

20090813000311650 1/3 \$22.00  
Shelby Cnty Judge of Probate, AL  
08/13/2009 01:14:46 PM FILED/CERT

Shelby County, AL 08/13/2009

State of Alabama

Deed Tax : \$5.00

STATE OF ALABAMA  
COUNTY OF Shelby

8416-C-AL  
(06-2007)

Preparer's name and address:

**Becky Grinder**

**118 Cedar Cove Dr.**

**Pelham, AL. 35124**

**Grantee's Address:**

**BellSouth Telecommunications, Inc. d/b/a AT&T Alabama**

**3196 Highway 280**

**Room 102N**

**Birmingham, AL. 35243**

### EASEMENT

For and in consideration of Five thousand dollars (\$ 5,000.00 ) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, Inc., a Georgia corporation, d/b/a AT&T Alabama**, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), an easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Deed Book 20030076218000000, page                     , Shelby County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 14, Township 20S, Range 01W, Huntsville Meridian, Shelby County, State of Alabama, consisting of a ( ☐ strip ) ( ☒ parcel ) of land 30 ft x 20 ft with a 5 strip to Hwy 47 ROW as shown on attached survey and hereby made a part of this document. (Attachment A )

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

PmT 1277613

SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:

**Grantor agrees to grant easement to Alabama Power to provide service to this site if one should be required without additional compensation. AT&T to pay property owner \$500 to place shrubbery outside of easement.**

**AT&T To have Access to easement from church parking lot.**  
**No Trucks larger Than 20 ft Box Truck, single Axle only.**

In witness whereof, the undersigned has/have caused this instrument to be executed on the 2<sup>nd</sup> day of June, 2009.

Signed, sealed and delivered in the presence of:

Witness  
(Print Name)

Witness  
(Print Name)

**Lesters Chapel United Methodist Church**

Name of Corporation

(Address)

**7800 Chelsea Rd.**

**Columbiana, AL 35051**

By:

Title: **Trustee chairman-Bill Annonio**

Attest:

State of Alabama, County of **Shelby**

I, **Rebecca Grinder**, Notary Public in and for said County in Alabama, hereby certify that **Bill Annonio** whose name

**Trustee Chairman**

of the

**Lesters Chapel United Methodist Church**

, a corporation, is signed to the

foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 2<sup>nd</sup> day of June, 2009.

