



20090804000298990 1/1 \$11.00  
 Shelby Cnty Judge of Probate, AL  
 08/04/2009 01:32:38 PM FILED/CERT

STATE OF ALABAMA )  
 COUNTY OF SHELBY )

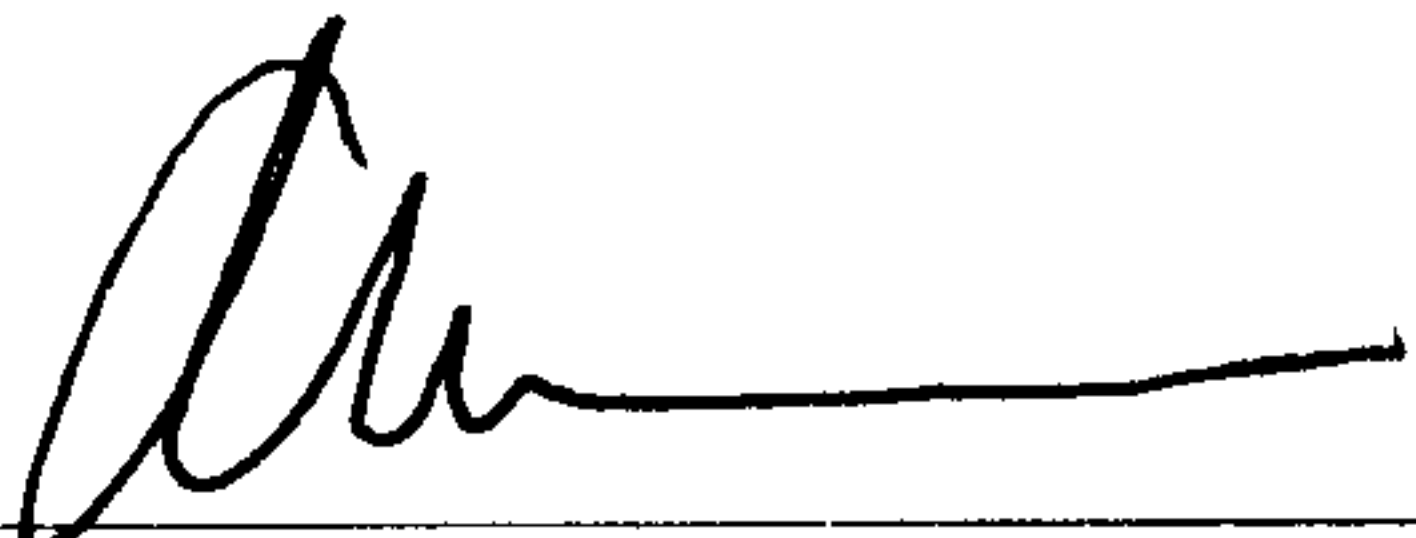
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned COUNTRYWIDE FUNDING CORPORATION (the "Assignor"), does hereby transfer, assign, set over and convey unto BAC HOME LOANS SERVICING, L.P. (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by ROBERT J. GERCHOW, III AND WIFE, KELLI A GERCHOW, to COUNTRYWIDE FUNDING CORPORATION dated the 28th day of July, 1994, and filed for record in Instrument Number 1994-23938, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this \_\_\_\_\_ day of JUL 23 2009, 2009.

COUNTRYWIDE FUNDING CORPORATION


By: 

Its: MICALL BACHMAN, VICE PRESIDENT

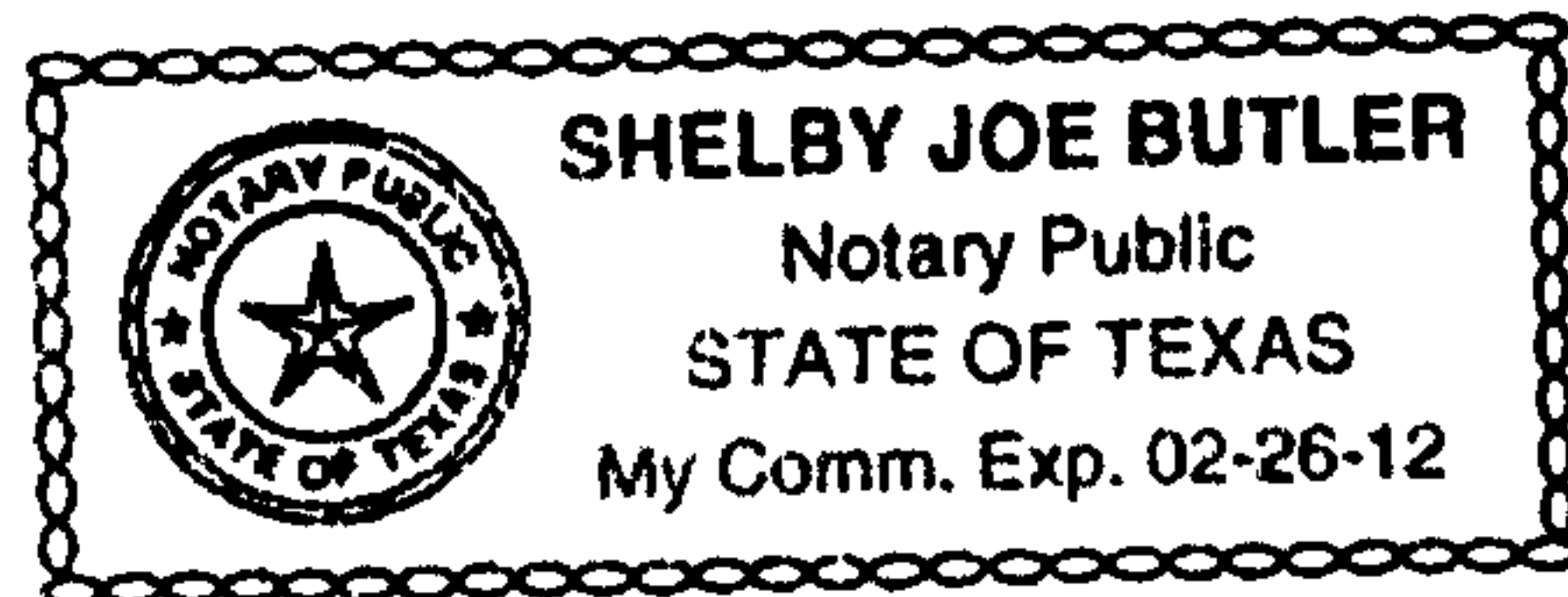
STATE OF Texas )  
 COUNTY OF Collin )

I, Shelby Joe Butler, a Notary Public in and for the said County and State, do hereby certify that MICALL BACHMAN, whose name as Vice President of COUNTRYWIDE FUNDING CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of JUL 23 2009, 2009.

  
 Notary Public

My Commission Expires: 2-26-12



This instrument prepared by:  
 Ginny Rutledge  
 Sirote & Permutt, P.C.  
 P. O. Box 55727  
 Birmingham, AL. 35255