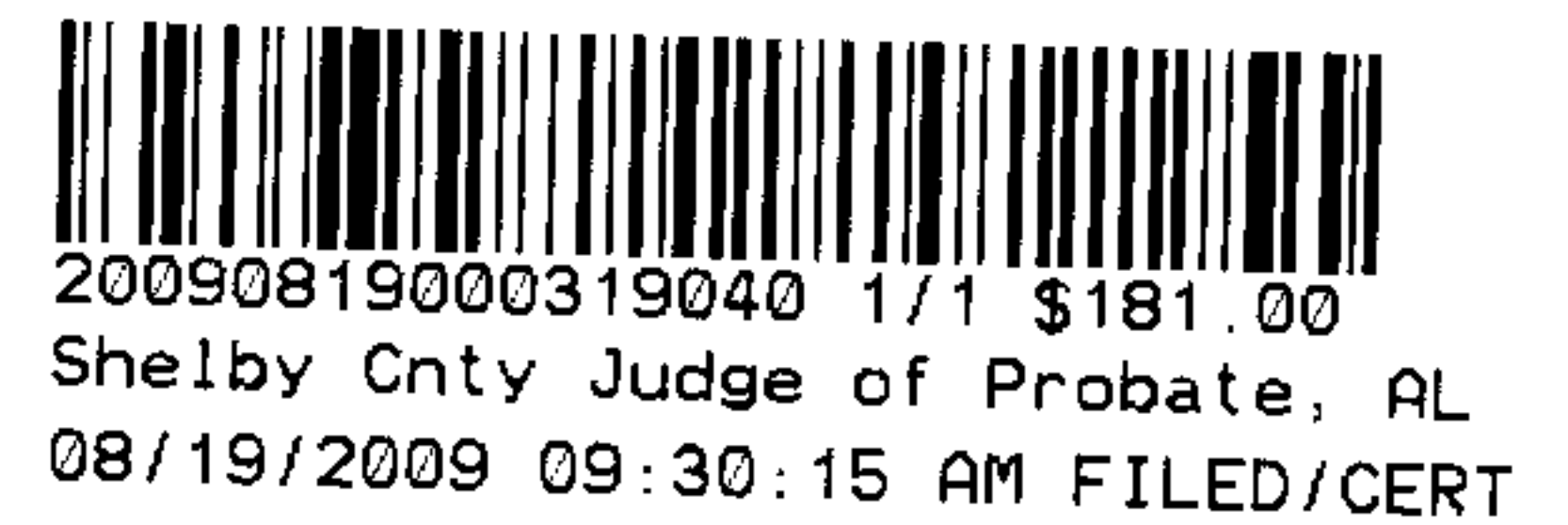


This Instrument Prepared By:
James F. Burford, III
Attorney at Law
Suite 101, 1318 Alford Avenue
Birmingham, Alabama 35226

Send Tax Notice To:



TITLE NOT EXAMINED BY PREPARER.

\$170,000 jr

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVORS

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, to the undersigned Grantor (whether one or more), in hand paid by Grantees herein, the receipt whereof is acknowledged, I, Joy L. Stringfellow and husband Larry Thrasher, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Joy L. Stringfellow, Elizabeth Schrum Lee and Larry Thrasher (herein referred to as Grantees), for and during their joint lives and upon the death of any of them, then to the survivor(s) of them in fee simple, then upon the death of a survivor to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 16, Block 1, according to the survey of Awtrey and Scott's addition to Altadena South, as recorded in Map Book 5, Page 123, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes due in the year 2009 and thereafter; (2) Easements, restrictions and rights-of-way of record; (3) Mortgages of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of any of them, then to the survivor(s) of them in fee simple, then upon the death of a survivor to the survivor of them in fee simple and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned, has hereunto set their hand and seal, this the 18th day of August, 2009.

Joy L. Stringfellow

Larry Thrasher

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joy L. Stringfellow and Larry Thrasher, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument they executed the same voluntarily on the day the same bears date. Given under my hand and seal this 18th day of August, 2009.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 25, 2011
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public
My Commission Expires: 5/25/11