

20090812000309850 1/3 \$30.00
Shelby Cnty Judge of Probate, AL
08/12/2009 11:08:54 AM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 19894 COMPASS BANK

CT Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

19756969
ALAL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
20050120000030580 01/20/05 CC AL Shelby

1b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
SHELBY COUNTY TREATMENT CENTER, INC.

OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Compass Bank

OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

19756969 Debtor Name: SHELBY COUNTY TREATMENT CENTER, INC. 77-2733 {AFS} 03637



20090812000309850 2/3 \$30.00
Shelby Cnty Judge of Probate, AL
08/12/2009 11:08:54 AM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

20050120000030580 01/20/05 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

OR	12a. ORGANIZATION'S NAME Compass Bank		
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: SEE ATTACHED SCHEDULE A FOR LEGAL DESCRIPTION

EXHIBIT "A"



20090812000309850 3/3 \$30.00
Shelby Cnty Judge of Probate, AL
08/12/2009 11:08:54 AM FILED/CERT

A PARCEL OF LAND IN THE NE 1/4 OF THE NW 1/4 AND THE NW 1/4 OF THE NE 1/4 OF SECTION 18, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SECTION 18, TOWNSHIP 21 SOUTH, RANGE 2 WEST; THENCE SOUTH 89°06'53" EAST AND RUN ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 2015.04 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF L & N NORTH BOUND TRACT (100 FOOT RIGHT OF WAY); THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE AND RUN A DISTANCE OF 480.43 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF U. S. HIGHWAY NO. 31 (200 FOOT RIGHT OF WAY); THENCE SOUTH 39°16'16" EAST AND ALONG SAID RIGHT OF WAY RUN A DISTANCE OF 202.22 FEET TO THE INTERSECTION WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID U. S. HIGHWAY NO. 31 AND THE CENTER LINE OF BUCK CREEK, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 306.85 FEET; THENCE NORTH 77°13'37" WEST AND LEAVING SAID RIGHT OF WAY RUN A DISTANCE OF 135.36 FEET; THENCE SOUTH 02°03'25" EAST AND RUN A DISTANCE OF 343.14 FEET TO THE NORTHEASTERLY RIGHT OF WAY OF SAID L & N NORTH BOUND TRACT; THENCE NORTH 43°42'17" WEST AND ALONG SAID RIGHT OF WAY RUN A DISTANCE OF 771.36 FEET; THENCE SOUTH 89°06'53" EAST AND LEAVING SAID RIGHT OF WAY A DISTANCE OF 458.48 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.