| THĨS INSTRUMENT PREPARED | BY: (NAME) Ann Moo: (ADDRESS) 4958 Valleydale Road Birmingham, Al. 35242 |
|---|--|
| STATE OF ALABAMA |) |
| COUNTY OF SHELBY | PARTIAL RELEASE OF RECORDED LIEN) |
| KNOW ALL MEN BY THES | E PRESENTS, That, Compass Bank, a corporation, doe |
| hereby release from the | lien of that certain mortgage executed by <u>Cahak</u> |
| Beach Investments, LLC | • |
| of the Judge of Probate C | Court of Shelby County, Alabama, |
| <u>Instrument # 2005102400055</u> | 50560 and restated in Instrument #20090421000147180 |
| Assignment of Rents and L | Leases recorded in Instrument #20051024000550570 |
| the following described an | nd none other: |
| County, Alabama, First Amendment to Declara Instrument 20070508000215560, 2nd Amendment recorded in Instrument 20070522000237580, 3nd Edenton as recorded in Instrument 20070506000 Condominium of Edenton as recorded in Instrument Declaration of Condominium of Edenton as recorded in Instrument 200701214000565780, 7th Amendment to the Declaration of Condominium 20071214000565780, 7th Amendment to the Declaration of Condominium 20071214000565780, 7th Amendment to the Declaration as recorded in Instrument 20080411000148760, Nine Edenton as recorded in Instrument 2008051400 Condominium of Edenton as recorded in Instrument 2008051400 Condominium of Edenton as recorded in Instrument 2009010700004030, Thirteenth Amendment to in Instrument 20090415000138180 and any amendment and plan is attached as Exhibit "C" Edenton, a Condominium, in Map Book 39, Page Edenton, a Condominium as recorded in Map Boek 20070425000639250, in the Office of the Judge of Said Declaration of Condominium the By-Laws Cattached as Exhibit "B" thereto, together with an assigned to said Unit, by said Declaration of Corights in and to that certain Non-Exclusive Road 20051024000550530, in the Office of the Judge of Said Said Said Said Said Said Said Said | in of Edenton as recorded in Instrument claration of Condominium of Edenton as recorded in int to the Declaration of Condominium of Edenton as inth amendment to the Declaration of Condominium of 10196360, Tenth Amendment to Declaration of Instrument 20080814000326660, Eleventh Amendment to the corded in Instrument 20081222000184480, Twelfth in of Edenton as recorded in Instrument Declaration of Condominium of Edenton as recorded in Instrument Declaration of Condominium of Edenton as recorded in the Condominium Plat of thereto, and as recorded in the Condominium Plat of et a, and the 2nd Amended Condominium Plat of et a, and the 2nd Amended Condominium Plat of cook 39, Page 79, 3rd Amended Condominium Plat of cook 39, Page 79, 3rd Amended Condominium Plat of cook 40, Page 54, and any future amendments thereto, I Owners Association Inc as recorded in Instrument of Probate of Shelby County, Alabama, and to which of Edenton Residential Owners Association Inc., are in undivided interest in the Common Elements in undivided interest in the Common Elements in dominium set out in Exhibit "D". Together with laway Easement as set out in Instrument of Probate of Shelby County, Alabama. 20090810000307320 1/1 \$13.00 Shelby Cnty Judge of Probate. AL 08/10/2009 03:52:15 PM FILED/CERT |
| the other property covered | continue in full force and effect with respect to thereby. |
| In Witness Whereof, | Compass Bank, a corporation, has caused these |
| presents to be executed th | is <u>5th</u> day of <u>August</u> , 2009. |
| | By: Its: Senior Vice President |
| STATE OF ALABAMA) COUNTY OF JEFFERSON) | |
| _of Compass Bank, a corporation who is known to me, acknowl of the contents of the instance executed the same voluntarial | Hendrix whose name as Senior Vice President ation, is signed to the foregoing instrument, and ledge before me on this date that, being informed trument as such officer and with full authority, ily for and as the act of said corporation. |
| Given under my hand and Off | Ficial seal this 1^{st} day of August, 2009. |

Notary Públic - B. Ann Moore

My commission expires: November 6, 2010