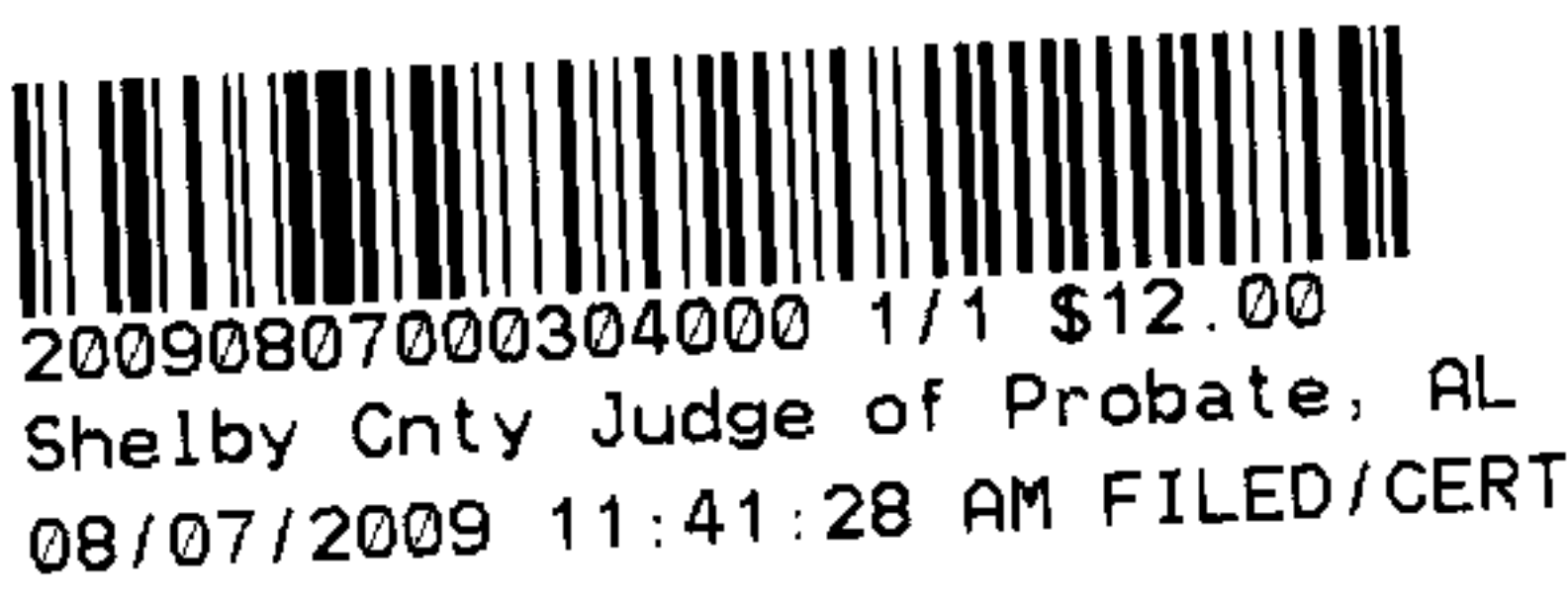


WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
County of SHELBY  
Presents:

Send Tax Notice To:  
ANTONIO L. CAMPBELL AND CONNIE R. CAMPBELL  
2011 HIGHWAY 58  
HELENA, ALABAMA 35080



THAT IN CONSIDERATION OF ONE THOUSAND DOLLARS (\$1,000.00)PLUS MORTGAGE FILED  
SIMULTANEOUSLY HEREWITH.  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged,  
we,

ANTONIO L. CAMPBELL AND WIFE, CONNIE R. CAMPBELL  
(herein referred to as grantors) do grant, bargain, sell and convey unto

ANTONIO L. CAMPBELL AND CONNIE R. CAMPBELL  
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate  
situated in SHELBY County, Alabama to-wit:

LOT 1-A, ACCORDING TO A RESURVEY OF LOT 1, BLOCK A, OF THE AMENDED MAP OF FOX HAVEN,  
FIRST SECTOR, AS RECORDED IN MAP BOOK 21, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Subject to Easements, Restrictions and rights of way of record.

\$69,000.00 of the Purchase Price was obtained by a Purchase Money Mortgage filed  
simultaneously herewith.

To Have And To Hold unto the said Grantees ANTONIO L. CAMPBELL AND CONNIE R. CAMPBELL as joint tenants, with right of  
survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy  
hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the  
other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and  
assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their  
heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I/WE have hereunto set MY/OUR hand(s) and seal(s), this 8th day of June, 2009.  
WITNESS:

(Seal) Antonio L. Campbell (Seal)  
ANTONIO L. CAMPBELL  
(Seal) Connie R. Campbell (Seal)  
CONNIE R. CAMPBELL

STATE OF ALABAMA  
COUNTY OF SHELBY

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that ANTONIO L.  
CAMPBELL AND WIFE, CONNIE R. CAMPBELL whose name(s) is/are signed to the foregoing conveyance,  
and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the  
conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of June A.D., 20 09.

NOTARY PUBLIC  
MY COMMISSION EXPIRES:

