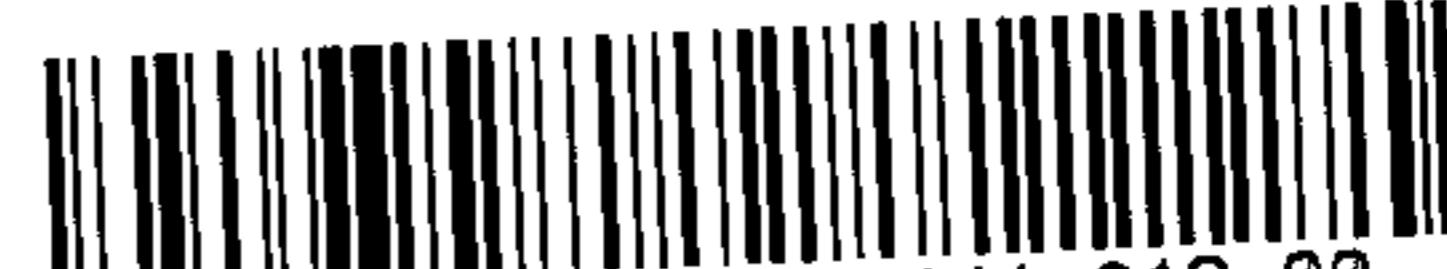


WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
County of SHELBY
Presents:

Send Tax Notice To:
ANTONIO L. CAMPBELL AND CONNIE R. CAMPBELL
2011 HIGHWAY 58
HELENA, ALABAMA 35080


20090807000304000 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
08/07/2009 11:41:28 AM FILED/CERT

THAT IN CONSIDERATION OF ONE THOUSAND DOLLARS (\$1,000.00) PLUS MORTGAGE FILED SIMULTANEOUSLY HEREWITH.

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

ANTONIO L. CAMPBELL AND WIFE, CONNIE R. CAMPBELL
(herein referred to as grantors) do grant, bargain, sell and convey unto
ANTONIO L. CAMPBELL AND CONNIE R. CAMPBELL
(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in SHELBY County, Alabama to-wit:

LOT 1-A, ACCORDING TO A RESURVEY OF LOT 1, BLOCK A, OF THE AMENDED MAP OF FOX HAVEN, FIRST SECTOR, AS RECORDED IN MAP BOOK 21, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Subject to Easements, Restrictions and rights of way of record.

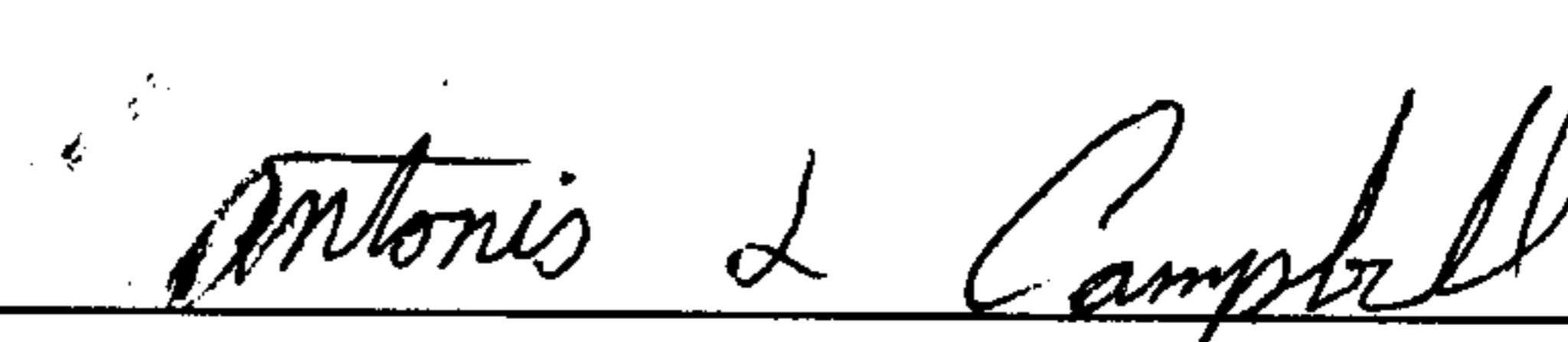
\$69,000.00 of the Purchase Price was obtained by a Purchase Money Mortgage filed simultaneously herewith.

To Have And To Hold unto the said Grantees ANTONIO L. CAMPBELL AND CONNIE R. CAMPBELL as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

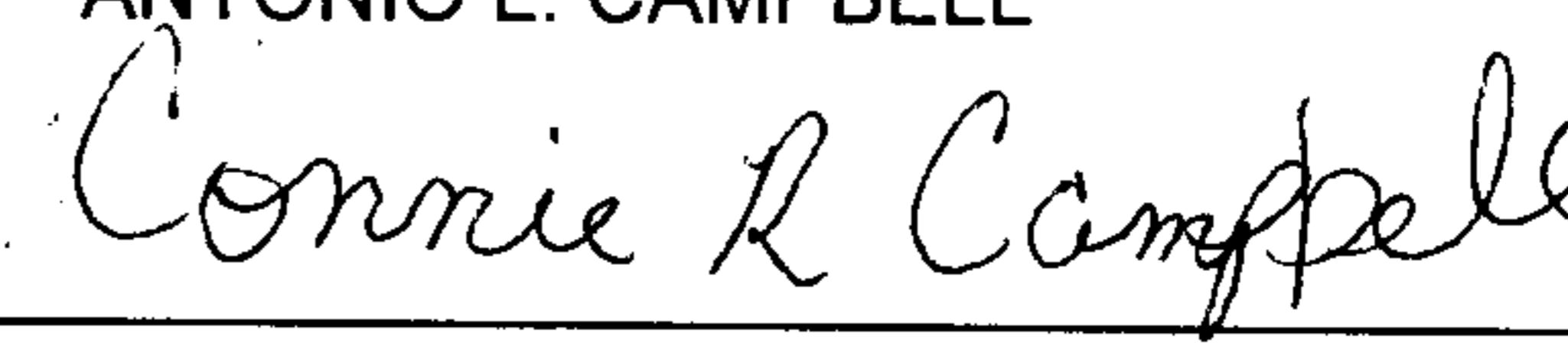
IN WITNESS WHEREOF, I/WE have hereunto set MY/OUR hand(s) and seal(s), this 8th day of June, 2009.
WITNESS:

(Seal)


(Seal)

ANTONIO L. CAMPBELL

(Seal)


(Seal)

CONNIE R. CAMPBELL

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that ANTONIO L. CAMPBELL AND WIFE, CONNIE R. CAMPBELL whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of June A.D., 2009.

NOTARY PUBLIC
MY COMMISSION EXPIRES:

74792

PREPARED BY JEREMY LEE PARKER 1516 MONTGOMERY HWY STE 205 HOOVER AL 35216