Notary Public

(Print Name) **Rebecca Grinder**

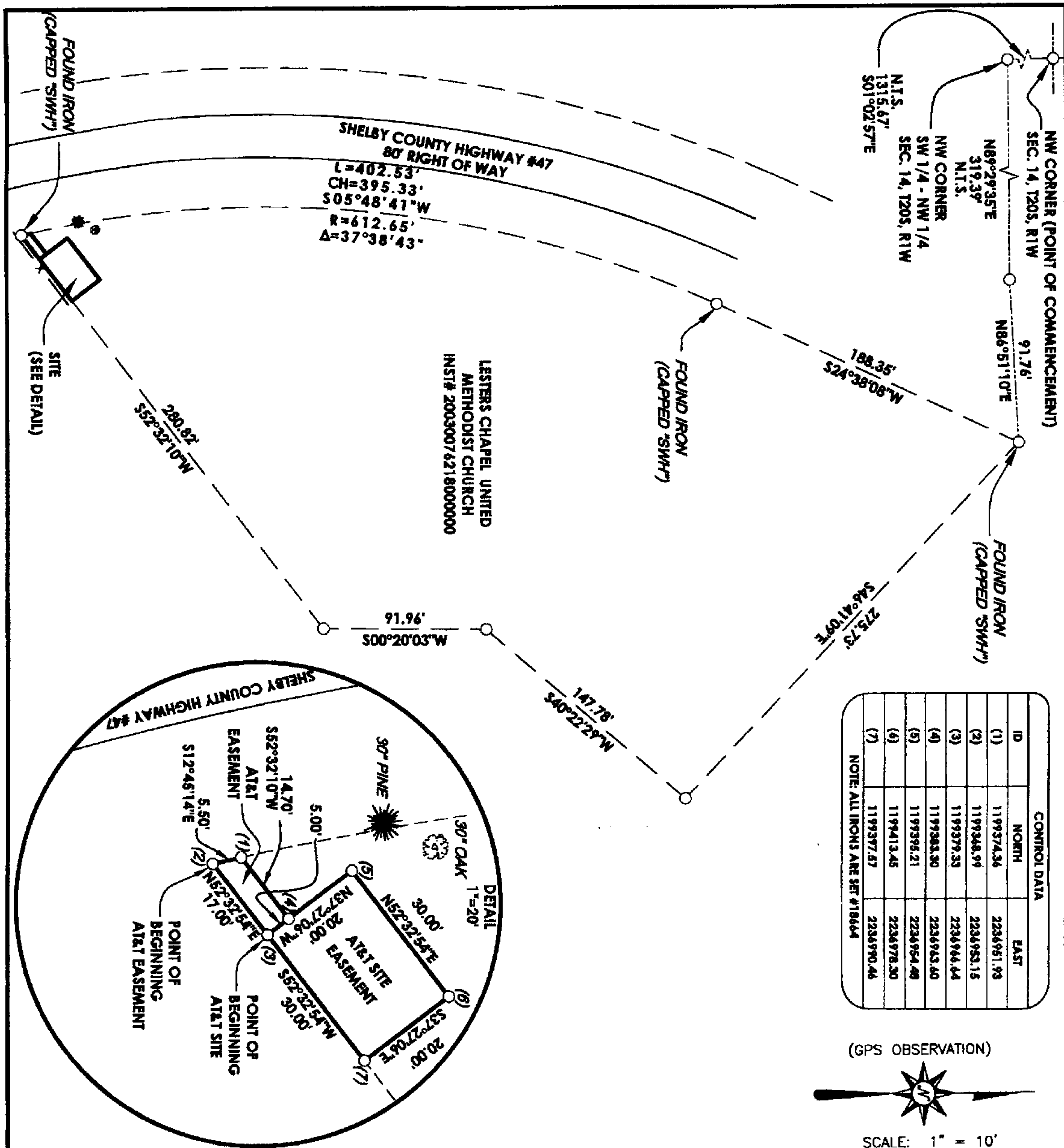
My Commission Expires: **08/22/2011**

TO BE COMPLETED BY GRANTEE

District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval	Title	



# ATTACHMENT A



**DESCRIPTION: AT&T SITE EASEMENT**

A TRACT OF LAND SITUATED IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION; THENCE RUN SOUTH 01°25' EAST ALONG THE WEST OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14 FOR 1,316.87 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14; THENCE RUN NORTH 88°28'38" EAST ALONG THE NORTH LINE OF SAID SECTION 14; THENCE RUN NORTH 88°28'38" EAST ALONG THE NORTH LINE OF SAID 1/4 - 1/4 FOR 81.78 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF SHELBY COUNTY HIGHWAY #47; THENCE RUN SOUTH 24°38'08" WEST ALONG SAID ROAD RIGHT-OF-WAY FOR 188.35 FEET TO THE POINT OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIAL POINT LIES SOUTH 65°21'58" EAST, A RADIAL DISTANCE OF 612.65 FEET; THENCE RUN SOUTHERLY ALONG THE ARC AND SAID ROAD RIGHT-OF-WAY, THROUGH A CENTRAL ANGLE OF 37°38'43", A DISTANCE OF 402.53 FEET; THENCE RUN NORTH 82°32'54" EAST FOR 17.00 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN NORTH 82°32'54" EAST FOR 30.00 FEET; THENCE RUN SOUTH 37°27'08" WEST FOR 20.00 FEET; THENCE RUN SOUTH 87°32'54" WEST FOR 30.00 FEET; THENCE RUN SOUTH 37°27'08" WEST FOR 20.00 FEET; THENCE RUN SOUTH 87°32'54" WEST FOR 30.00 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 800.00 SQUARE FEET.

**DESCRIPTION: AT&T EASEMENT**

A TRACT OF LAND SITUATED IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION; THENCE RUN SOUTH 01°25' EAST ALONG THE WEST OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14 FOR 1,316.87 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14; THENCE RUN NORTH 88°28'38" EAST ALONG THE NORTH LINE OF SAID SECTION 14; THENCE RUN NORTH 88°28'38" EAST ALONG THE NORTH LINE OF SAID 1/4 - 1/4 FOR 81.78 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF SHELBY COUNTY HIGHWAY #47; THENCE RUN SOUTH 24°38'08" WEST ALONG SAID ROAD RIGHT-OF-WAY FOR 188.35 FEET TO THE POINT OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIAL POINT LIES SOUTH 65°21'58" EAST, A RADIAL DISTANCE OF 612.65 FEET; THENCE RUN SOUTHERLY ALONG THE ARC AND SAID ROAD RIGHT-OF-WAY, THROUGH A CENTRAL ANGLE OF 37°38'43", A DISTANCE OF 402.53 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN NORTH 82°32'54" EAST FOR 17.00 FEET; THENCE RUN NORTH 82°32'54" EAST FOR 30.00 FEET; THENCE RUN SOUTH 37°27'08" WEST FOR 20.00 FEET; THENCE RUN SOUTH 87°32'54" WEST FOR 30.00 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 78.22 SQUARE FEET.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SURVEYOR: *[Signature]* DATE: 6-17-09

STATE OF ALABAMA  
REGISTERED PROFESSIONAL LAND SURVEYOR  
#18664  
J. D. ARRINGTON  
ALABAMA REG. 18664

**ARRINGTON ENGINEERING**  
CIVIL ENGINEERS - SURVEYORS - LAND PLANNERS

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