

The State of Alabama
SHELBY COUNTY

Know All Men By These Presents

THAT WE, Clara D. Busby, 919 Jackson Circle, Helena, AL 35080
As Principal, and Hartford Fire Insurance Company, Hartford, CT, AS Surety
are held and firmly bound unto the State of Alabama in the sum of ten thousand and no/100
(\$10,000.00) Dollars, for the payment of which well and truly
to be made and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these
presents.

Sealed with our seals, and dated this 17th day of June, A. D. 20 09.
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound Clara D. Busby
was, on the 14th day of August, A.D. 20 09
appointed Notary Public-State at Large in Precinct No. _____ in and for said County

Now if the said Clara D. Busby shall faithfully discharge the duties of such
office during the time he continues therein, or discharges any of the duties thereof, then the above
obligation to be void, otherwise to remain in full force and effect.

Approved and ordered of Record this _____
day of August, A. D. 20 09
[Signature]
Judge of Probate Court, Shelby County

✓ Clara D. Busby (L. S.)
HARTFORD FIRE INSURANCE COMPANY (L. S.)
Deborah P. Trawick (L. S.)
Attorney-In-Fact Deborah P. Trawick

OATH OF OFFICE

THE STATE OF ALABAMA
SHELBY COUNTY

PROBATE COURT

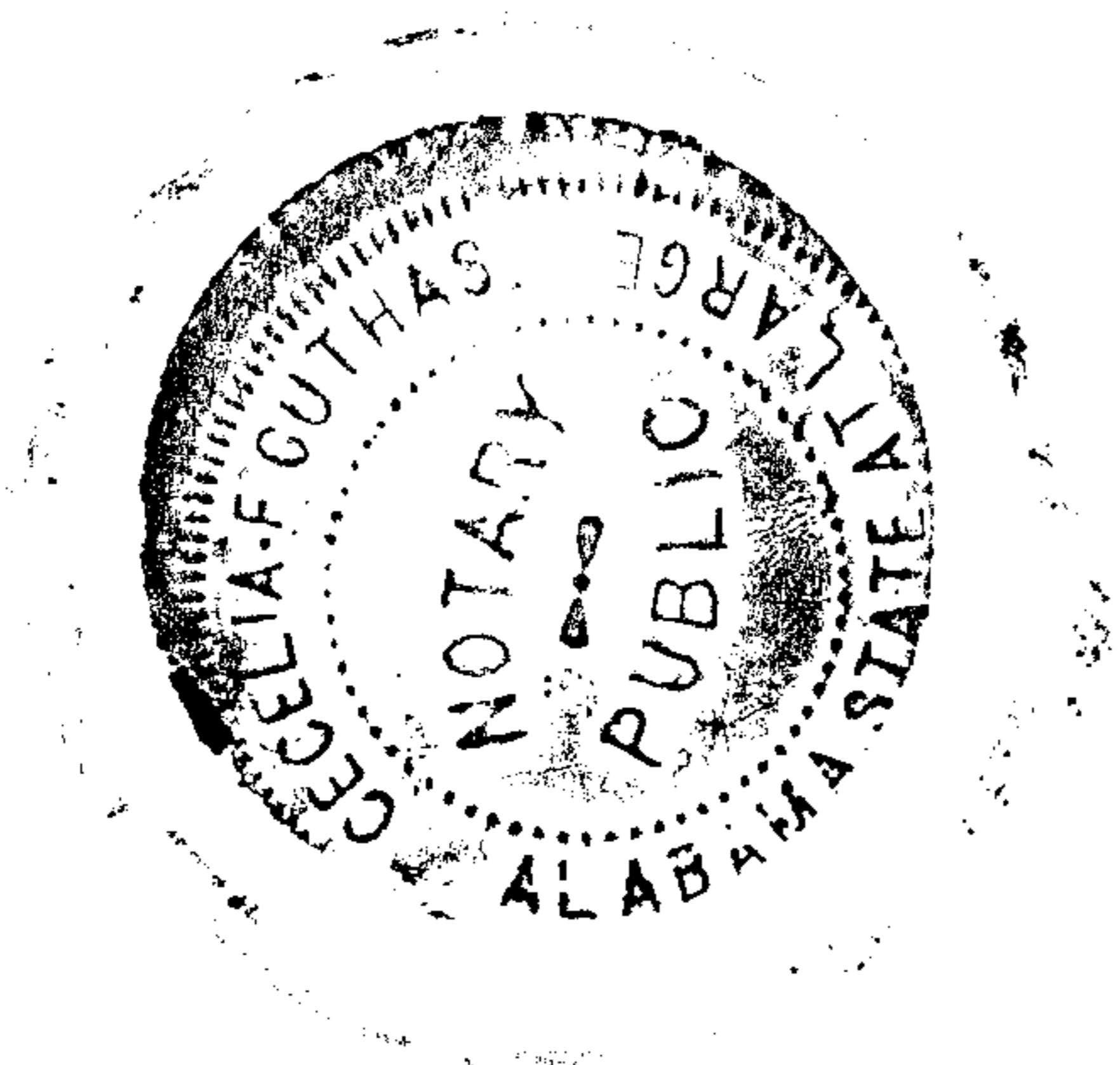
I, Clara D. Busby do solemnly swear that I will support the Constitution
of the United States, and the Constitution of the State of Alabama, so long as I remain a citizen thereof; and that I will
honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so
help me God.

