

Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
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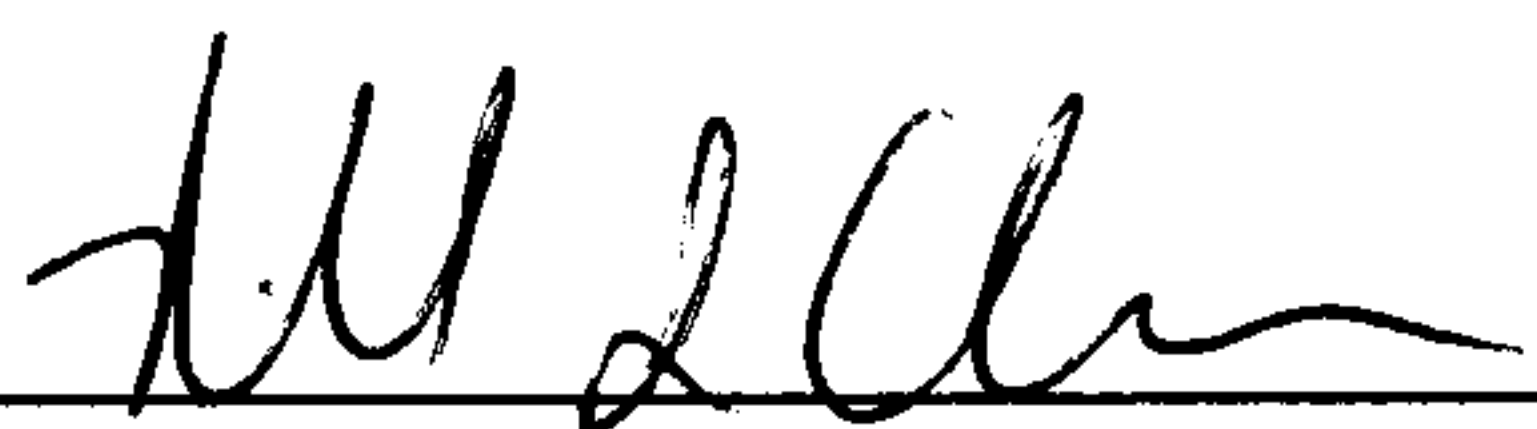
When Recorded Mail To:
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2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0019007384
Invoice#: E1387152
Package#: 75887390
Document#: 837039

The debt secured by the mortgage , dated **August 12, 2002** and filed for record **August 14, 2002** as Document Number **20020814000383480** for Loan Amount of **\$132000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **JASON B WRIGHT / JAMIE F WRIGHT** to **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **6th day of August, 2009**

**PHH MORTGAGE CORPORATION f.k.a.
CENDANT MORTGAGE CORPORATION**

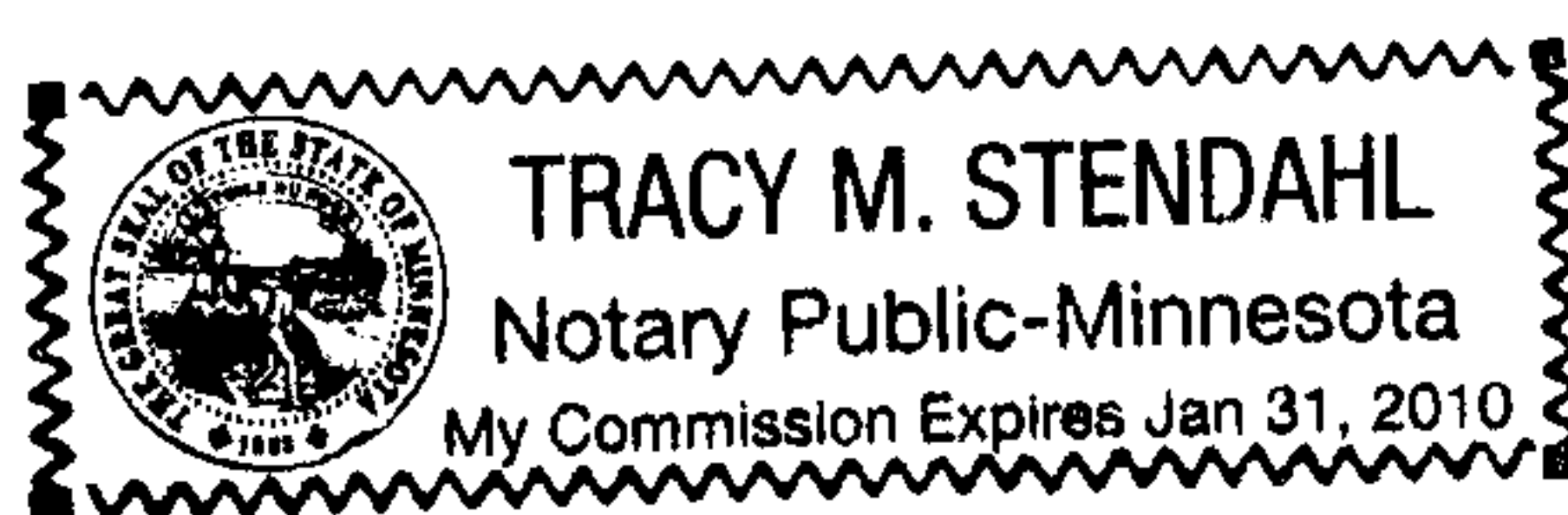
By 
Richard J Carlson, Assistant Vice President




STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

1426 8/6/2009 75887390/1

On **August 6, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson the Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tracy M. Stendahl, Notary Public
My Commission Expires: **January 31, 2010**