

20090813000311670 1/3 \$18.00 Shelby Cnty Judge of Probate, AL 08/13/2009 01:24:59 PM FILED/CERT

Return 10! The 2111	
US Recordings, Inc. ASSIGNMENT OF:	
2925 Country Drive Ste 201	
St. Paul, MN 55117 <u>Mortgage</u>	
75898480 (Insert title of security document)	
KNOW ALL MEN BY THESE PRESENTS:	
That <u>Compass Bank</u> , a domestic	
(Name of Firm)	
corporation, organized under the laws of the United States, with its principal office and place of business located at 401 West Valley Avenue, Birmingham, AL 35209	
(Address of Assignor)	
for value received, the receipt whereof is hereby acknowledged, by these presents does hereby sell, assign, transfer and set over unto the	
Evanston Insurance Company	
C/O Universal Assurors Agency, Inc	
11420 Blondo, Street, Suite 103 Omaha, NE 68164-3858	
all its interest in and to an instrument dated the $\frac{19^{+1}}{19^{+1}}$ day of $\frac{19^{-1}}{19^{-1}}$ day of $\frac{19^{-1}}{19^{-1}}$, $\frac{19^{-1}}{19^{-1}}$	
(date on original document)	
Executed by David B. Price and spouse Sara B. Price (Borrowers' name as they appear on the original document)	
as recorded in the official records of Shelby County, State of Alabama.	
Doc./ Rec. No. 20080519000204310, Book/Volt Page	
upon the following described piece of parcel of land: 14 - Le -14 - O-000 -001 -024	
LEGAL DESCRIPTION OF PROPERTY	
(Attach copy here)	
See Attached Schedule A	
AFFIX CORPORATE SEAL HERE	THIS INSTRUMENT WAS PREPARED BY
	\mathcal{A}
\neg / \bullet \bullet	March Brown
WITNESS Womes B Buini	Name Title
WITNESS IVOITOR I I I I VOU VOU	Typed Name: Linda Brown, Admin
Typed Name: Thomas B. Brown, III	
	FIRM NAME AND ADDRESS:
Cht VI	
WITNESS COMPANY	Compass Bank
Typed Name: Peoples, Dedrick	401 W. Valley Avenue Birmingham, Al 35209



Name of Officer Title
Typed Name: David Daniel, Sr. V. P.

The State of <u>ALABAMA</u>
County of <u>JEFFERSON</u>

Before me, Robin Pruit Jmes, on this day personally appeared David Daniel, Sr. Vice President, known to me to be the person whose name is subscribed to

Officers Name

The forgoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 20+

day of _____

AFFIX NOTARY SEAL

ROBIN PRUITT JONES
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 8-21-2012

My Commission Expires: _

8 21 2012

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FileNo: 10735619

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Schedule A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF SHELBY AND STATE OF ALABAMA, DESCRIBED AS FOLLOWS:

LOT 7, ACCORDING TO THE SURVEY OF DEER RIDGE LAKES, SECTOR 2, PHASE 1, AS RECORDED IN MAP BOOK 32 PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA, MINERAL AND MINING RIGHTS EXCEPTED.

PARCEL ID: 14-6-14-0-000-001-026

PROPERTY ADDRESS: 424 FAWN DR

+U00847787+ 2444 8/11/2009 75898480/1