|   |  | NOTARY BOND  |   |  |
|---|--|--|---|--|
|   | _  |  | 200908140003150   |  |
| THE STATE OF ALABAMA                                    | <b>4</b> ,   |  | Shelby Cnty Jud   | ge of Probate, AL  |
| SHELBY  | County   |  | 08/14/2009 03:2   | 3:41 PM FILED/CERT   |
| KNOW ALL MEN BY THE                                     | SE PRESENTS:   |  |   |  |
| business in the State of A dollars (\$10,000.00), for t | labama, as Surety, are l<br>he payment of which w    | , and the <u>AUTO-OWNERS INSURANC</u> held and firmly bound unto the State of rell and truly to be made and done, we be aive our right to claim personal property exem | Alabama, in the sum of Tendind ourselves, our heirs, ex | n Thousand and 00/100 ecutors, administrators,   |
| Sealed with our seals, a                                | nd dated this  | th day of August, 2  | 1009  |  |
| The condition of the Public on the 15 h da in and for   | above obligation, That y of Aug. 200° r said County. | whereas the above bound <u>DOUGLAS A</u> ; for the term of 4 years from the/S  | DAIR was duly appointed the day of Mug. 2               | to the office of Notary  OOG in Precinct No.   |
| Now, if said Principal shobligations to be void, otherw |  | and discharge all the duties of said officer and effect.  Principal  | ce during his continuance                               | therein then the above   |
| Countersigned:  |  | Principal  | ·   | (L.S.)   |
| Bv  | NDA NELL HANEY                                       | AUTO   | -OWNERS INSURANCE CO                                    | RS INSU  |
|   | bama Resident Agent                                  | ·  |   | Seals  |
| 113 MAIN ST   | COLUMBIANA, 35051-0                                  | 0885 By  |   | Market Ma |
|   | Address  |  | Attorney-In-Fact  | AND SERBEL MERRY LAND.   |
| Taken and approved this                                 | day of _   | Atugust 2009   |   |  |
|   |  |  | Approving Officer                                       |  |
| THE STATE OF ALABAMA                                    | <b>A</b> ,   |  |   |  |
| SHELBY  | County   | OATH OF OFFICE   | •<br>•  | • •  |
| Alabama, so long as I con                               |  | I will support the Constitution of the I and that I will faithfully and honestly di  |   |  |

about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this Notary Public

APP 1-15-2012

Principal

(Auto-Owners Insurance) Life Home Car Business

Print Date: 08/14/2009 Print Time: 3:09:35 pm

## DATE AND ATTACH TO ORIGINAL BOND AUTO-OWNERS INSURANCE COMPANY

20090814000315050 2/2 \$23.00 Shelby Cnty Judge of Probate, AL 08/14/2009 03:23:41 PM FILED/CERT

## LANSING, MICHIGAN

## POWER OF ATTORNEY

NO. 66062594

Print Date: 08/14/2009 Print Time: 3:09:39 pm

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Jim House

**]** SS.

Kenneth R. Schroeder

STATE OF MICHIGAN

COUNTY OF EATON

2940 (8-08) AL

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 4th day of August, 2009.

Senior Vice President

| that they are Kenneti<br>executed the above | August, 2009, before me personally came Kenneth R. Schroeder, to me known, who have the R. Schroeder, Senior Vice President of AUTO-OWNERS INSURANCE COMPANY instrument, that they know the seal of said corporation, that the seal affixed to said is strument on behalf of the corporation by authority of their office pursuant to a Resolution. | Y, the corporation described in a nstrument is such Corporate Se | al, and that   |
|---|---|--|--|
| My commission expir                         |   | Michelle A. Bottum   | Ballery Public   |
| STATE OF MICHIGA<br>COUNTY OF EATOR         | N )   |  |  |
| authority to issue                          | ned First Vice President, Secretary and General Counsel of AUTO-OW a power of attorney as outlined in the above board of directors resolution as set forth are now in force.  |  |  |
| Signed and sealed a                         | t Lansing, Michigan. Dated this1stday ofJu  | ly 2008  | Seal 8   |
|   |   | SAM  | AND THE PARTY OF T |
| If the words *1 INALIT                      | S. R  HORIZED COPY" appears on the face of this document, it renders this document n  |  | t, Secretary and General Counsel   |
|   | EXECUTION REPORT  (Detach and return with a copy of original bond.)   |  | IO. <u>66062594</u>  |
| Auto-Ouvners Life Home Car                  | Business  | Y INC Agency Code  | 17001500   |
| Name Of Principal                           | DOUGLAS ADAIR   | Effective Date   | )8/15/2009   |
| Mailing Address                             | PO BOX 381681, BIRMINGHAM AL 35238  | Premium Charge   | 55.00  |
| Name Of Obligee                             | ·   | Amount of Bond   | 10,000.00  |
| Address Of Obligee                          |   | Type of Bond   | Public Official  |

COMPLETE AND ATTACH ALL PAPERS UNDER THIS REPORT THE SAME DAY THE BOND IS SIGNED