

## **PARTIAL RELEASE OF MORTGAGE**

State of Alabama  
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described below from mortgage executed by **David Acton Building Corporation**, which said mortgage was recorded in the **Office of Shelby County Judge of Probate**, Alabama as recorded in Instrument **20051104000575590** for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release the property described below and convey unto, **David Acton Building Corporation** all of the right, title and interest of the undersigned in the following described property:

Lot 1-57, 1-58, 1-59, according to the Map and Survey of Chelsea Park, 1<sup>st</sup> sector, Phase I & II, as recorded in Map Book 34, Page 21 A & B in the Office of the Judge of Probate of Shelby County.

This partial release is also to correct the previous partial release of lot number of 59 to 1-59 as previously recorded in instrument 20080220000068620

All other terms and conditions of the mortgage remain the same.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 12<sup>th</sup> day of August, 2009.

RED MOUNTAIN BANK, N.A.

BY:

Jim Maples

Senior Vice President/ Construction Lending

STATE OF ALABAMA  
Jefferson COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Jim Maples, whose name as Senior Vice President/ Construction Lending of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 12<sup>th</sup> day of August 2009.

NOTARY PUBLIC

Patricia H. Appendy

Prepared by: Matthew Head  
Red Mountain Bank  
P. O. Box 381748  
Birmingham, Alabama 35238

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 23, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

REF: 400050300