20090814000314310 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 08/14/2009 01:15:01 PM FILED/CERT

011-581016

COUNTY OF (

SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF Shelby GRANTEE'S ADDRESS: Michelle L. Edwards 165 Waterford Lake Drive Calera, AL 35040

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of Ninety Thousand and Two Hundred fifty No/100 Dollars (\$90,250.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Michelle L. Edwards, an unmarried woman, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lot 851, according to the survey of Waterford Townhomes, section 2, as recorded in map book 37, page 42, in the probate office of Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: $\frac{7/3//09}{}$

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated January 6, 2009 and recorded on January 20, 2009 in instrument 20090120000015500.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated December 2, 2008 and recorded on April 7, 2009 in instrument 20090407000126480.

TO HAVE AND TO HOLD to the said Michelle L. Edwards, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 27 day of 2009.

SHAUN DONOVAN
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
By Hooks Van Holm, Inc. of Anniston, AL
Management and Marketing Contractor
For HUD-State of Alabama

HUD Delegated Authority

STATE OF ALABAMA

GIVEN under my hand and official seal this $\frac{27}{2}$ day of $\frac{32}{2}$

NOTARY PUBLIC

My Commission Expires:

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117

NOTARY PUBLIC
ALABAMA
STATE AT LARGE

