

After Recording Return To:

SERVIS FIRST BANK
850 SHADES CREEK PARKWAY, SUITE 200
BIRMINGHAM, ALABAMA 35209
Loan Number: 50871334

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## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., P.O. BOX 5137, DES MOINES, IA 50306-5137

all of its right, title and interest under that certain Mortgage dated

AUGUST 13, 2009
executed by STEVEN M DENSON AND ELIZABETH D DENSON HUSBAND AND WIFE

to SERVIS FIRST BANK

and recorded either

concurrently herewith; or

on
page
recorded in the office of the Judge of Probate of
County,

ALABAMA
recorded in the office of the Judge of Probate of
ALABAMA
recorded in the office of the Judge of Probate of
shelby
county,

ALABAMA
recorded in the office of the Judge of Probate of
shelby

# Inst # 20090819000320050

Lot 48, according to the Survey of Valleybrook Subdivision, Phase 4, as recorded in Map Book 14, Page 84, in the Probate Office of Shelby County, Alabama.

Shelby Cnty Judge of Probate, AL 08/19/2009 02:19:21 PM FILED/CERT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 257,000.00

SERVIS FIRST BANK, AN ALABAMA BANKING CORPORATION  By: Alludy (Seal)	
[Space Below This Line For Acknowledgments]	
State of Alabama )	
County of	
I. MATALI NOBLE FISHER (name of officer),	
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that	
whose name as (title) of the SERVIS FIRST BANK, AN ALABAMA BANKING CORPORATION /	
a corporation, is signed to the foregoing + HSI (In M-LN),	
and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing,	
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation	
on the day the same bears date.  Given under my hand (and official seal of office) this 13th day of 4445+3009.	
Notary Public	<u>/</u> /\
(Seal)  My commission expires: 47 2011	)
This Instrument Prepared By:  Law Offices of Jeff W. Parmer, LLC  850 Shades Creek Parkway - Suite 210  Birmingham, AL 35209	