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 Shelby Cnty Judge of Probate, AL  
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**STATE OF ALABAMA**  
**DOMESTIC LIMITED LIABILITY COMPANY**  
**ARTICLES OF ORGANIZATION GUIDELINES**

**INSTRUCTIONS:**

**STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.**

**STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.**

**PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.**

*Article I* The name of the Limited Liability Company:  
REFRIGERATION CONCEPTS LLC  
 (Your company title must end with the words Limited Liability Company, L.L.C. or LLC)

*Article II* The duration of the Limited Liability Company is PERPETUAL.

*Article III* The Limited Liability Company has been organized for the following purpose(s):  
SERVICE AND SALES OF HVAC

*Article IV* The **street address** (NO PO BOX) of the registered office: 2301 KALA ST. , HELENA, AL 35080 and the name of the registered agent at that office: REX RANSON

*Article V* The **names and addresses** of the initial member(s), and organizer (if any):  
 ORGANIZER: MARSHA SIHA 10943 MAYFIELD RD HOUSTON, TX 77043  
 MEMBER: REX RANSON 2301 KALA ST. , HELENA, AL 35080  
 MEMBER: KRISTAL RANSON 2301 KALA ST. , HELENA, AL 35080

*Article VI* If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.  
NO MANAGERS

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the 21ST day of JULY, 2009.

THIS DOCUMENT PREPARED BY:  
 MARSHA SIHA - ORGANIZER  
 10943 MAYFIELD RD  
 HOUSTON, TX 77043

Marsha Siha  
 Signature of Member/Organizer