Subscribed and sworn before me, this 18th
day of June, 20 09
Cecelia F. Guthas
NOTARY PUBLIC, STATE AT LARGE

✓ Clara D. Busby

Filed in the office of the Judge of Probate Court, this 14th day of August, 2009.
[Signature]
Judge of Probate Court, Shelby County

Recorded in Official Bond Record _____, Page _____.



CECELIA F. GUTHAS
NOTARY PUBLIC - STATE OF ALABAMA
CHILTON COUNTY

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE

HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 21-250093

KNOW ALL PERSONS BY THESE PRESENTS THAT:

- ☒ **Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
☒ **Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
☒ **Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
☐ **Hartford Underwriters Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
☐ **Twin City Fire Insurance Company**, a corporation duly organized under the laws of the State of Indiana
☐ **Hartford Insurance Company of Illinois**, a corporation duly organized under the laws of the State of Illinois
☐ **Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana
☐ **Hartford Insurance Company of the Southeast**, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of unlimited:**

*Yancy E. Lovelace Sr., Terace D. Shehan of Brewton, AL; Keith Castleberry, Vicki Hunt of Atmore, AL;
Julie Taylor of Birmingham, AL; Sandy Redmon, Dale A. Taylor of Troy, AL;
Deborah P. Trawick, Randall J. Turner, Robbie D. Duncan, Martha J. Washing,
John Smith, Julie Livingston, Stacy Dew of Montgomery, AL*

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz

Paul A. Bergenholtz, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT

ss. Hartford

COUNTY OF HARTFORD

On this 3rd day of March, 2008, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

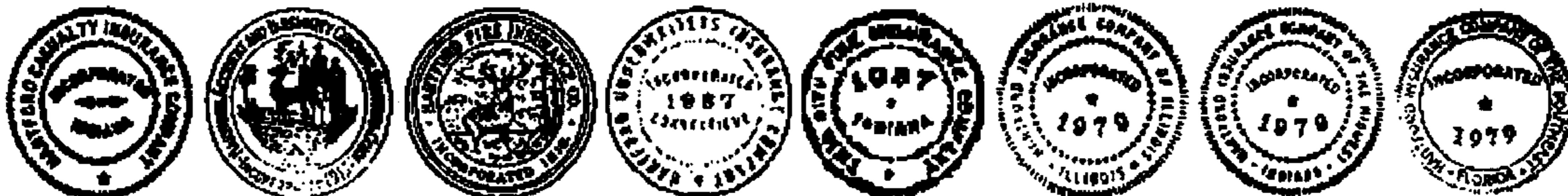
Scott E. Paseka

Scott E. Paseka
Notary Public

My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of June 17, 2009.

Signed and sealed at the City of Hartford.



Gary W. Stumper

Gary W. Stumper, Assistant Vice President



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Shelby Cnty Judge of Probate, AL
08/14/2009 08:15:44 AM FILED/CERT