



UCC FINANCING STATEMENT AMENDMEN	T				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
A. NAME & PHONE OF CONTACT AT FILER [optional] Ann Moore					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Compass Bank					
15 South 20th Street					
Suite 201 Birmingham, AL 35233					
Diffingham, AL 33233					
	THE ABOVE SPA		R FILING OFFICE USE C		
a. INITIAL FINANCING STATEMENT FILE # 20051024000550580			1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the		
			REAL ESTATE RECORDS.		
2. TERMINATION: Effectiveness of the Financing Statement identified above is					
3. CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law.	ve with respect to security interest(s) of the Secured	Party author	erizing this Continuation State	ement is	
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	address of assignee in item 7c; and also give name of	assignor in	item 9.		
5. AMENDMENT (PARTY INFORMATION): This Amendment affects De	btor or Secured Party of record. Check only on	e of these t	wo boxes.		
Also check one of the following three boxes and provide appropriate information in i	tems 6 and/or 7.				
CHANGE name and/or address: Give current record name in item 6a or 6b; als name (if name change) in item 7a or 7b and/or new address (if address change	o give new DELETE name: Give record name to be deleted in item 6a or 6b.	AD	D name: Complete item 7a on 7c; also complete items 7d-	r 7b, and also 7g (if applicable).	
6. CURRENT RECORD INFORMATION:					
6a. ORGANIZATION'S NAME					
Cahaba Beach Investments, LLC					
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX		SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. ORG	NIZATIONAL ID #, if any	NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only one box.					
Describe collateral 🗸 deleted or added, or give entire restated collater	al description, or describe collateralassigned.				
PARTIAL:			•		
Unit 39, Building 10 in Edenton Condominiums					
• • • • • • • • • • • • • • • • • • •					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM adds collateral or adds the authorizing Debtor, or if this is a Termination authorized	<u> </u>	_		a Debtor which	
9a. ORGANIZATION'S NAME	and enter hance of DED	. Or \ au(i)0	LENG THE MINERAL		
Compass Bank					
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
10. OPTIONAL FILER REFERENCE DATA		+			
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