825

Property Address:

2 OVERHILL ROAD

CALERA, AL 35040

ALaosi-eR2.0 12/29/2008 2008(c) by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc., as servicer for Argent Mortgage Company, LLC**, whose address is **1100 Town & Country Rd., Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company, as Trustee in trust for the benefit of the Certificateholders for Argent Securities Trust 2005-W2, Asset-Backed Pass-Through Certificates Series 2005-W2**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **ALBERT P JONES, SR.**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **07/07/2005**

Loan Amount: **\$131,250.00**

Recording Date: **07/28/2005** Book: N/A Page: N/A Document #: **20050728000378550**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE: 8/4/2009**

LEGAL DESCRIPTION: A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 2 WEST, DESCRIBED AS FOLLOWS:

BEGIN AT A POINT WHERE THE SOUTH BOUNDARY OF HIGHWAY 12 INTERACTS THE WEST BOUNDARY OF OVERHILL ROAD AND GO SOUTH 25 DEG. 20 MIN. EAST ALONG THE WEST BOUNDARY OF OVERHILL ROAD 259.00 FEET; THENCE SOUTH 63 DEG. 14 MIN. WEST FOR 497.72 FEET; THENCE NORTH 28 DEG. 13 MIN. WEST FOR 260.00 FEET TO THE SOUTH BOUNDARY OF HIGHWAY 12; THENCE ALONG THIS BOUNDARY NORTH 63 DEG. 46 MIN. EAST FOR 75.96 FEET; THENCE CONTINUE ALONG THIS BOUNDARY NORTH 63 DEG. 16 1/2 MIN. EAST FOR 434.84 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

and recorded in the official records of the **County of Shelby, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/11/2009**.

American Home Mortgage Servicing, Inc., as servicer for Argent Mortgage Company, LLC

Linda Green

Vice President & Asst Secretary

Tywanna Thomas

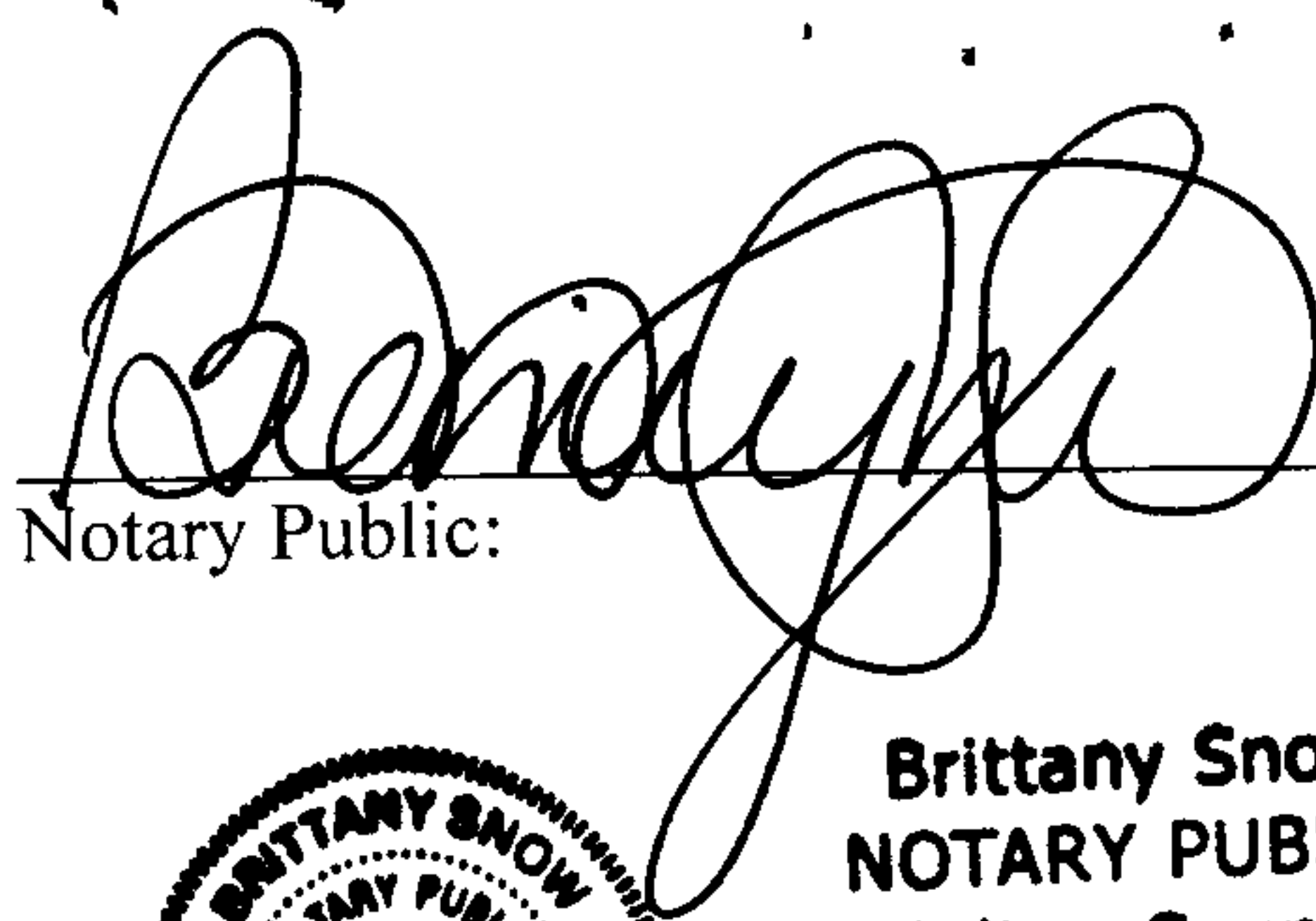

Vice President & Asst Secretary

State of **GA**

County of **Fulton**

On this date of **08/11/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **American Home Mortgage Servicing, Inc., as servicer for Argent Mortgage Company, LLC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:

Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Drive, Suite 350, Attn: Release
Dept., Atlanta, GA 30005



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